



SAINT DOMINIC CHURCH

Packet for Live Stream Mass

www.saintdominics.org



SAINT DOMINIC CHURCH

The Seventeenth Sunday
in Ordinary Time

Sunday July 25, 2021

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THE SEVENTEENTH SUNDAY IN ORDINARY TIME - JULY 25, 2021

MUSIC PLANNER

SAINT DOMINIC CHURCH
EAGLE ROCK, CALIFORNIA
SEVENTEENTH SUNDAY SUNDAY IN ORDINARY TIME
LIVE STREAM MASS
July 25, 2021 at 9:00 A.M. and 11:00 A.M.

Focus: The sign of the multiplication of the loaves and fishes shows us God, the Father of all, is the source of spiritual nourishment to all. His mercy omits no one.

Gathering Song:	"Baptized In Water" [BUNESSAN]
Penitential Rite:	spoken
Gloria: sung	"Glory To God" Schutte [Mass Of Christ The Savior]
Responsorial Psalm:	"Psalm 34; Taste And See" - Talbot
Gospel Acclamation:	"Celtic Alleluia" - O'Carroll/Walker
Presentation Of The Gifts:	"10,000 Reasons (Bless The Lord) - Myrin
Holy, Holy, Holy:	"Holy" - Haugen [Creation]
Memorial Acclamation:	"When We Eat This Bread" - Haugen [Creation]
Great Amen:	"Great Amen" - Haugen [Creation]
Lamb Of God:	"Lamb Of God" - Haugen [Creation]
Communion:	"One Bread, One Body" - Foley
Closing:	"Lead Me, Lord" - Becker
Optional:	"I Am The Bread Of Life" - Toolan "Miracle of Grace" - Stephan

BAPTIZED IN WATER

BUNESSAN



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



1. blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
2. tomb with Christ our King: One with his ris - ing, Freed and for -
3. sign of Christ our King: Born of one Fa - ther, We are his



1. prom - ise, Faith - ful - ly now God's praise we sing.
2. giv - en, Thank - ful - ly now God's praise we sing.
3. chil - dren, Joy - ful - ly now God's praise we sing.

Text: 55 8 D; Michael Seward, © 1982, The Jubilate Group. All rights reserved.
Administered by Hope Publishing Co. Used with permission. Music: Trad. Gaelic melody.

GLORY TO GOD

Dan Schutte

Refrain



Glo-ry to God. . Glo-ry to God. Glo-ry to God in the high -

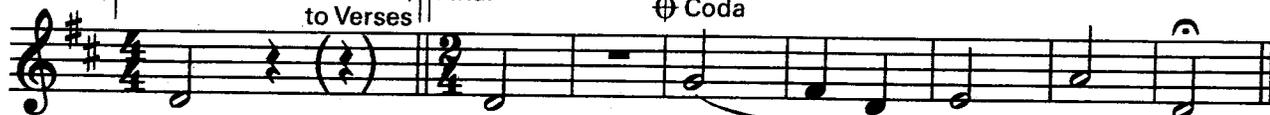


est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain)
to Verses

Final

⊕ Coda



will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,



2. have mer - cy on us; you take a - way the sins of the world,



2. re - ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,



3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda ⊕ or Refrain



3. Spir - it, in the glo - ry of God the Fa - ther.

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman



Bless the Lord, O my soul, O my soul;



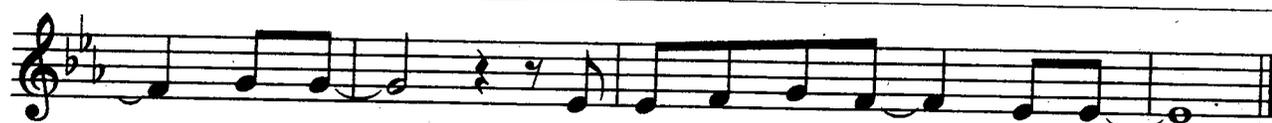
wor-ship his ho - ly name. Sing like nev - er be-fore,



O my soul; I'll wor-ship your ho - ly name.



I'll wor-ship your ho -



ly name. I'll wor-ship your ho - ly name.



1. The sun comes up, it's a new day dawn - ing,
2. You're rich in love and you're slow to an - ger.
3. And on that day, when my strength is fail - ing,



1. it's time to sing your song a - gain. What - ev - er may
2. Your name is great and your heart is kind. For all your
3. the end draws near, and my time has come; 7 still, my



1. pass, and what - ev - er lies be - fore me,
2. good - ness, I will keep on sing - ing:
3. soul will sing your praise un - end - ing:

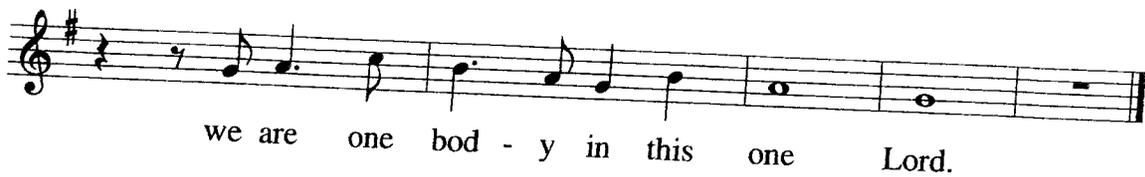
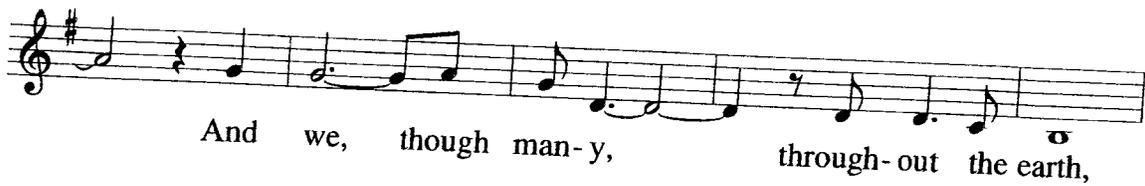
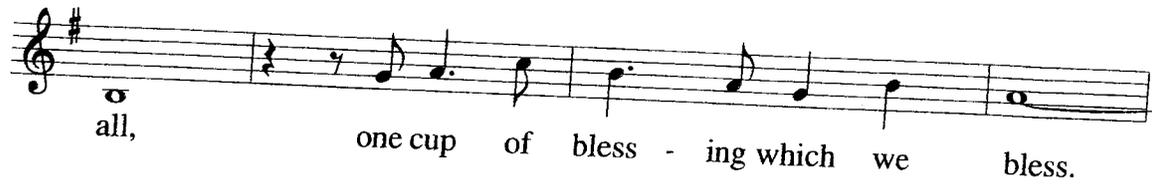
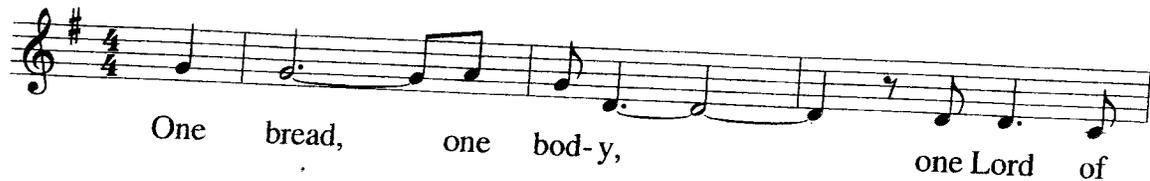


1. let me be sing - ing when the eve - ning comes.
2. ten thou - sand rea - sons for my heart to find.
3. ten thou - sand years. and then for - ev - er - more

to Refrain

One Bread, One Body

Refrain



Verses



- | | | | | | |
|---------------|-----|---------|--------------|-----|--------|
| 1. Gen - tile | or | Jew, | ser - vant | or | free, |
| 2. Man - y | the | gifts, | man - y | the | works, |
| 3. Grain for | the | fields, | scat - tered | and | grown, |



wom - an	or	man	no	more.
one	in	the	of	all.
gath - ered	to	one	for	all.

D.C.

Text: I Corinthians 10:16, 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
©1978, John B. Foley, SJ, and New Dawn Music

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

I AM THE BREAD OF LIFE

VERSES

Capo 1: (G) (Em) (Bm) (C) (Cmaj7)
 Ab Fm Cm Db Dbmaj7

1. I am the Bread of life. You who come to me shall not
2. The bread that I will give is my flesh for the life of the
3. Un - less you eat of the flesh of the Son of
4. I am the Res - ur - rec - tion, I am the
5. Yes, Lord, we be - lieve that you are the

(Dsus4) (D) (G) (Bm7) (C)
 Ebsus4 Eb Ab Cm7 Db

1. hun - ger; and who be - lieve in me shall not thirst.
2. world, and if you eat of this bread,
3. Man and drink of his blood, and
4. life. If you be - lieve in me,
5. Christ, the Son of God,

(G) (Bm) (Em) (Bm) (Cmaj7) (C6) (D)
 Ab Cm Fm Cm Dbmaj7 Db6 Eb

1. No one can come to me un - less the Fa - ther beck - ons.
2. you shall live for - ev - er, you shall live for ev - er.
3. drink of his blood, you shall not have life with - in you.
4. e - ven though you die, you shall live for ev - er.
5. who has come in - to the world.

REFRAIN

(G) (D) (G) (C) (Cmaj7)
 Ab Eb Ab Db Dbmaj7

And I will raise you up, and I will raise you

(D) (G) (C) (C6) (G/D) (D) (G)
 Eb Ab Db Db6 Ab/Eb Eb Ab

up, and I will raise you up on the last day.

Text: John 6:35, 44, 51, 53-54; 11:25-27; Suzanne Toolan, RSM, b. 1927.
 Music: Suzanne Toolan, RSM.
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MIRACLE OF GRACE
(Bread of Life)

Curtis Stephan

Verses



1. 7 Mir - a - cle of grace, 7 7 mys - ter - y of faith,
2. Un - wor - thy though we are, 7 you feed the hun - gry heart
3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed



1. 7 call - ing us to ven - ture to the deep. 7
2. with bread come down from heav - en a - bove. And
3. 7 with your ver - y bod - y and your blood. Come,



1. Though our sens - es fail, your grac - es still pre - vail, and
2. like a grain of wheat, we fall down at your feet, 7
3. claim your bride a - gain with love that can - not end, for



1. we be - come the love that we re - ceive.
2. dy - ing here with you. Oh, let us rise!
3. what God joins no one can di - vide.

Refrain



Bread of life, bread of life. Those who eat this bread shall live



and nev - er die. Bread of life, bread of life.



Your true pres - ence in this ho - ly sac - ri - fice.



Bread of life.



Bread of life, bread of life.

SEVENTEENTH SUNDAY IN ORDINARY TIME
ST. DOMINIC CATHOLIC CHURCH
LOS ANGELES, CALIFORNIA
July 25, 2021

INTRODUCTORY RITES

Opening Song – please refer to the music pages above in your packet

Presider:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And with your spirit.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Presider: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

V. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

Gloria – please refer to the music pages above in your packet

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Presider:

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever... Amen.

THE LITURGY OF THE WORD

Reading 1 2 Kgs 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

The word of the Lord. Thanks be to God.

Responsorial Psalm will be sung – please refer to the music pages above in your packet

Reading 2 Eph 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

The Word of the Lord. Thanks be to God.

The Alleluia is sung – please refer to the music pages above in your packet

Gospel Jn 6, 1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the

signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline."

Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;

Through him all things were made.

For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including "and became man," all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come.

Amen.

Prayers of the Faithful

Priest:

As the hungry crowd turned to Jesus to be fed, so we now turn our hearts in prayer to God,
whose generosity knows no bounds.

Lector:

1. In thanksgiving for the many times and ways God has fed us spiritually and physically,
especially through the Eucharist. May we always nourish ourselves on the Bread of Life
at the Lord's Table and at his heavenly banquet...
We pray to the Lord...Lord, hear our prayer.
2. In thanksgiving for farmers and others who grow and provide our food and for those who
feed the hungry in our society, that the Lord may provide them with strength and send us
the rain we need for our crops...
We pray to the Lord...Lord, hear our prayer.
3. For our brothers and sisters throughout the world who hunger in body and spirit, that
through the grace of Jesus and the generosity and example of Christians, they might have
food on their tables and the love of the Lord in their hearts...
We pray to the Lord...Lord, hear our prayer.
4. On this world day of prayer for grandparents and the elderly, we pray that those who are
blessed to have grandparents would value their presence, help them to live serenely and
bestow on them the love and gratitude they have earned through their lives of sacrifice
and dedication.
We pray to the Lord...Lord, hear our prayer.
5. For those suffering from the pandemic, severe weather, fires, floods and natural disasters
throughout the world; may our governments work together to help them and to take better
care of the Earth...
We pray to the Lord...Lord, hear our prayer.

6. For those who are unvaccinated that they may be protected and that they would receive their vaccinations for the sake of the common good...

We pray to the Lord...Lord, hear our prayer.

7. For _____, whom we remember in a special way at this Mass...

5:00 P.M. Vigil Mass: Leon & Ricardo N. Alabanza, for the eternal repose of their souls

7:30 AM Mass: Jocelyn and Juan Adriano, for their intentions

9:00 AM Mass: the people of the parish

11:00 AM Mass: Valentino Butiu & family, birthday and thanksgiving

1:00 PM Mass Luis Montenegro, for the eternal repose of his soul

5:00 PM Mass: Grace Marie de Vera on her birthday

We pray to the Lord. Lord, hear our prayer.

8. For all the intentions we hold in the silence of our hearts (PAUSE)...

We pray to the Lord. Lord, hear our prayer.

Priest:

God, our Father, we thank you for the infinite love and generosity you have bestowed on us and ask that you hear our prayers for help. We make this prayer through Christ our Lord. **Amen.**

Priest:

During this time of Offertory, we invite those of you viewing Mass from home to prepare your donation to the parish which you may send later at your convenience. Thank you for your continued generosity.

THE LITURGY OF THE EUCHARIST

Offertory Song – please refer to the music pages above in your packet

Presider:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: Blessed be God for ever.

Presider:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: Blessed be God for ever.

Presider:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord... **Amen**

The Preface and Eucharistic Prayer follow...

THE COMMUNION RITE

The Lord's Prayer

Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The Sign of Peace

Presider: The peace of the Lord be with you always.

People: And with your spirit.

Presider: Let us offer each other the sign of peace.

The Lamb of God is sung.

Presider:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those

called to the supper of the Lamb.

People:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus,
I believe that you are present
in the Most Holy Sacrament.

I love you above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Prayer after Communion

Presider:

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord... **Amen.**

The Concluding Rites

Announcements

1. Next weekend there will be the National Needs Combined Collection. This collection helps some of the poorest dioceses in the country, particularly those serving African-American and Native-American communities. Envelopes will be in the pews.
2. Fr. Roberto continues his message series about St. Dominic in today's bulletin and at the end of the Mass packets for our online viewers.

Final Blessing and Dismissal

Presider: The Lord be with you.

People: And with your spirit.

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People: Amen.

Presider: Go in peace, glorifying the Lord by your life.

People: Thanks be to God.

Closing song – please refer to the music pages above in your packet
A Message from Fr. Roberto

St. Dominic – Part Two: He Encounters the Albigensian Heresy

I am continuing my series of messages about St. Dominic as we prepare to celebrate his feast and the 800th anniversary of his death on August 8. Again, I invite you to examine the beautiful stained glass windows in our church that tell the life of St. Dominic. You can also see these stained-glass windows online at <https://saintdominics.org/Our-Parish>.

St. Dominic was ordained a priest around the year 1194, when he was in his early 20's. In 1203, as a young priest, Dominic was asked by his bishop to accompany him on a trip to the

distant kingdom of Denmark. On their way they met an innkeeper in Toulouse in southern France who had left Catholicism and embraced the Albigensian or Cathar heresy.

This heresy had its roots in the ancient beliefs of Gnosticism and Manichaeism. The Albigensians believed in two antagonistic gods: one was the god of the Old Testament of the Bible who was the god of evil; the other was the god of the New Testament, the god of goodness. The Albigensians also believed that human souls were angels who had fallen into matter, and all matter – including the human body – was evil because it was under the domination of the god of evil. Salvation meant delivering oneself from the body and from all matter; therefore, Jesus was not the redeemer but merely a teacher. His death and resurrection were just an illusion as was his very body.

The Albigensians/Cathars forbade and condemned the Church's sacraments because these used physical matter (water, bread, wine, oil, physical touch, etc.) to convey God's grace, and, to the Albigensians, this was not only impossible, it was blasphemous. The Sacrament of Marriage was especially bad because it led to the procreation of children, which led to more evil matter coming into the world. While these beliefs may seem

strange to us, they were very popular during St. Dominic's time.

In any event, Dominic conversed throughout the night with the Albigensian innkeeper in Toulouse about the fallacy of these heretical beliefs, and by dawn convinced him to return to the Catholic faith. This was most likely the first face-to-face encounter that the young Dominic had experienced with this heresy, and it deeply impacted him.

The heresy of Albigensianism was so deeply rooted throughout southern France that the pope at that time, Pope Innocent III, had earlier commissioned a handful of special papal representatives or legates to combat it. However, even after two years of strenuous efforts, these papal preachers had had almost no effect, in great part because the heretics lived such simple and



St. Dominic converts the heretics. The spotted dogs at the bottom of the picture symbolize the Dominicans battling the wolves (the heretics).

austere lives that the common people were inspired by them. This was in contrast to the relatively sumptuous and comfortable lives of the papal preachers. These emissaries of the pope were ready to give up their mission when Bishop Diego and Dominic ran into them. So, Bishop Diego offered them a revolutionary and inspirational idea: “use a nail to drive out a nail.” That is, beat the Albigensians at their own game by being poorer, simpler, more prayerful and better preachers than the heretics.

Dominic eagerly embraced Bishop Diego’s vision; so, after getting permission from the pope, they both decided to join the papal legates in their mission. To lead by example, they decided to live like the first apostles: itinerant, possessing nothing (except a few books) and begging for their daily needs for the sake of preaching the true Gospel of Jesus. This was the foundational vision and experience which would lead St. Dominic to found the Order of Preachers.

To be continued...