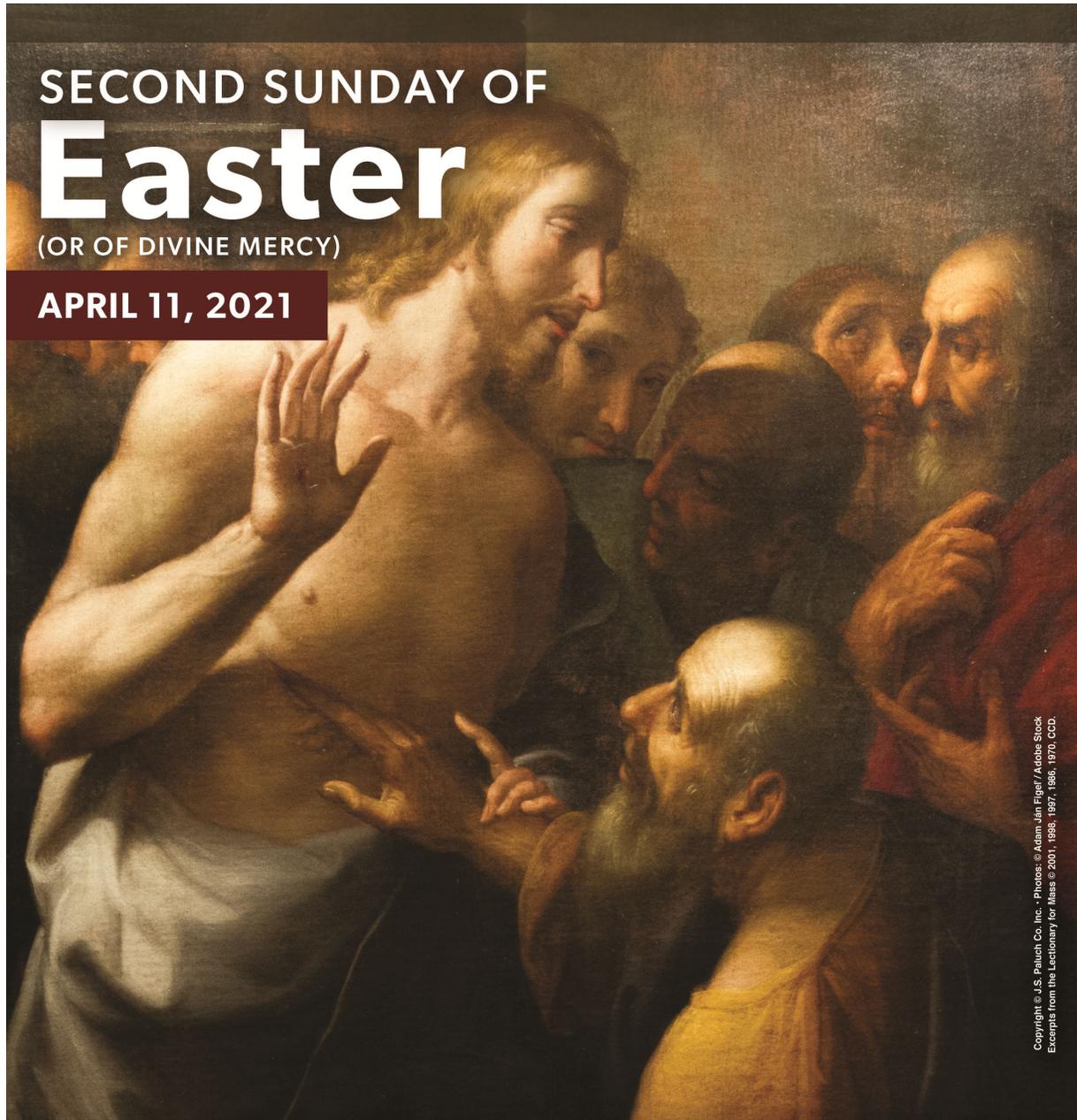


April 11, 2021

# St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041 Email: [info@saintdominics.org](mailto:info@saintdominics.org) (323) 254-2519  
Website: [saintdominics.org](http://saintdominics.org)



Jesus came and stood in their  
midst and said to them,  
"Peace be with you."

John 20:19

## MASS INTENTIONS

### Dominican Community:

Rev. Roberto Corral, OP, Pastor  
 Rev. Francis Goode, OP, Sub-Prior, Parochial Vicar  
 Rev. Donald Bramble, OP, Retired  
 Rev. Jude Eli, OP, In residence

### Parish Staff:

Dir. Religious Ed: Christina García & Michelle Pérez  
 RCIA & Adult Education: Sr. Joyanne Sullivan SND  
 RICA y Ministerios Hispanos: Sor Lidia Hernández, OP  
 Confirmation/Youth Ministry: Randy de Vera  
 Ministry to the Ill & Elderly: Concie Kibbe, OPL  
 Health Ministry: Mary Lynne Knighten  
 Music Ministry: Rudy Acosta - 323-258-9854  
 Administrative Assistant: Mario García  
 Communications: Jay Cooney  
 Secretary: Cecilia Treat  
 Plant Manager: David Lear  
 Lead Maintenance: Jose Vidaurri

### Parish Pastoral Council:

Joseph Descalzo - Chairperson  
 Jacque Natividad - Vice Chairperson  
 Mario García, Jr. - Secretary  
 Mimi Honda - School Liaison  
 Jay Cooney  
 Michelle Pérez  
 Sylvia Collins  
 Josh Daus  
 Maria Velasquez

### St. Dominic's School:

2005 Merton Avenue. LA, CA 90041  
 Phone: (323) 255-5803  
 Website: <http://www.stdominicla.us>  
 Principal: Ms. Tiffany Sawyer  
 Secretary: Angela Nuño  
 Pre-School / Extended Day Care

<b>Sunday</b>	7:30 AM	Ramon H. De Vera, birthday
	9:00 AM	Douglas Ang Chang, thanksgiving
<b>Monday</b>	11:00 AM	Pro Populo
	1:00 PM	Manuel Antonio Caceres, †
	5:00 PM	Medardo del Rosario, †
<b>Tuesday</b>	8:00 AM	Dolores Cruz, thanksgiving
	6:00 PM	Sheila Henry
<b>Wednesday</b>	8:00 AM	Jim Christiansen, †
	6:00 PM	Vida Dalo and family, thanksgiving
<b>Thursday</b>	8:00 AM	Sheila Macpherson, †
	6:00 PM	Narcisa Gonzalez Macadamia, †
<b>Friday</b>	8:00 AM	Cleofe Canarias, †
	6:00 PM	Helen Vykydal, †
<b>Saturday</b>	8:00 AM	Victor and Genevieve, Maningo, †
	6:00 PM	Dec. Dom. Friars, parents, Friends and benefactors
	6:00 PM	Andrew, John and Inocencia Silbor, †
<b>Sunday</b>	6:00 PM	Irene Papa Aganan, †
	6:00 PM	Avelino J. Santiago, †
<b>Sunday</b>	8:00 PM	Antha Mack, birthday
	5:00 PM	Ricardo Ligad Sr. †

### READINGS FOR THE WEEK

Monday:	Acts 4:23-31; Ps 2:1-3, 4-9; Jn 3:1-8
Tuesday:	Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday:	Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday:	Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday:	Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday:	Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
Sunday:	Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9; 1 Jn 2:1-5a; Lk 24:35-48

**DID YOU KNOW?****2021 Working Together to Prevent Child Sexual Abuse Brochure**

The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the *2021 Working Together to Prevent Child Sexual Abuse* brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochures are available in the parish vestibule or online at:

<https://lacatholics.org/child-abuse-prevention-month/>.

**Folleto 2021 Trabajando juntos para prevenir el abuso sexual infantil**

La Oficina de Protección de los Niños de la Arquidiócesis de Los Ángeles publica anualmente el folleto Trabajando juntos para prevenir el abuso sexual infantil 2021, que proporciona una lista actualizada de políticas, programas, recursos, números de contacto y otra información importante sobre el trabajo que se realiza en la Arquidiócesis de Los Ángeles para prevenir el abuso sexual infantil. Las copias de los folletos están disponibles en el vestíbulo de las parroquias o en línea en:

<https://lacatholics.org/child-abuse-prevention-month/>.

*Palm Sunday Collection*

\$12,722.01

*Easter Sunday Collection*

\$19,700.00

**Monday Night Bible Study**

Our classes are on Monday nights at 7:30 p.m. We are using the Little Rock Scripture Study Guide. As we journey through the chapters, we will have small group discussions and **REFLECTIONS** on the readings, video presentations, and compare the Gospel according to Matthew with the Gospel of Mark.

If you have any questions you can contact Darlene Finocchiaro at [dandmfino@earthlink.net](mailto:dandmfino@earthlink.net) or call at 626-318-3448.

**Zoom information:**

**ID: 862 7879 6688**

**Passcode: 258388**



**A Message from Fr. Roberto**

**The Fifth Gospel of the Holy Spirit**

Hopefully, we all know that there are four gospels in our Christian New Testament: Matthew, Mark, Luke and John. But I would say that, in some ways, there is a fifth gospel: Luke's book of the Acts of the Apostles ("Acts" for short). As the four gospels mentioned above are all about what Jesus did when he walked the earth with his followers, Acts is all about what Jesus did through his Holy Spirit in the lives of those same followers after his Ascension to heaven. Acts is truly a gospel of the Holy Spirit. These seven weeks of the Easter season the first reading at our Sunday Masses is always from Acts, and so I encourage you to read and pray with this amazing book, see what the Holy Spirit did to transform the lives of Jesus' disciples and ask the Spirit to transform your life too.



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**Transforming Our Wounds into Hope**

Jesus' resurrection was the single greatest moment in the history of the universe. Not only did he overcome hatred, sin and death; not only did he open the gates of heaven for us to give us the promise of eternal life. He also gave us hope that, more than simply overcoming the wounds we suffer in this life, God can transform them into grace and new life. Even the wounds and havoc caused by our current coronavirus pandemic can be transformed by God into opportunities for us to experience a deeper, more grace-filled life. The following insights from Fr. Richard Rohr, OFM, a well-known Franciscan priest, writer and speaker, express this idea more fully:

The risen Christ is the standing icon of humanity in its full and final destiny. He is the pledge and guarantee of what God will do with all our crucifixions. At last we can meaningfully live with hope. It is no longer an absurd or tragic universe. Our hurts now become the home for our greatest hopes. Without such implanted hope, it is very hard not to be cynical, bitter, and tired by the second half of our lives.

It is no accident that Luke's Resurrection account in the Gospel has Jesus saying, "I am not a ghost! I have flesh and bones, as you can see" (see Luke 24:39-43). To Thomas he says, "Put your finger in the wounds!" (John 20:27). In other words, "I am human!"— which means to be wounded and resurrected at the same time. Christ returns to his physical body, and yet he is now unlimited by space or time and is without any regret or recrimination while still, ironically, carrying his wounds. "Before God, our wounds are our glory," as Lady Julian of Norwich reflected (Julian of Norwich, *Showings*, chapter 39).

That Jesus' physical wounds do not disappear is telling. The mystical, counterintuitive message of death and resurrection is powerfully communicated through symbol. The major point is that Jesus has not left the human sphere; he is revealing the goal, the fullness, and the purpose of humanity itself, which is "that we are able to share in the divine nature" (2 Peter 1:4), even in this wounded and wounding world. Yes, resurrection is saying something about Jesus, but it is also saying a lot about us, which is even harder to believe. It is saying that we also are larger than life, Being Itself, and therefore made for something good, united, and beautiful. Our code word for that is heaven.

Many do believe in the bodily resurrection, as do I. But, in a way, that asks little except a mere intellectual assertion of a religious doctrine. We can go much further than that. I choose to believe in some kind of bodily resurrection because it localizes the Christ mystery in this material and earthly world and in our own bodies, the only world we know and the world that God created and loves.

### Un Mensaje de Padre Roberto

#### El quinto evangelio del Espíritu Santo

Con suerte, todos sabemos que hay cuatro evangelios en nuestro Nuevo Testamento cristiano: Mateo, Marcos, Lucas y Juan. Pero yo diría que, de alguna manera, hay un quinto evangelio: el libro de los Hechos de los Apóstoles de Lucas ("Hechos" para abreviar). Como los cuatro evangelios mencionados anteriormente tratan sobre lo que hizo Jesús cuando caminó por la tierra con sus seguidores, Hechos trata sobre lo que hizo Jesús a través de su Espíritu Santo en las vidas de esos mismos seguidores después de su Ascensión al cielo. Hechos es verdaderamente un evangelio del Espíritu Santo. Estas siete semanas de la temporada de Pascua, la primera lectura en nuestras misas dominicales es siempre de Hechos, por lo que los animo a leer y orar con este libro asombroso, ver lo que hizo el Espíritu Santo para transformar las vidas de los discípulos de Jesús y pedirle al Espíritu que transforme tu vida también.

#### La Transformación de Nuestras Heridas en Esperanza

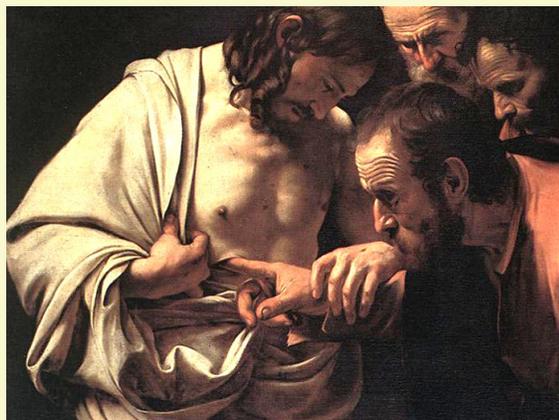
La resurrección de Jesús fue el momento más importante en la historia del universo. No solo venció el odio, el pecado y la muerte; no solo abrió las puertas del cielo para que nos diera la promesa de la vida eterna. También nos dio la esperanza de que, más que simplemente superar las heridas que sufrimos en esta vida, Dios pueda transformarlas en gracia y nueva vida. Incluso las heridas y los estragos causados por nuestra actual pandemia de coronavirus pueden ser transformados por Dios en oportunidades para que experimentemos una vida más profunda y llena de gracia. Las siguientes ideas del P. Richard Rohr, OFM, un conocido sacerdote, escritor y conferencista franciscano, expresa esta idea de manera más completa:

El Cristo resucitado es el ícono permanente de la humanidad en su destino completo y final. Él es el compromiso y la garantía de lo que Dios hará con todas nuestras crucifixiones. Por fin podemos vivir significativamente con esperanza. Ya no es un universo absurdo o trágico. Nuestros daños ahora se convierten en el hogar de nuestras mayores esperanzas. Sin esa esperanza implantada, es muy difícil no ser cínico, amargado y cansado en la segunda mitad de nuestras vidas.

No es accidental que el relato de la Resurrección en el Evangelio de Lucas tenga a Jesús diciendo: "¡No soy un fantasma! Tengo carne y huesos, como pueden ver" (véase Lucas 24: 39-43). A Thomas le dice: "¡Pon tu dedo en las heridas!" (Juan 20:27). En otras palabras, "¡Soy humano!" – lo que significa ser herido y resucitado al mismo tiempo. Cristo regresa a su cuerpo físico y, sin embargo, ahora es ilimitado por el espacio y el tiempo, y no tiene remordimiento ni recriminación mientras, irónicamente, todavía lleva sus heridas. "Delante de Dios, nuestras heridas son nuestra gloria", como lo reflejó Sta. Juliana de Norwich (Juliana de Norwich, *Revelaciones*, capítulo 39).

Que las heridas físicas de Jesús no desaparecen es revelador. El mensaje místico y contra intuitivo de muerte y resurrección se comunica poderosamente a través del símbolo. El punto principal es que Jesús no ha abandonado la esfera humana; él está revelando la meta, la plenitud y el propósito de la humanidad misma, que es "que podamos compartir en la naturaleza divina" (2 Pedro 1, 4), incluso en este mundo herido e hiriente. Sí, la resurrección dice algo acerca de Jesús, pero también dice mucho sobre nosotros, lo cual es aún más difícil de creer. Está diciendo que también somos más grandes que la vida, el Mismo Ser, y por lo tanto estamos hechos para algo bueno, unido y bello. Nuestra palabra clave para eso es el cielo.

Muchos creen en la resurrección corporal, al igual que yo. Pero, en cierto modo, eso exige poco más que una mera afirmación intelectual de una doctrina religiosa. Podemos ir mucho más allá de eso. Elijo creer en algún tipo de resurrección corporal porque localiza el misterio de Cristo en este mundo material y terrenal y en nuestros propios cuerpos, el único mundo que conocemos y el mundo que Dios creó y ama.



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*210 North Avenue 21  
Los Angeles, California 90031  
store phone 1(323) 224-6280*

*St. Vincent de Paul is registered with the IRS as a 501c charity. You assign the value to the items donated and you can deduct it from your taxes. The driver will leave a form.*

**VIRTUS training**

As we all look forward to a return of in-person ministry meetings, many of us will need to renew VIRTUS certification.

The following classes will be offered *virtually*

**Protecting God's Children**

Saturday, April 24, 2021

9:00 a.m. to 12:00 p.m.

*This is the initial 3-hour class for those take VIRTUS for the first time. If your certification expired in 2020 or before, you will need to take this class.*

**Keeping the Promise Alive**

Monday, April 26, 2021

7:00 to 8:30 p.m.

*This is the recertification class for those who have a current VIRTUS certificate (expiring in 2021 or later)*

**Directions to enroll**

*Please read carefully:*

Enrollment will only be via email to [mab4swim@aol.com](mailto:mab4swim@aol.com). Please include your full name, phone number, parish, and ministry. You will need to pick up your materials at St. Dominic's, Eagle Rock prior to the class. Class size is limited. The link for the class will be sent out prior to the class to those enrolled.

Please do not contact the parish office to enroll. These classes are virtual. You must preregister with the facilitator in order to be sent the link.



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## SAINT DOMINIC CHURCH

EAGLE ROCK, CALIFORNIA

### Monday - Friday

8:00 a.m. Morning Mass  
6:00 p.m. Evening Mass

### Saturday

8:00 a.m. Morning Mass  
5:00 p.m. Vigil Mass

### Sunday

7:30 a.m. Mass  
9:00 a.m. Mass  
11:00 a.m. Mass  
1:00 p.m. Misa en Español  
5:00 p.m. Mass

### Adoration

Friday \*8:30 a.m. - 5:00 p.m. - Church  
\*Subject to change on days with funerals or events.

### Confession

Saturday 3:30 - 4:30 p.m. - School Yard (English)  
Sunday 12:30 - 1:00 p.m. - Church (Español)

Please follow all safety guidelines when visiting the church. Thank you!