



# SAINT DOMINIC CHURCH

Packet for Live Stream Mass

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## SAINT DOMINIC CHURCH

**THIRD SUNDAY OF EASTER**

Sunday April 18, 2021

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THE THIRD SUNDAY OF EASTER - APRIL 18, 2021

# MUSIC PLANNER

SAINT DOMINIC CHURCH  
EAGLE ROCK, CALIFORNIA

THIRD SUNDAY OF EASTER  
LIVE STREAM MASS

APRIL 17, 2021 AT 5:00 p.M., and April 18 at 9:00 A.M. and 11:00 A.M.

*FOCUS: Jesus appeared and ate with the disciples. He opened their minds to the meaning of the scriptures.*

Gathering Song:	"Two Were Bound For Emmaus" - Hurd
Penitential Rite: sung	"Lord Have Mercy" - Janco (Mass Of Wisdom) "Lord Have Mercy" - Acosta [11:00]
Gloria: sung	"Glory To God" - Guimont [MOASC] Glory To God" - Bolduc [MOSA - [11:00]
Responsorial Psalm:	"Psalm 4: Lord, Let Your Face Shine" - Haugen
Gospel Acclamation:	"Alleluia" [Respond And Acclaim]
Presentation Of The Gifts:	"O Lord, With Wondrous Mystery" - Andriessen "In Remembrance" - Red
Holy, Holy, Holy:	"Holy" - Haugen [Mass Of Creation]
Memorial Acclamation:	"When We Eat This Bread" - Haugen
Great Amen:	"Great Amen" - Haugen
Lamb Of God:	"Lamb Of God" - Haugen
Communion:	"On The Journey To Emmaus" - Haugen " Breaking Of The Bread" - Feiten [11:00]
Closing:	"Two Were Bound For Emmaus" - Hurd [v.4,5]

## TWO WERE BOUND FOR EMMAUS

KENMARE



1, 5. Two were bound for Em - ma - us, dis - heart - ened  
 2. On the Sea of Ti - ber - ius, when the night was  
 3. Then they knew it was Je - sus and they has - tened  
 4. When the road makes us wea - ry, when our la - bor



1, 5. and lost; all their hope for the fu - ture had been  
 2. near - ly gone and their toil seemed so use - less, not one  
 3. in to shore; bread and fish for their break - fast from the  
 4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un-known then walked be-side them,  
 2. fish had they caught, from the shore the strang-er called to them:  
 3. hands of their Lord. "O Pe - ter, if you love me  
 4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come back from the dead, and they knew he was  
 2. "Cast your net, friends, once more." And they filled it to  
 3. you must care for my sheep; if you fol - low your  
 4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.  
 2. burst - ing, but the net was not torn.  
 3. Shep - herd, then a shep - herd you'll be."  
 4. burn - ing at the sound of his voice.

Text: Irregular; based on Luke 24:13-35; John 21:1-19. Text and music © 2000, Bob Hurd. Published by OCP. All rights reserved.

PSALM 4: LORD, LET YOUR FACE SHINE ON US – Haugen

**REFRAIN:** LORD, LET YOUR FACE SHINE ON US, SHINE ON US, SHINE ON US.

**Verse 1:** I called, the God of justice gave me answer; from anguish you released me, have mercy and hear me !

**Verse 2:** Know that the Lord works wonders for his faithful one; the Lord will hear me whenever I call him.

**Verse 3:** Lift up the light of your face on us, o Lord. You have put into my heart a greater joy.

## **O LORD, WITH WONDROUS MYSTERY – Andriessen**

**Verse 1:** O Lord, with wondrous mystery You take our bread and wine, and make of these two humble things Thyself, our Lord divine. Our wheat and drink become our Light, our altar bears Thy awful might. O Lord, we thank thee for the gift that lies before our sight.

**Verse 2:** Thou art the same, our Christ and Lord, Who blessed the supper room; Thou art the God Who died and rose triumphant from the tomb. This Host bears Thy divinity, this cup contains infinity; the myst'ry fills our souls with love, O holy Majesty.

## IN REMEMBRANCE – Red

In remembrance of me, eat this Bread, in remembrance of me, drink this Wine. In remembrance of me, pray for the time when God's own will is done.

In remembrance of me, heal the sick, in remembrance of me, feed the poor, in remembrance of me, open the door and let your neighbor in, let him in.

Take, eat, and be comforted; drink, and remember, too, that this is my Body and precious Blood, shed for you, shed for you.

In remembrance of me, search for truth, in remembrance of me, always love. In remembrance of me, don't look above, but in your heart, in your heart. Look in your heart for God. Do this in remembrance of me. Do this in remembrance of me. In remembrance of me.

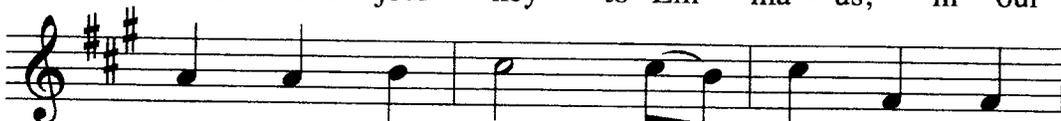
# ON THE JOURNEY TO EMMAUS

Text: Marty Haugen  
Based on Luke 24:13-35

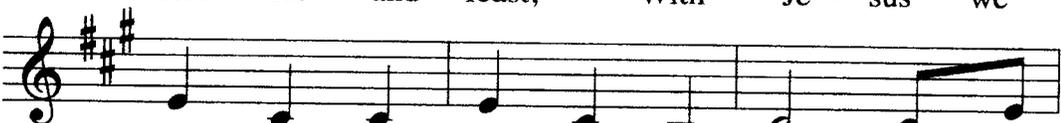
Tune: COLUMCILLE, Gaelic  
Arr. Marty Haugen



1. On the jour - ney to Em - ma - us with our  
2. And our hearts burned with - in us as we  
3. And that eve - ning at ta - ble as he  
4. On our jour - ney to Em - ma - us, in our



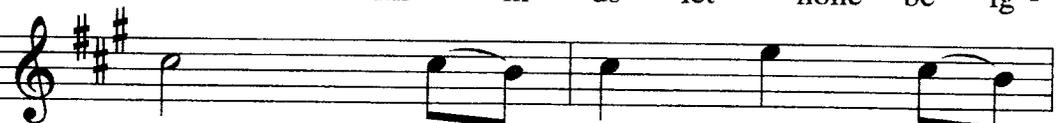
1. hearts cold as stone— The One who would  
2. talked on the way, How all that was  
3. blessed and broke bread, We knew it was  
4. stor - ies and feast, With Je - sus we



1. save us had left us a - lone. Then a  
2. pro - mised was ours on that day. So we  
3. Je - sus a - ris'n from the dead; Though he  
4. claim that the great - est is least: And his



1. stran - ger walks with us and, to our sur -  
2. begged him, "Stay with us and grant us your  
3. van - ished be - fore us we knew he was  
4. words burn with - in us— let none be ig -



1. prise, He o - pens our  
2. word." We wel - comed the  
3. near— The life in our  
4. nored— Who wel - comes the



1. stor - ies and he o - pens our eyes.  
2. stran - ger and we wel - comed the Lord.  
3. dy - ing and the hope in our fear.  
4. stran - ger shall wel - come the Lord.

## BREAKING OF THE BREAD – Feiten

**REFRAIN:** WILL WE SEE HIM IN THE BREAKING OF THE BREAD? WILL  
WE RECOGNIZE HIS BODY AND HIS BLOOD ? WILL HE WARM  
OUR HEARTS WITH HIS PRESENCE AS WE SHARE HIS LIFE  
WITHIN US ? WILL SEE HIM IN THE BREAKING OF THE  
BREAD ?

**Verse 1:** On the road two disciples walked and they talked about the news; how their Lord had died, but He said He'd rise, would they ever see Him again? (to Refrain)

**Verse 2:** A stranger came and shared with them how the prophets had foretold, that their Lord would die, but He said He's rise, then their hearts began to grow warm. (to Refrain)

**Verse 3:** At the end the stranger shared a meal of Bread and Wine. With the blessing said, He had broken Bread, then they recognized Him as Lord. (to Refrain)

**THIRD SUNDAY OF EASTER  
ST. DOMINIC CATHOLIC CHURCH  
LOS ANGELES, CALIFORNIA  
APRIL 18, 2021**

**THE INTRODUCTORY RITES**

Priest:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**People: And with your spirit.**

**Penitential Act**

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

**V.** Lord, have mercy.

**R. Lord, have mercy.**

**V.** Christ, have mercy.

**R. Christ, have mercy.**

**V.** Lord, have mercy.

**R. Lord, have mercy.**

**Gloria – to be sung**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

**Collect**

Priest:

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**R. Amen.**

## **THE LITURGY OF THE WORD**

### **First Reading: Acts 3:13-15, 17-19**

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses.

Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

**The word of the Lord. Thanks be to God.**

### **Responsorial Psalm: Sung**

### **Second Reading 1 Jn 2:1-5a**

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

### **The Alleluia is sung**

### **Gospel: Lk 24:35-48**

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

**Homily**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;

Through him all things were made.

For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including “and became man,” all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins

and I look forward to the resurrection  
of the dead and the life of the world to come.

Amen.

**Prayers of the Faithful**

**Priest:**

God raised Jesus to new life, and he has rescued us from sin and death; therefore, we  
confidently bring our prayers before him today.

**Lector:**

1. That Jesus might help us unlock the doors of fear, anger, shame, doubt, depression, sin and darkness in our lives so that we can experience the light and peace he wishes to give us...

**We pray to the Lord. Lord, hear our prayer.**

2. That the Holy Spirit would break through the locked doors of racism, prejudice, ignorance, greed and selfishness that pervade our society and help us have respect for all people and work together for the common good...

**We pray to the Lord. Lord, hear our prayer.**

3. **For healing and reconciliation in families affected by the stress of the pandemic, for the safety of those who are returning to school and work, and for an end to the pandemic...**

**We pray to the Lord. Lord, hear our prayer.**

4. For the ongoing spiritual awakening of St. Dominic Parish that we, like the apostles, might allow Jesus' resurrection to fill us with power and passion for our faith...

**We pray to the Lord. Lord, hear our prayer.**

5. For \_\_\_\_\_, whom we remember in a special way at this Mass...

5:00 P.M. Vigil Mass:	Ricardo Ligad, Sr. for the eternal repose of his soul
7:30 AM Mass:	Lito and Rosie Serrano on their 53 <sup>rd</sup> Wedding Anniversary
9:00 AM Mass:	Brian Garma, Birthday
11:00 AM Mass:	Rogelio Sangalang, for the eternal repose of his soul
1:00 PM Mass	For the people of the parish
5:00 PM Mass:	Alicia Conners, for the eternal repose of her soul

**We pray to the Lord. Lord, hear our prayer.**

6. For all the intentions we hold in the silence of our hearts (PAUSE)...

**We pray to the Lord. Lord, hear our prayer.**

**Priest:**

Father all-merciful, your Son's resurrection gives us renewed life even now as well as hope for eternal life. Accept the prayers we make in his name, for he is the author and finisher of our faith, who lives and reigns for ever and ever. Amen.

**People: Amen.**

## **THE LITURGY OF THE EUCHARIST**

**Offertory Song – please refer to the music pages above in your packet**

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**People: Blessed be God for ever.**

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**People: Blessed be God for ever.**

Priest:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:**

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

#### **Prayer over the offerings**

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

**R. Amen.**

**...The Preface and the Eucharistic Prayer follow...**

### **THE COMMUNION RITE**

#### **The Lord's Prayer**

**Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power, and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R. Amen.**

### **The Sign of Peace**

Priest: The peace of the Lord be with you always.

**People: And with your spirit.**

Priest: Let us offer each other the sign of peace.

### **The Lamb of God is sung.**

Priest:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:**

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### **Act of Spiritual Communion**

My Jesus,  
I believe that you are present  
in the Most Holy Sacrament.

I love you above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there  
and unite myself wholly to you.

Never permit me to be separated from you.

Amen.

## **Prayer after Communion**

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord. **Amen.**

## **The Concluding Rites**

### **Announcements**

1. Please remember that our weekday Masses are now at 8 a.m. and 6 p.m. No reservation is required for our weekday Masses.
2. We are in need of volunteers to be ushers the 11 a.m. Sunday Mass in English. If you can help out, even once a month, please contact the parish office or let one of the Dominican priests know. Thank you.
3. We have a new schedule for confessions and the vigil Mass on Saturdays: confessions will now move back to 3:30 to 4:30 and the Saturday Vigil Mass will be at 5:00 p.m.

## **Final Blessing and Dismissal**

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**People: Amen.**

Priest: Go in peace, glorifying the Lord by your life, alleluia, alleluia.

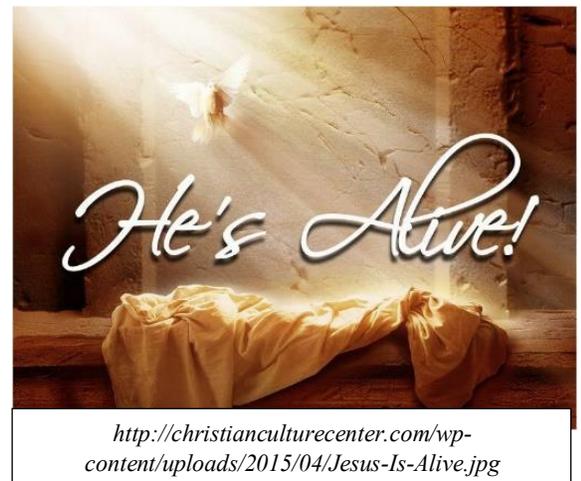
**People: Thanks be to God, alleluia, alleluia.**

## **A Message from Fr. Roberto**

### **Lent, Holy Week and Easter Thanks**

Thanks to so many of you who helped out in one way or another during Lent, Holy Week and Easter. It is so heartening to see your generosity and goodness in serving others, especially during this time of the pandemic which has caused additional work and stress for all of us. From planning, organizing and setting up the special liturgies, to ministering and jumping in when needed, to cleaning up afterward, you are dedicated, hardworking and inspiring. Whether helping in the public eye or behind the scenes, we simply could not do all we do without you – Thank you and God bless you!

I also want to thank our parish and school staffs for their energy, creativity and dedication throughout the year. A special thanks to my Dominican brothers for their preaching and teaching, their leadership, their ministry at the altar, in hearing confessions and in visiting the sick, and for their

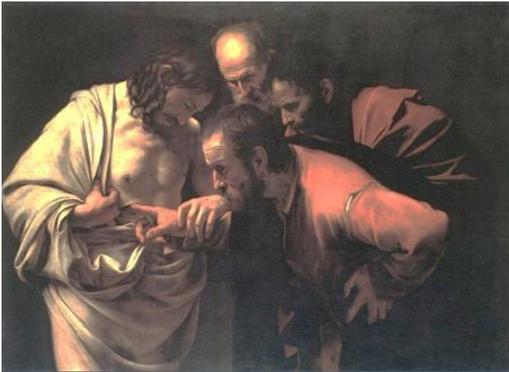


brotherhood and support.

Finally, thanks to all of you for your deep faith which is so evident during this holy season, for attending our special celebrations, and for your many words of encouragement, prayers, food, drink, money and other gifts, cards and good wishes. It is a joy to celebrate our faith in the risen Lord Jesus with you here at St. Dominic's.

### **We Cannot Control God**

During the Easter season, our Gospels recount the various resurrection appearances of the risen Jesus to his followers. Some of the common elements of these appearances are that Jesus seems to come out of nowhere, is not recognizable at first and then leaves as suddenly as he appeared. Even though his disciples are overjoyed at seeing the risen Lord, they are also often frightened, puzzled and even disturbed.



[http://upload.wikimedia.org/wikipedia/en/cc/Caravaggio\\_incredulity.jpg](http://upload.wikimedia.org/wikipedia/en/cc/Caravaggio_incredulity.jpg)

Similarly, when Jesus breaks into our lives suddenly – whether at joyful moments or in times of crisis and struggle – we too can be perplexed and unsettled. Perhaps we need to remember what the apostles had to learn for themselves: the risen Jesus is not under our control. He comes and goes in our lives according to a script not of our making or choosing – he is beyond our control, certainly beyond our manipulation, and we just cannot figure Him out at times.

The older I get and the more experience I have as a priest, the more I believe that our God is good, loving and forgiving; but also the more I realize that God is mysterious. Jesus tries to explain to Nicodemus in the following passage from the Gospel of John that God is like the wind which we

cannot control: *“The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit (Chapter 3, vs. 8).”* Sometimes we delude ourselves into thinking we have a better idea of how, when, where and why God should work in our lives. However, we have to remember, God is the potter; we are only the clay in his hands (see Jeremiah 18:1-6).

While we cannot control God, we can be sure of his loving presence, especially during difficult times. The loving, forgiving, non-judgmental presence of the risen Lord is one of the most consistent and important elements of all his resurrection appearances. And just as he was present, loving and understanding toward his confused and fearful disciples 2,000 years ago, so he is toward us today. Jesus never promised his followers answers to their questions or solutions to their problems. He simply invited them to follow him, to enter into the mystery of faith, and to take a leap into the darkness with him. During this Easter season, we rejoice that Jesus is risen from the dead and that we too can overcome our struggles and find new life and new possibilities. And, even though we do not always understand God's ways, let us pray for the faith to trust that God knows what he is doing, and **“let go and let God.”**