

June 20, 2021

# St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041 Email: [info@saintdominics.org](mailto:info@saintdominics.org) (323) 254-2519  
Website: [saintdominics.org](http://saintdominics.org)

Jesus rebuked the wind, and said to the sea, "Quiet! Be still!"  
The wind ceased and there was great calm.

MARK 4:39



TWELFTH SUNDAY  
IN ORDINARY TIME



JUNE 20, 2021

## Dominican Community:

Rev. Roberto Corral, OP, Pastor  
 Rev. Francis Goode, OP, Sub-Prior, Parochial Vicar  
 Rev. Donald Bramble, OP, Retired  
 Rev. Jude Eli, OP, In residence

## Parish Staff:

Dir. Religious Ed: Christina García & Michelle Pérez  
 RCIA & Adult Education: Sr. Joyanne Sullivan SND  
 RICA y Ministerios Hispanos: Sor Lidia Hernández, OP  
 Confirmation/Youth Ministry: Randy de Vera  
 Ministry to the Ill & Elderly: Concie Kibbe, OPL  
 Health Ministry: Mary Lynne Knighten  
 Music Ministry: Rudy Acosta - 323-258-9854  
 Administrative Assistant: Mario García  
 Communications: Jay Cooney  
 Secretary: Cecilia Treat  
 Plant Manager: David Lear  
 Lead Maintenance: Jose Vidaurri

## Parish Pastoral Council:

Mimi Honda - Chairperson  
 Silvia Collins - Vice Chairperson  
 Jay Cooney - Secretary  
 Josh Dauz  
 Joanna Dellosa  
 Joseph Descalzo  
 Theresa de Vera  
 Mario García, Jr.  
 Mimi Honda - School Liaison  
 Bob Hunt  
 Rocelyn Ochoa  
 Michelle Pérez  
 Maria Velasquez

## St. Dominic's School:

2005 Merton Avenue. LA, CA 90041  
 Phone: (323) 255-5803  
 Website: <http://www.stdominicla.us>  
 Principal: Ms. Tiffany Sawyer  
 Secretary: Angela Nuño  
 Pre-School / Extended Day Care

## MASS INTENTIONS

<b>Sunday</b>	7:30 AM	Jesus Sayas, †
	9:00 AM	Pro Populo
	11:00 AM	Father's Day Mass
	1:00 PM	Alberto and Palemón Huerta, †
	5:00 PM	Jackson Estioko, †
<b>Monday</b>	8:00 AM	Rosita Chang, birthday
	6:00 PM	Juvencio Segura, †
<b>Tuesday</b>	8:00 AM	Pacifico D. Cabantog, †
	6:00 PM	Paulina Ordoñez, †
<b>Wed.</b>	8:00 AM	Gloria and Angela De Guzman, †
	6:00 PM	Jackson and Ethan Malicmot, birthday
<b>Thursday</b>	8:00 AM	Leon Alabanza and departed relatives, †
	6:00 PM	Corazon Co Llige, †
<b>Friday</b>	8:00 AM	Virgil Tan, birthday
	6:00 PM	Dec. Dom. Friars, parents, Friends and benefactors
	6:00 PM	Corazon Co Llige, †
<b>Saturday</b>	6:00 PM	Imelda Garcia Agtarap, †
	6:00 PM	Ericson Fernandez, †
	8:00 AM	Manuel D. Salas, Jr., †
	5:00 PM	Harry Torres, †

## READINGS FOR THE WEEK

Monday:	Gn 12:1-9; Ps 33:12-13, 18-20, 22; Mt 7:1-5
Tuesday:	Gn 13:2, 5-18; Ps 15:2-4ab, 5; Mt 7:6, 12-14
Wednesday:	Gn 15:1-12, 17-18; Ps 105:1-4, 6-9; Mt 7:15-20
Thursday:	Vigil: Jer 1:4-10; Ps 71:1-6ab, 15ab, 17; 1 Pt 1:8-12; Lk 1:5-17 Day: Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
Friday:	Gn 17:1, 9-10, 15-22; Ps 128:1-5; Mt 8:1-4
Saturday:	Gn 18:1-15; Lk 1:46-50, 53-55; Mt 8:5-17
Sunday:	Wis 1:13-15; 2:23-24; Ps 30:2, 4-6, 11-13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43 [5:21-24, 35b-43]

## EN EL DIA DEL PADRE...¿QUÉ ES SER PADRE?

1. Padre es aquel, que nos dio el ser.
2. Padre es aquel, que jugaba con nosotros cuando éramos niños.
3. Padre es aquel, que nos enseña a respetar a nuestra madre.
4. Padre es aquel, que nos dice, que detrás de todo gran hombre, hay una gran mujer: nuestra madre.
5. Padre es aquel, que ama y se desvela por sus hijos.
6. Padre es aquel, que trabaja sin cesar para sostener a su familia.
7. Padre es aquel, que en ausencia de la madre, nos cuida y protege.
8. Padre es aquel, que gana el pan con el sudor de su frente.
9. Padre es aquel, que nos besa y nos dice: hijo, te quiero.
10. Padre es aquel, que nos perdona cuando obramos mal.
11. Padre es aquel, que se desvela cuando nos tardamos en llegar a casa.
12. Padre es aquel, que nos educa y quiere que seamos mejores que él.
13. Padre es aquel, que se preocupa por darnos un futuro mejor.
14. Padre es aquel, que nos aconseja y nos lleva de la mano por la vida.
15. Padre es aquel, que se entristece por nuestros errores y se alegra por nuestros triunfos.
16. Padre es aquel, que se interesa por nuestra educación y bienestar.
17. Padre es aquel, que protege nuestra fe y nos da ejemplo con su vida.
18. Padre es aquel, que nos dice, que hay un Dios que nos ama.
19. Padre es aquel, que a pesar de nuestras limitaciones, quiere que seamos felices.
20. Padre es aquel, que nos da enseñanzas para vivir mejor.
21. Padre es aquel, que nos enseña que tenemos un padre mejor que él: Dios.
22. Padre es aquel, cuya vida es un fiel reflejo del amor de Dios.
23. Padre es aquel, que es capaz de sacrificar su vida por sus hijos. AMEN!

Por: Rudy Vadillo



## Estudio Bíblico en Español



Las sesiones de estudio bíblico en español están de nuevo disponibles en el salón de Educación Religiosa para Adultos, a las 7:30 PM, todos los martes.

Comenzaremos una nueva serie bíblica: "La Búsqueda" el día martes 22 de junio, 2021.

Acompáñanos y juntos aprenderemos más de Las Sagradas Escrituras y de nuestra fe católica.

¡Te esperamos!

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Collection will be on June 27, 2021  
Envelopes will be in the pews.

**A Message from Fr. Roberto**

**Happy Father’s Day!**

Many blessings to all of you fathers as well as to those of you who, even if you have not physically had children, have nonetheless taken on a father’s role. May the Lord bless all you men for your hard work, dedication and the guidance you have given others.

**God of the Ordinary**

As I mentioned in last week’s bulletin message, we are now entering into the longest single season of the Church’s liturgical year: Ordinary Time, which lasts from the day after Pentecost until Advent, usually toward the end of November – almost six months! Again, as I said last week, the name “Ordinary Time” can be misleading. It does not mean ordinary in the sense that nothing is happening, because with God there is always something happening; in other words, God is always up to something! The season of Ordinary Time refers to the **ordinal or ordered** numbering of the Sundays during the season, such as 1st, 2nd, 3rd, 4th, etc., all the way to the 34<sup>th</sup> Sunday of Ordinary Time which the Church celebrates as the Feast of Christ the King.

This alternation during our Catholic liturgical year between special seasons and ordinary time reflects the rhythm of human life: there are times we celebrate special events, anniversaries and meaningful periods, but most of life is the ordinary and day-to-day living out of our relationships and responsibilities. And this is where God is most often found: in the ordinary times of our lives. Most often, our Christian living and growth does not come from spectacular moments of inspired prayer or insight, but rather from dealing with the daily demands and circumstances of family life, school, work, church and leisure; not so much from the “mountaintop experiences” we have now and then as from the daily flow of our lives in the valley below.

Unfortunately, too often we Christians want God to touch our lives in dramatic ways, to speak to us through angelic visions or miraculous interventions. And, while God certainly can be found in the spectacular, most often God is a God of the ordinary. He reveals himself to us through ordinary daily circumstances, through the ordinary people around us and in the routines of our daily lives.

One of the struggles Jesus faced during his lifetime was that he was considered too ordinary by the Jewish people, especially by their religious leaders. He was not some conquering military or political leader; not a wealthy, royal or influential person of nobility; not even a thunderous, wonder-working, charismatic prophet. Instead, he was a simple carpenter’s son from a backwater town in Galilee. His own townsfolk and relatives in Nazareth could not accept him as anyone special, much less as the Messiah, because they knew him; he was too ordinary for them (see, for example, Matthew 13: 54-58).

So, remember, you don’t have to travel to sacred shrines or make a pilgrimage to a distant country to find God. God is right in the middle of your everyday, ordinary life. Our God is, in many ways, the God of the ordinary.

*“God is manifest in the ordinary, in the actual, in the daily, in the now, in the concrete incarnations of life. Our experiences of ordinary life will transform us if we are willing to experience them fully...God’s revelations are through the concrete and the specific. Spirituality is not a Platonic world of ideas and theories about which you can be right or wrong. Revelation is not something you measure, but something – or Someone – you meet!”*

**(Fr. Richard Rohr, OFM, <https://cac.org/god-is-in-the-ordinary-2017-01-13/>)**



Thanks for giving  
me the finer things  
in life your time,  
your care, your love.

~Happy Father’s Day

<https://wellquo.com/wp-content/uploads/2019/04/Happy-Fathers-day-Wishes.jpg>



[http://1.bp.blogspot.com/-P00aN9vO9SM/TbGWHjIukDI/AAAAAAAAABal/t\\_LjI3k-4AY/s1600/God+of+the+ordinary.jpg](http://1.bp.blogspot.com/-P00aN9vO9SM/TbGWHjIukDI/AAAAAAAAABal/t_LjI3k-4AY/s1600/God+of+the+ordinary.jpg)

### Un Mensaje de Padre Roberto

#### ¡Feliz Día del Padre!

Muchas bendiciones para todos ustedes, padres, así como para aquellos de ustedes que, incluso si no han tenido hijos físicamente, han asumido el papel de padre. Que el Señor los bendiga a todos ustedes por su arduo trabajo, dedicación y la guía que les han brindado a los demás.

#### El Dios de lo Ordinario

Como mencioné en mi mensaje del boletín de la semana pasada, ahora estamos entrando en la temporada más larga del año litúrgico de la Iglesia: el Tiempo Ordinario, que dura desde el día después de Pentecostés hasta el Adviento, generalmente hacia fines de noviembre – ¡casi seis meses! Una vez más, como dije la semana pasada, el nombre "Tiempo ordinario" puede ser engañoso. No significa ordinario en el sentido de que nada esté sucediendo, porque con Dios siempre hay algo que sucede; Dios siempre está actuando y realizando algo. La temporada del Tiempo Ordinario se refiere, en primer lugar, a la numeración **ordinal** de los domingos durante la temporada, como el 1°, 2°, 3°, 4°, etc., hasta el 34° Domingo del Tiempo Ordinario que la Iglesia celebra como La Fiesta de Cristo Rey. Pero el Tiempo Ordinario también se refiere al hecho de que no hay celebraciones dominicales extraordinarias durante esta temporada, en contraste con las fiestas extraordinarias de Navidad y Pascua, por ejemplo.

Esta alternación litúrgica entre fiestas especiales y el tiempo ordinario a lo largo del año refleja el ritmo de la vida humana: en ocasiones celebramos eventos especiales, aniversarios y períodos significativos, pero la mayor parte de la vida es la vida cotidiana de nuestras relaciones y responsabilidades. Y aquí es donde Dios se encuentra con más frecuencia: en los tiempos ordinarios de nuestras vidas. En la mayoría de los casos, nuestra vida y crecimiento cristiano no proviene de momentos espectaculares de oración o discernimiento inspirado, sino de ocuparnos de las exigencias y circunstancias cotidianas de la vida familiar, escolar, laboral, eclesial y de recreación; no tanto de las "experiencias en la cima de la montaña" que tenemos de vez en cuando como del flujo diario de nuestras vidas en el valle de abajo.

Desafortunadamente, con demasiada frecuencia los cristianos queremos que Dios toque nuestras vidas de manera dramática, que nos hable a través de visiones angélicas o intervenciones milagrosas. Y, mientras que Dios ciertamente se puede encontrar en lo espectacular, por lo general, Dios es un Dios de lo ordinario. Él se revela a nosotros a través de las circunstancias cotidianas ordinarias, a través de la gente ordinaria que nos rodea y en las rutinas de nuestra vida cotidiana.

Una de las luchas que Jesús enfrentó durante su vida fue que, para los judíos y especialmente los líderes religiosos, era demasiado ordinario. No era un conquistador militar o líder político, ni una persona rica, real o influyente de nobleza, ni siquiera un profeta carismático e imponente. Simplemente era hijo de carpintero de un pueblo desconocido de Galilea. Sus propios habitantes y parientes en Nazaret no podían aceptarlo como alguien especial, mucho menos como el Mesías, porque lo conocían; era demasiado ordinario para ellos (ver, por ejemplo, Mateo 13, 54-58).

Por lo tanto, recuerda que no tienes que viajar a santuarios sagrados o hacer una peregrinación a un país lejano para encontrar a Dios. Dios está justo en medio de tu vida cotidiana y ordinaria. En muchas maneras nuestro Dios es el Dios de lo ordinario.

*"Dios se manifiesta en lo ordinario, en lo real, en lo cotidiano, en lo presente, en las encarnaciones concretas de la vida. Nuestras experiencias de vida ordinaria nos transformarán si estamos dispuestos a experimentarlas plenamente... Las revelaciones de Dios son a través del concreto y del específico. La espiritualidad no es un mundo platónico de ideas y teorías sobre las cuales puedes estar correcto o incorrecto. La revelación no es algo que midas, ¡sino algo – o Alguien – que encuentras!"*

(P. Richard Rohr, OFM, <https://cac.org/god-is-in-the-ordinary-2017-01-13/>)



<https://li.ytimg.com/vi/5I030axDYrc/maxresdefault.jpg>



## 2021 'Forward with Faith' Annual Appeal

### The Together in Mission 2021 "Forward with Faith" Annual Appeal

Commitment Sunday was June 12 - 13, 2021. Please pray and reflect on how we can continue to help our struggling parishes and schools in the Archdiocese of Los Angeles. One in EVERY 5 parishes needs financial assistance and 1 in every 4 Catholic schools needs critical funds to keep their doors open.

This year's cumulative Together in Mission goal is \$15.35M throughout all five regions, so please visit your Together in Mission poster in your church for your parish's Together in Mission goal. Together, let's make a difference for those in need, especially after this most challenging year."

**SAINT DOMINIC'S GOAL FOR TOGETHER IN MISSION  
IN 2021 is \$85,973.00**

If you have not made your pledge to Together In Mission, please do so today. You can always return your envelope to the parish office. You can find more envelopes in the pews and the parish office. If you already pledged last week or received your envelope in the mail and have pledged, Thank you!!



We are in need of volunteers to help with Live Stream on the weekends. Currently we need someone for Saturday morning mass on a regular basis. Additionally there are some paid opportunities like weddings and funerals.

This is a great opportunity to improve your video skills and earn service hours.

If you are interested in joining our live stream ministry, please contact us.

Please call the parish office or email [communications@saintdominics.org](mailto:communications@saintdominics.org).



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**YEAR 1 Registration**

Registration forms are available in the Parish Office. The student must be in the 9th, 10th or 11th grade to be in the program. We will need a copy of their Baptism Certificate and their First Communion Certificate.

The fee for Year 1 is \$100 and is due at time of registration. (Should the students go on a weekend retreat, there will be an additional fee of \$150.)

**YEAR 2 Re-Registration**

Re-Registration forms were mailed to each student. A copy of the form is in the parish office.

The fee for Year 2 is \$100 and is due at time of registration. (Should the students go on a weekend retreat , there will be an additional fee of \$150.)

Class will begin in October in the Community Center at 7:00 p.m.

Sunday Collection  
June 13, 2021

\$11,766.00.00