



SAINT DOMINIC CHURCH

19th Sunday In Ordinary Time
MASS LIVE STREAM
AUGUST 9, 2020



SAINT DOMINIC
CHURCH
EAGLE ROCK, CALIFORNIA

NINETEENTH SUNDAY IN ORDINARY TIME
SUNDAY AUGUST 9, 2020

www.saintdominics.org



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MUSIC PLANNER

SAINT DOMINIC CHURCH
EAGLE ROCK, CALIFORNIA

FEAST OF SAINT DOMINIC

LIVE STREAM MASS

August 8, 2020 at 5:00 P.M., and August 9, 2020 at 9:00 A.M.

Scriptural Topics: Light of the world, salt of the earth

Please use this Music Planner to identify songs during the live stream service.

Gathering Song: "I Am The Light Of The World" Hayakawa

Penitential Rite: *spoken*

Glory to God: "Glory To God" - Schutte

Responsorial Psalm: "Psalm 96" ["Respond And Acclaim"]

]

Gospel Acclamation: Sung

Presentation of the Gifts: "Lord, I Need You - Maher

Holy, Holy,Holy: "Holy" - Schutte

Memorial Acclamation: "When We Eat This Bread" - Schutte

Great Amen: "Great Amen" - Schutte

Lamb of God Litany: "Lamb of God"- Hurd

Communion Song: "One Bread, One Body" - Foley

Closing Song: "City Of God" - Schutte

I AM THE LIGHT OF THE WORLD – Hayakawa

REFRAIN: I am the Light of the world, says the Lord,
they that follow Me will have the light of life.

Verse 1: Arise, says the Lord, have no fear within you,
for in My presence there will be no darkness.

I am the Light of the world. (REFRAIN)

Verse 2: Walk in the light, there is no cause to stumble;
I have come to light the path before you.

I am the Light of the world. (REFRAIN)

Verse 3: Listen to My words: they are from the One who sent Me:
For you, my friends, are called to share God's glory.

You are the light of the world. (REFRAIN)

MASS OF CHRIST THE SAVIOR*

LORD, HAVE MERCY/KYRIE, ELEISON

Dan Schutte

Cantor/Choir; All repeat

Lord, have mer-cy.
Ký - ri - e, e - léi-son.

Christ, have mer-cy.
Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

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**"Living Streams" (#631) may be used for the Sprinkling Rite for this Mass Setting.

GLORY TO GOD

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) Final to Verses Coda

will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we

1. glo-ri - fy you, we give you thanks for your great glo-ry,

1. Lord God, heav'n - ly King, O God, al-might - y Fa - ther.

Verse 2



2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3



3. For you a-lone are the Ho-ly One, you a-lone are the Lord,



3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

to Coda or Refrain



3. Spir-it, in the glo-ry of God the Fa-ther.

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Responsorial Psalm: Psalm 96:1, 3, 4–5, 7–8, 9–10 (145)

Response: (Organ/SATB)

Optional Descant

Verses: (Cantor or SATB)

1. Sing to the LORD a new song;
Tell his glory among the nations;

2. For great is the LORD and highly to be praised;
For all the gods of the nations are things of nought,

3. Give to the LORD, you families of nations,
Give to the LORD the glory due his name!

4. Worship the LORD, in holy at - tire.
Say among the nations: The LORD is king,

1. Sing to the LORD, all won - drous lands.
Among all peoples, his all deeds.

2. Awesome is he, beyond the gods.
But the LORD made heavens.

3. Give to the LORD glory and praise;
Bring gifts, and enter courts.

4. Tremble before him, all the earth;
He governs the peoples with equity.

LORD, I NEED YOU _ Maher

Verse 1: Lord, I come I confess, bowing here, I find my rest.

And without You, I fall apart, You're the One that guides my heart. (CHORUS)

CHORUS: LORD, I NEED YOU, OH, I NEED YOU.

EV'RY HOUR I NEED YOU. MY ONE DEFENSE,
MY RIGHTEOUS, OH, GOD, HOW I NEED YOU. (to Bridge 2nd time.)

Verse 2: Where sin runs deep, Your grace I more. Where grace is found

is where You are. And where You are, Lord, I am free.

Holiness is Christ in me. Where You are, Lord, I am free.

Holiness is Christ in me. (CHORUS)

Bridge: So teach my song to rise to You when temptation comes my

Way. And when I cannot stand, I'll fall on You.

Jesus, You're my hope and stay.

And when I cannot stand, I'll fall on You.

Jesus, You're my hope and stay. (CHORUS)

ONE BREAD, ONE BODY

John Foley, S.J.

Refrain

Rewards

One bread, one body, one Lord of all,
one cup of blessing which we bless. And we, though
many, through-out the earth, we are one body in this

Verses

Verses

one Lord.

1. Gen-tile or Jew,
2. Man - y the gifts,
3. Grain for the fields,

ser - vant or
man - y the
scat-tered and
to Refrain

1. free, wom - an · or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9.

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CITY OF GOD

Dan Schutte

Veres 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! / A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-en ed our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

1. Lord of our long-ing has con-quered the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

3

**FEAST OF OUR HOLY FATHER DOMINIC
LIVE-STREAM MASS PACKET
ST. DOMINIC CATHOLIC CHURCH
LOS ANGELES, CALIFORNIA
AUGUST 9, 2020**

INTRODUCTORY RITES

Opening Song – please refer to the music pages above in your packet

Presider:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And with your spirit.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Presider: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.
V. Christ, have mercy.
V. Lord, have mercy.

R. Lord, have mercy.
R. Christ, have mercy.
R. Lord, have mercy.

Gloria – please refer to the music pages above in your packet

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Presider:

May Holy Father Dominic come to the help of your Church by his merits and teaching, O Lord, and may he, who was an outstanding preacher of your truth, be a devoted intercessor on our behalf. Through our Lord, Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

THE LITURGY OF THE WORD

A reading from the Book of the prophet Isaiah. 52: 7–10

How beautiful upon the mountains are the feet of the one bringing good news, Announcing peace, bearing good news, announcing salvation, saying to Zion, “Your God is King!” Listen! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD’s return to Zion. Break out together in song, O ruins of Jerusalem! For the LORD has comforted his people, has redeemed Jerusalem.
The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth can see the salvation of our God. **The word of the Lord. Thanks be to God.**

Responsorial Psalm will be sung – please refer to the music pages above in your packet

Reading 2

A reading from the second Letter of Saint Paul to Timothy. 4: 1–8

Beloved:

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching. For the time will come when people will not tolerate sound doctrine but, following their own desires and insatiable curiosity, will accumulate teachers and will stop listening to the truth and will be diverted to myths. But you, be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry.

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Word of the Lord. Thanks be to God.

The Alleluia is sung – please refer to the music pages above in your packet

Gospel

A reading from the holy Gospel according to Matthew. 5: 13–19

Jesus said to his disciples:

“You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

“Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
Through him all things were made.

For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including “and became man,” all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come.

Amen.

Prayers of the Faithful

Presider:

Nurtured and enlightened by God's word, we open our hearts to God and bring to him our needs this day...

Lector:

1. That we Catholics might be the salt of the earth and the light of the world, thus inspiring others to glorify God...

We pray to the Lord. Lord, hear our prayer.

2. That, like St. Dominic, we would search for truth and be led into a deeper relationship with Jesus and a greater appreciation for our Catholic Faith...

We pray to the Lord. Lord, hear our prayer.

3. For the Dominican Order – laity, sisters and nuns, brothers and priests – that they would continue to serve God and the Church with the passion of St. Dominic...

We pray to the Lord. Lord, hear our prayer.

4. That the young people of our community would open their hearts to a vocation in the Dominican way of life or as religious or priests...

We pray to the Lord. Lord, hear our prayer.

5. For the continued spiritual awakening of St. Dominic Parish, that we might be like a city set on a mountain leading others to faith in Jesus Christ...

We pray to the Lord. Lord, hear our prayer.

6. For _____, whom we remember in a special way at this Mass...

- 5:00 P.M. Vigil Mass: Anna Wood & Family, in thanksgiving
- 7:30 A.M. Sun. Mass: The repose of the soul of Eriberto M. de Vera
- 9:00 A.M Sun. Mass: The healing of Pedro Velasco

- 11: 00 AM Sun. Mass: The people of St. Dominic's Parish
- 5:00 PM Sun. Mass: The repose of the soul of Albert Misik

We pray to the Lord. Lord, hear our prayer.

7. For the intentions written in our Book of Prayer and for all the intentions we hold in the silence of our hearts (PAUSE).

We pray to the Lord...Lord, hear our prayer.

Presider:

Lord Jesus, we thank you for hearing our prayers and for calling us to be your disciples. May we continue to shine the light of your goodness in our world and glorify our heavenly Father. We ask this in your name, Jesus the Lord, forever and ever, amen.

Presider:

During this time of Offertory, we invite those of you viewing Mass from home to prepare your donation to the parish which you may send later at your convenience. Thank you for your continued generosity.

THE LITURGY OF THE EUCHARIST

Offertory Song – please refer to the music pages above in your packet

Presider:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: Blessed be God for ever.

Presider:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: Blessed be God for ever.

Presider:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Presider

Attend mercifully to the prayers we offer to you, O Lord, by the intercession of Holy Father Dominic, and, through the great power of this sacrifice, strengthen by the protection of your grace those who champion the faith. Through Christ our Lord.

PREFACE II OF HOLY FATHER DOMINIC

Presider:

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

People:

And with your spirit.

We lift them up to the Lord.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

In your providence you gave to a thirsting world Saint Dominic, a herald of your truth, who drank from the wellspring of the Savior most high.

For, ever sustained by the aid of the Mother of your Son, inflamed with zeal for the salvation of souls, undertaking the service of the Word for himself, and for those united with him in the Spirit, he raised up champions of the faith to save the nations and led many to Christ by his teaching and example. Speaking always with you or about you, he advanced in wisdom and, bringing forth action from the fullness of contemplation he spent himself completely for the building up of your Church.

And so, with the Angels and all the Saints, we proclaim your glory, as without end we acclaim:

The Holy, Holy is sung – please refer to the music pages above in your packet

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCARISTIC PRAYER II

Presider:

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body **X** and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

**FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith:

People: A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.
or B – When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.
or C – Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of our Lord and God, Jesus Christ, with Blessed Joseph her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**THROUGH HIM, AND WITH HIM, AND IN HIM,
O GOD, ALMIGHTY FATHER,
IN THE UNITY OF THE HOLY SPIRIT,
ALL GLORY AND HONOR IS YOURS,
FOR EVER AND EVER.**

The people acclaim: Amen.

THE COMMUNION RITE

The Lord's Prayer

Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The Sign of Peace

Presider: The peace of the Lord be with you always.

People: And with your spirit.

Presider: Let us offer each other the sign of peace.

The Lamb of God is sung.

Presider:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

**My Jesus,
I believe that you are present
in the Most Holy Sacrament.**

**I love you above all things,
and I desire to receive You into my soul.**

Since I cannot at this moment

receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Prayer after Communion

Presider:

May your Church, O Lord, receive with wholehearted reverence the power of this heavenly Sacrament, by which we have been nourished on the commemoration of Holy Father Dominic, and may your Church, having flourished by means of his preaching, be helped through his intercession. Through Christ our Lord. Amen.

The Concluding Rites

Announcements

Please keep in mind our new Mass schedules for weekday and weekend Masses:

1. Monday through Saturday, we have Mass at 8 a.m. open to the public with no reservations required.
2. On Saturdays, we have confessions at 3:30 here on the school grounds and the Saturday Vigil Mass at 5 p.m.
3. On Sundays our Masses are at 7:30 and 9:00 a.m. in English; 11:00 a.m. in Spanish and 5:00 p.m. in English.
4. For our Saturday 5:00 p.m. Vigil Mass and all our Sunday Masses, you may make a reservation on our website by clicking on the yellow “Eventbrite” button. You must make a reservation each week. We will also have 20 spaces available at each of our weekend Masses on a first come, first served basis.
5. All Masses will be celebrated here on our school grounds across the street from the church.
6. All of the preceding information is on our website.

Final Blessing and Dismissal

Presider: The Lord be with you.

People: And with your spirit.

Presider: Bow your heads and pray for God's blessing.

May God, the Father almighty, who made Saint Dominic a servant of the Gospel, strengthen you in your vocation. **Amen.**

May God, who made the kindness and compassion of our Savior shine forth in his servant

Dominic, make you conformed to the image of his Son. **Amen.**

May God, who made Saint Dominic rich in mercy toward sinners and the poor, fill you with the Holy Spirit for proclaiming the Gospel of peace. **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, descend upon you and remain with you forever. **Amen.**

Go in peace, glorifying the Lord by your life.

People: Thanks be to God.

Closing song – please refer to the music pages above in your packet

St. Dominic (c. 1170-1221)

St. Dominic, the patron saint of our parish and the founder of the Dominican Order, known officially as the Order of Preachers, (that's why we have the initials "O.P." after our names), was born around 1170 in Caleruega, a small village in northern Spain. Before he was conceived, it is said that his mother had a dream she would give birth to a dog with a torch in its mouth that seemed to set the whole world on fire (this is why images of St. Dominic often have a dog with a torch in its mouth at his feet). Dominicans have always interpreted the dream to be a symbol of the fire of Dominic's preaching and that of the Order he was to establish.

From his youth, St. Dominic was motivated by a passionate love of God and a concern for people to know the true Catholic faith. In his travels he encountered a deeply rooted heresy in southern France called Albigensianism. This twisted form of Christianity taught, among other things, that there were two dueling gods: an evil god of the material world, and a good god of the spiritual world. Therefore, to the Albigensians, only the spirit was good while anything made of matter – including human bodies and the sacraments of the Church – was evil. Needless to say, they were very opposed to the Catholic faith. St. Dominic set out to convert them. It was a difficult task; often he faced persecution from the heretics and even threats against his life.



St. Dominic
by Claudio Coello, circa 1685

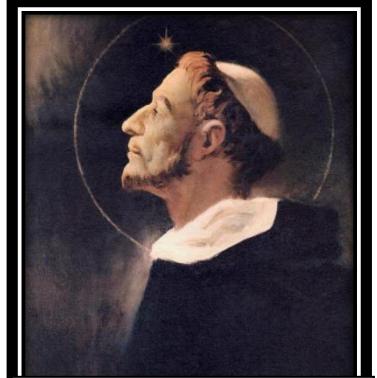
Nonetheless, within a couple of years he converted a group of Albigensian women who eventually became the first Dominican nuns.

St. Dominic's zeal and joyful personality also helped him gather a band of men to join him in preaching the word of God and the truth of the Catholic faith. They traveled tirelessly throughout France, Spain, Italy and beyond as humble, itinerant preachers. Dominic himself often traveled barefoot. They achieved success, not only in preaching the true faith, but also in attracting many more young men to follow the Lord. Thus, the Order of Preachers was officially established and recognized by Pope Honorius III in 1216.

Worn out by his constant travels and intense asceticism, St. Dominic died before he turned 50, but not before he – along with St. Francis of Assisi who founded the Franciscans in Italy at almost exactly the same time – ushered in a new era of renewal and vitality in the Church. Today, there are over 6,000 Dominican friars in over 100 countries throughout the world and many more thousands of Dominican Sisters, nuns and laity who follow in St. Dominic's footsteps of living and preaching the truth of our Catholic faith.

For more information about St. Dominic, here are two websites you may visit:

<https://www.opwest.org/aboutus/ourfounder/>
http://www.catholic.org/saints/saint.php?saint_id=178



This painting is considered the most accurate depiction of St. Dominic