

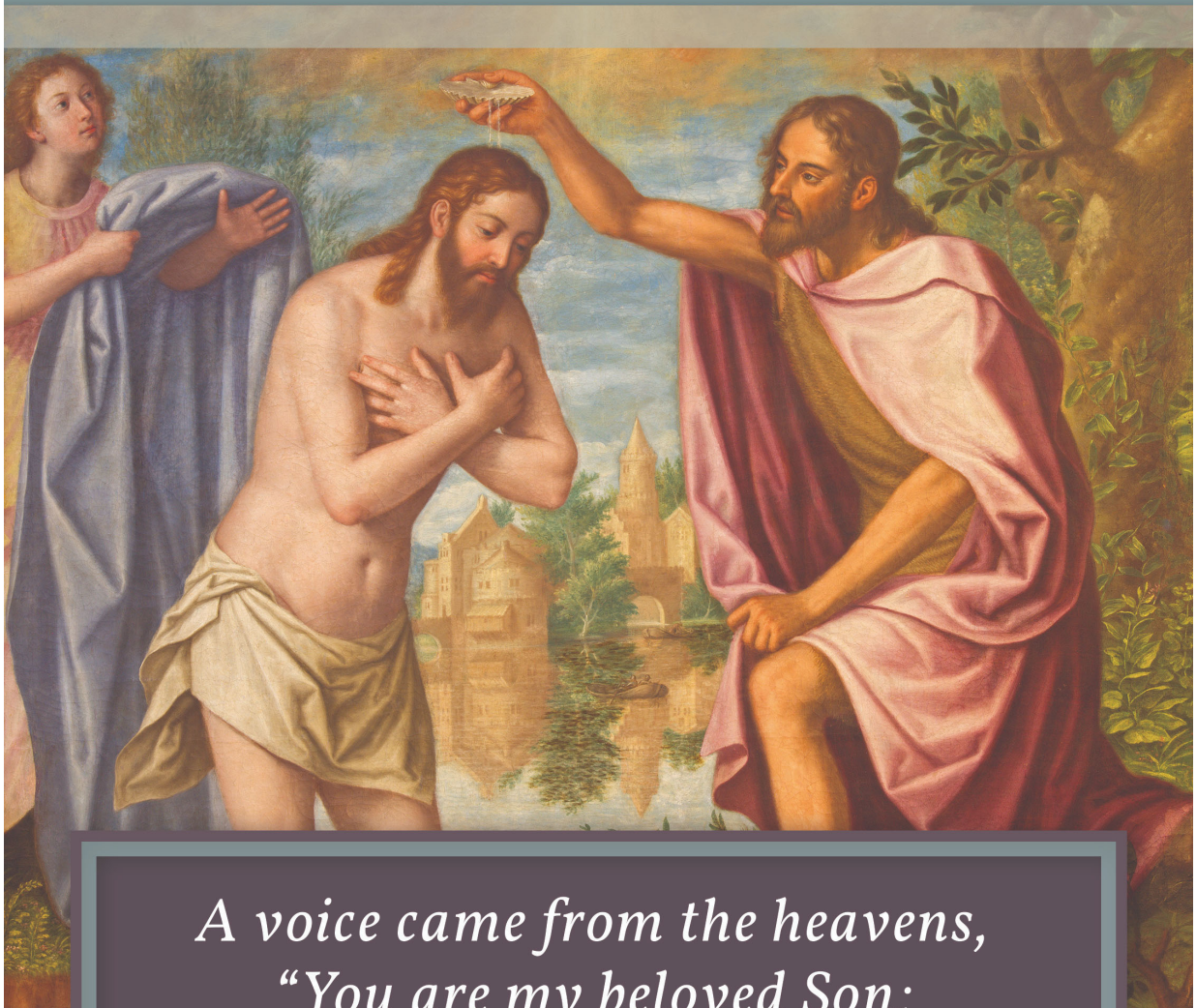
January 10, 2020

St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041 Email: info@saintdominics.org (323) 254-2519
Website: saintdominics.org

THE BAPTISM OF THE LORD

JANUARY 10, 2021



*A voice came from the heavens,
“You are my beloved Son;
with you I am well pleased.”*

Mark 1:11

MASS INTENTIONS

Dominican Community:

Rev. Roberto Corral, OP, Pastor
 Rev. Francis Goode, OP, Sub-Prior, Parochial Vicar
 Rev. Donald Bramble, OP, Retired
 Rev. Jude Eli, OP, In residence
 Rev. Cassian Lewinski, OP, Retired
 Rev. Denis Reilly, OP, Retired

Parish Staff:

Dir. Religious Ed: Christina García & Michelle Pérez
 RCIA & Adult Education: Sr. Joyanne Sullivan SND
 RICA y Ministerios Hispanos: Sor Lidia Hernández, OP
 Confirmation/Youth Ministry: Randy de Vera
 Ministry to the Ill & Elderly: Concie Kibbe, OPL
 Health Ministry: Mary Lynne Knighten
 Music Ministry: Rudy Acosta - 323-258-9854
 Administrative Assistant: Mario García
 Communications: Jay Cooney
 Secretary: Cecilia Treat
 Plant Manager: David Lear
 Lead Maintenance: Jose Vidaurri

Parish Pastoral Council:

Joseph Descalzo - Chairperson
 Jacquie Natividad - Vice Chairperson
 Mario García, Jr. - Secretary
 Mimi Honda - School Liaison
 Jay Cooney
 Michelle Pérez
 Sylvia Collins
 Josh Daut
 Maria Velasquez

St. Dominic's School:

2005 Merton Avenue. LA, CA 90041
 Phone: (323) 255-5803
 Website: <http://www.stdominicla.us>
 Principal: Ms. Tiffany Sawyer
 Secretary: Angela Nuño
 Pre-School / Extended Day Care

Sunday	7:30 AM	Pro Populo
	9:00 AM	Alejandro Domantay, Birthday
	11:00 AM	Toya and Bellita Huerta, †
	1:00 PM	Rocky Woothrich, Sr., †
	4:00 PM	Amelia Matias and family, Thanksgiving
Monday	8:00 AM	Sylvia E. Sanchez, †
	6:00 PM	Rosa Maria and Manuel Covarrubias, †
Tuesday	8:00 AM	Alegria and Leri James De Guzman, †
	6:00 PM	Oscar Uribe Dhingra
Wed.	8:00 AM	James Christiansen, †
	6:00 PM	Hermilia Uribe
Thursday	8:00 AM	Ariston V. Arayata and Deceased members of his family
	6:00 PM	Mariano Macaspac, †
	Friday 8:00 AM	Raymundo P. Tuando, †
	6:00 PM	Dec. Dom. Friars, parents, friends and benefactors Efren C. Balenton, †
		Zoila Aggarao, †
		Naty Ahmad, †
Saturday	8:00 AM	Perpetua Villanueva, †
	4:00 PM	Marie Emily Kletke, birthday

(Important: Some of these Masses will be celebrated in the private chapel of St. Dominic's Priory. All the written intentions will be honored. Thank you for your understanding.)

READINGS FOR THE WEEK

Monday:	Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20
Tuesday:	Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28
Wednesday:	Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39
Thursday:	Heb 3:7-14; Ps 95:6-11; Mk 1:40-45
Friday:	Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12
Saturday:	Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17
Sunday:	1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-10; 1 Cor 6:13c-15a, 17-20; Jn 1:35-42



Adults who have made their Baptism and First Communion and need the Sacrament of Confirmation and are over the age of 18, the Adult Confirmation will be Zoomed this year

because of the Pandemic starting on Thursday Jan 28 at 7:00 p.m.

You must have your Forms for registration (which are found on the parish website plus your Baptismal certificate and if possible, your First Communion certificate in before this time so that you can receive the zoom invitation before class.

For more information, please call Sr. Joyanne at 323-254-2519. Blessings.

RESPECT LIFE ROSARY – 2021 Pasadena, CA

Friday, January 22nd, 2021 marks the 48th anniversary of the Roe V. Wade Supreme Court decision. The Knights of Columbus San Gabriel Valley Chapter will once again hold their annual Respect Life Rosary in front of the Ninth Circuit Court of Appeals Building located at 125 S. Grand Avenue, Pasadena, CA 91105. This peaceful one-hour event will be held on January 22, 2021 and begin at 12-noon and should conclude by 1 PM. All are invited to attend and pray the Rosary. Contact Mark Padilla at markedpadilla@gmail.com or (323) 742-2990 or Tim O'Donnell at jayod@verizon.net or 626-314-4326. By participating in this event in person you agree to wear a mask and utilize social distancing. This year a Zoom on-line link is also provided which should be live at about 11:45 am on 1/22/21. You can electronically **join this Rosary event at**

<https://us04web.zoom.us/j/77946047977?pwd=aDRDQU13OTZnUWRVUkRaTW1CV3lnUT09>

Meeting ID: 779 4604 7977
Passcode: life

DID YOU KNOW?

Why it is so important to tell the truth

As parents, we teach our children that the truth is important. In fact, the truth is a critical part of the healing process for victim-survivors of abuse. When a victim-survivor tells the truth about abuse that has happened to him or her, it robs the secret of its power and begins to break down any fear surrounding it. This helps a victim-survivor on the path to being free from the effects of abuse and enables the church and other institutions to take appropriate action to keep others safe. For more information about the importance of truth-telling, visit

<https://lacatholics.org/did-you-know/>.

Por qué es tan importante decir la verdad

Como padres, enseñamos a nuestros hijos que la verdad es importante. De hecho, la verdad es una parte fundamental del proceso de curación de las víctimas-sobrevivientes de abuso. Cuando una víctima-sobreviviente dice la verdad sobre el abuso que le ha sucedido, le roba el secreto de su poder y comienza a romper cualquier temor que lo rodea. Esto ayuda a una víctima-sobreviviente en el camino para liberarse de los efectos del abuso y permite que la Iglesia y otras instituciones tomen las medidas adecuadas para mantener a los demás a salvo. Para obtener más información sobre la importancia de decir la verdad, visite <https://lacatholics.org/did-you-know/>.

Message from Fr. Roberto

THE VATICAN, U.S. AND CALIFORNIA BISHOPS APPROVE & ENCOURAGE USE OF VACCINATION

I am aware that some Catholics are hesitant to receive the newly developed vaccines against COVID-19. What follows is a statement from the California Catholic Conference which speaks on behalf of the bishops of California. Here is their statement.

Catholic Moral Teaching and Tradition on [COVID-19 Vaccines](#)

As the Pfizer and Moderna vaccines against [COVID-19](#) become available, it is critically important that Catholics and others have an accurate understanding of how these vaccines may be viewed from the perspective of Catholic moral teaching and tradition. The Vatican's doctrinal office, the Congregation for the Doctrine of the Faith (CDF), has determined that it is "morally acceptable" for Catholics to take these vaccines against the COVID-19 Virus. Their determination is deeply rooted in the Catholic moral tradition. A brief review of their discernment in reaching this determination will assist people as they consider use of these vaccine and other vaccines.

Vaccine development and production over the last several decades has often relied upon some cell lines that regrettably were originally developed from cells obtained from two fetuses that were aborted in the '70s and '80s. The Pfizer and Moderna vaccines are not dependent on these cell lines. They were developed using different technology relying on ribonucleic acid (RNA) from the virus itself. Even though the vaccines may have been tested using compromised cell lines, this does not establish a connection between the vaccine recipient and the abortion. Consequently, use of these vaccines is ethically sound.

Other vaccines in development (including AstraZeneca and Johnson & Johnson) have been developed from compromised cell lines. The specific moral questions are whether a recipient of these COVID-19 vaccines developed from such cell lines is morally complicit in the original abortions, and whether use of the vaccine will lead others to have abortions. According to Catholic moral teaching and tradition, it is morally unacceptable for an individual or institution to contribute to and influence an immoral act committed by another in a way that shows they approve or intend the immoral act. It is also wrong for them to contribute components that are essential to the immoral act, even if they do not intend the act of the other, and to lead others by example to engage in an immoral act.

Since it is impossible to influence an act that occurred in the past, a recipient of the COVID-19 vaccines developed from cell lines in question cannot influence or contribute to anything regarding the original abortions. Again, the mere fact that a vaccine may have been tested using these cell lines does not establish a connection between the vaccine recipient and the abortion. Furthermore, simply knowing the origin of the cell lines does not mean that one intends abortion. Thus, a recipient of the vaccine does not approve of or intend the original abortions, or materially contribute to them. Clearly, all that the recipient intends is the good of preventing disease and saving lives. This includes protecting countless pregnant women from contracting COVID-19, who will be able to carry their unborn babies safely to term.

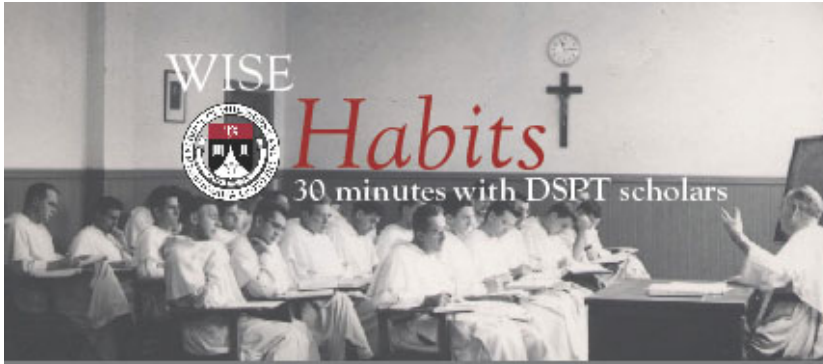
The act of receiving the COVID-19 vaccines developed from the cell lines in question does not lead others to procure abortion. The action of the recipient is not the reason why someone has an abortion, nor is it an endorsement of abortion. Furthermore, vaccine researchers and others who develop cell lines from abortion-derived cells or use such cell lines in research do not lead persons to procure abortions. Researchers who develop or use these types of cell lines do so because they either see no connection of their work to abortion and/or because of the success of the cell line for research to develop effective and safe vaccines.

On December 21, 2020, the Vatican's doctrinal office, the Congregation for the Doctrine of the Faith (CDF), issued a statement noting it is "morally acceptable" for Catholics to take vaccines against COVID-19. Among other things, the CDF stated:

"All vaccinations recognized as clinically safe and effective can be used in good conscience with the certain knowledge that the use of such vaccines does not constitute formal cooperation with the abortion from which the cells used in production of the vaccines derive" ... "the morality of vaccination depends not only on the duty to protect one's own health, but also on the duty to pursue the common good."

"In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination, especially to protect the weakest and most exposed."

If some of the faithful choose not to take the vaccine for reasons of conscience, the Vatican says those persons "must do their utmost to avoid ... becoming vehicles for the transmission of the infectious agent."



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Office of Marriage and Family Life

Free Zoom Presentation: Saturday, January 30, 2021 (1:00 – 3:00 PM)

"The Forgotten Steps to Achieving Your Dreams" Presented by Joe Sikorra LMFT

Many saints achieved great things, beyond what they imagined they ever could. They accomplished them, not with natural abilities, but by faith, trust, and a willingness to dare and act. This Zoom presentation will explore the psychological and spiritual principles that will enable you to live boldly and achieve your dreams!

Registrations are on first come basis so please register immediately via Zoom:

https://la-archdiocese.zoom.us/webinar/register/WN_ZTAekQ1sRYWgD4VY1V2EBw

For any questions: Julie Monell-Auzenne; jmonell@la-archdiocese.org

Un Mensaje del Padre Roberto**EL VATICANO, LOS OBISPOS DE ESTADOS UNIDOS Y DE CALIFORNIA APRUEBAN Y RECOMIENDAN EL USO DE LA VACUNACIÓN**

Soy consciente de que algunos católicos dudan en recibir las vacunas recientemente desarrolladas contra COVID-19. Lo que sigue es una declaración de la Conferencia Católica de California que habla en nombre de los obispos de California. Aquí está su declaración.

Enseñanza Moral Católica y Tradición Sobre las Vacunas COVID-19

A medida que las vacunas Pfizer y Moderna contra COVID-19 estén disponibles, es de vital importancia que los católicos y otros tengan una comprensión precisa de cómo se pueden ver estas vacunas desde la perspectiva de la enseñanza y la tradición moral católica. **La oficina doctrinal del Vaticano, la Congregación para la Doctrina de la Fe (CDF), ha determinado que es "moralmente aceptable" que los católicos tomen estas vacunas contra el virus COVID-19.** Su determinación está profundamente arraigada en la tradición moral católica. Una breve revisión de su discernimiento para llegar a esta determinación ayudará a las personas a considerar el uso de estas vacunas y otras vacunas.

El desarrollo y la producción de vacunas durante las últimas décadas a menudo se ha basado en algunas líneas celulares que, lamentablemente, se desarrollaron originalmente a partir de células obtenidas de dos fetos que fueron abortados en los años 70 y 80. Las vacunas Pfizer y Moderna no dependen de estas líneas celulares. Fueron desarrollados utilizando diferentes tecnologías que se basan en el ácido ribonucleico (ARN) del propio virus. Aunque las vacunas pueden haber sido probadas usando líneas celulares comprometidas, esto no establece una conexión entre el receptor de la vacuna y el aborto. En consecuencia, el uso de estas vacunas es éticamente adecuado.

Otras vacunas en desarrollo (incluidas AstraZeneca y Johnson & Johnson) se han desarrollado a partir de líneas celulares comprometidas. Las preguntas morales específicas son si un receptor de estas vacunas COVID-19 desarrolladas a partir de tales líneas celulares es moralmente cómplice de los abortos originales, y si el uso de la vacuna llevará a otros a tener abortos. De acuerdo con la enseñanza y la tradición moral católica, es moralmente inaceptable que un individuo o institución contribuya e influya en un acto inmoral cometido por otro de una manera que demuestre que aprueba o tiene la intención del acto inmoral. También es incorrecto que contribuyan con componentes que son esenciales para el acto inmoral, incluso si no tienen la intención del acto del otro, y guiar a otros con el ejemplo para participar en un acto inmoral.

Dado que es imposible influir en un acto que ocurrió en el pasado, un receptor de las vacunas COVID-19 desarrolladas a partir de las líneas celulares en cuestión no puede influir ni contribuir a nada con respecto a los abortos originales. Nuevamente, el mero hecho de que una vacuna se haya probado usando estas líneas celulares no establece una conexión entre el receptor de la vacuna y el aborto. Además, el simple hecho de conocer el origen de las líneas celulares no significa que uno tenga la intención de abortar. Por lo tanto, un receptor de la vacuna no aprueba ni tiene la intención de los abortos originales, ni contribuye materialmente a ellos. Claramente, todo lo que el receptor pretende es el bien de prevenir enfermedades y salvar vidas. Esto incluye proteger a innumerables mujeres embarazadas de contraer COVID-19, que podrán llevar a término a sus bebés por nacer de manera segura.

El acto de recibir las vacunas COVID-19 desarrolladas a partir de las líneas celulares en cuestión no lleva a otros a procurar el aborto. La acción de la receptora no es la razón por la que alguien tiene un aborto, ni es un respaldo al aborto. Además, los investigadores de vacunas y otras personas que desarrollan líneas celulares a partir de células derivadas del aborto o las utilizan en la investigación no llevan a las personas a obtener abortos. Los investigadores que desarrollan o usan este tipo de líneas celulares lo hacen porque no ven ninguna conexión entre su trabajo y el aborto y/o porque la línea celular tiene éxito en la investigación para desarrollar vacunas efectivas y seguras.

El 21 de diciembre de 2020, la oficina doctrinal del Vaticano, la Congregación para la Doctrina de la Fe (CDF), emitió una declaración en la que señaló que es "moralmente aceptable" que los católicos se vacunen contra el COVID-19. Entre otras cosas, la CDF declaró:

"Todas las vacunas reconocidas como clínicamente seguras y eficaces pueden utilizarse en conciencia con la certeza de que el uso de tales vacunas no constituye una cooperación formal con el aborto del que derivan las células utilizadas en la producción de las vacunas"... "la moralidad de la vacunación depende no sólo del deber de proteger la propia salud, sino también del deber de perseguir el bien común".

"En ausencia de otros medios para detener o incluso prevenir la epidemia, el bien común puede recomendar la vacunación, especialmente para proteger a los más débiles y expuestos".

Si algunos fieles optan por no vacunarse por motivos de conciencia, el Vaticano dice que esas personas "deben hacer todo lo posible para evitar...convertirse en vehículos para la transmisión del agente infeccioso".



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puts on ADVERTISED clothes
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SCHOOL SPIRIT TASTES GREAT



Make dinner a selfless act by joining us for a fundraiser to support St. Dominic School Dinner Night. Come in to the Chipotle at **5047 Eagle Rock Blvd** in Los Angeles on **Wednesday, January 13th** between **4:00pm** and **8:00pm**. Bring in this flyer, show it on your smartphone or tell the cashier you're supporting the cause to make sure that 33% of the proceeds will be donated to St. Dominic School Dinner Night.

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