



# SAINT DOMINIC CHURCH

Packet for Live Stream Mass

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## SAINT DOMINIC CHURCH

The Second Sunday of Advent

Sunday December 5, 2021

[www.saintdominics.org](http://www.saintdominics.org)



THE SECOND SUNDAY OF ADVENT - DECEMBER 5, 2021

# MUSIC PLANNER

SAINT DOMINIC CHURCH  
EAGLE ROCK, CALIFORNIA

**SECOND SUNDAY OF ADVENT**  
LIVE STREAM MASS

**FOCUS: FINDING JESUS IN THE DARKNESS**

December 5, 2021 at 9:00 A.M.

PRELUDE:	“Go Light Your World” - Rice
Gathering Song:	“Christ, Be Our Light” - Farrell
Advent Candle Lighting:	“Christ, Be Our Light” - <b>REFRAIN</b>
Penitential Rite:	sung, “Advent Penitential Rite C” - Acosta
Gloria: sung	omitted during Advent
Responsorial Psalm:	“Psalm 25: To You, O Lord” - Haugen
Gospel Acclamation:	sung, “Gospel Acclamation” - [JM]
Presentation Of The Gifts:	“Prepare The Way Of The Lord” - Rowan
Holy, Holy, Holy:	“Holy” - Chepponis [Jubilation Mass]
Memorial Acclamation:	“We Proclaim Your Death” - Chepponis [JM]
Great Amen:	“Amen” - Chepponis [JM])
Lamb Of God:	“Lamb Of God “ - [Missa Simplex]
Communion:	“A Voice Cries Out” - Joncas “Holy Darkness” - Schutte
Closing:	“Wake, Awake” - Nicolai/Bach

# MUSIC PLANNER

SAINT DOMINIC CHURCH  
EAGLE ROCK, CALIFORNIA

**SECOND SUNDAY OF ADVENT**  
LIVE STREAM MASS

**FOCUS: FINDING JESUS IN THE DARKNESS**

December 4, 2021 at 5:00 P.M.

PRELUDE:	"Go Light Your World" - Rice
Gathering Song:	"Christ, Be Our Light" - Farrell
Advent Candle Lighting:	"Christ, Be Our Light" - <b>REFRAIN</b>
Penitential Rite:	sung, "Advent Penitential Rite C" - Acosta
Gloria: sung	omitted during Advent
Responsorial Psalm:	"Psalm 25: To You, O Lord" - Haugen
Gospel Acclamation:	sung, "Gospel Acclamation" - [JM]
Presentation Of The Gifts:	"Night of Silence" - Kantor
Holy, Holy, Holy:	"Holy" - Chepponis [Jubilation Mass]
Memorial Acclamation:	"We Proclaim Your Death" - Chepponis [JM]
Great Amen:	"Amen" - Chepponis [JM])
Lamb Of God:	"Lamb Of God " - [Missa Simplex]
Communion:	"A Voice Cries Out" - Joncas "Holy Darkness" - Schutte
Closing:	"Wake, Awake" - Nicolai/Bach

## **7 GO LIGHT YOUR WORLD**

**Rice**

There is a candle in every soul; some brightly burning, some dark and cold. There is a Spirit who brings a fire, ignites a candle and makes His home. So carry your candle, run to the darkness, seek out the hopeless, confused and torn. Hold out your candle for all to see it. Take your candle and go light your world. Take your candle and go light your world.

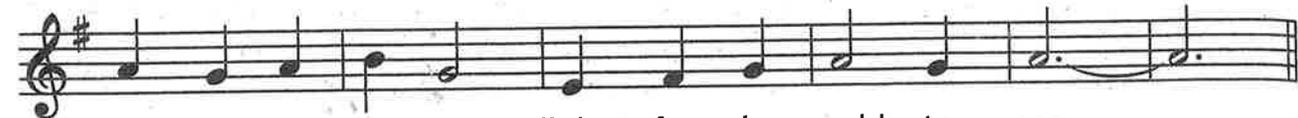
Frustrated brother, see how he's tried to light his own candle some other way. See now your sister, she's been robbed and lied to, still holds a candle without a flame. So carry your candle, run to the darkness, seek out the lonely, the tired and worn. Hold out your candle for all to see it. Take your candle and go light your world. Take your candle and go light your world. We are a family whose hearts are blazing, so let's raise our candles and light up the sky. Praying to our Father, in the name of Jesus, make us a beacon in darkest time. So carry your candle, run to the darkness, seek out the helpless, deceived and poor. Hold out your candle for all to see it. Take your candle and go light your world. Carry your candle, run to the darkness, seek out the hopeless, confused and torn. Hold out your candle for all to see it. Take your candle and go light your world. Take your candle and go light your world.



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.  
*¡Sé nues-tra luz, Cris-to Se - ñor, en las ti - nie - blas!*



Christ, be our light! Shine in your church gath-ered to-day.  
*¡Sé nues-tra luz! Bri-lla en tu J - gle - sia reu - ni - da hoy. 4. Re -*



1. Luz an - he - la-mos en las ti - nie-blas. Só - lo tú
2. Paz an - he - la-mos pa-ra un mun-do he - ri - do, es - pe - ran -
3. Pan an - he - la-mos, son mu - chos con ham-bre. Se - dien - tos de
4. fu-gio an - he - la-mos los de - sam - pa - ra - dos, bus - can - do ca -
5. Mu - chos los fie - les, mu - chos los do - nes, y co - ra -



1. pue-des dar la ver-dad. Haz de no-so-tros
2. za-do y su-frien-do en do-lor. E-res el Ver-bo que
3. a-gua, a-ún tie-nen sed. Haz-nos tu pan,
4. lor y del frí-o es-ca-par. Haz de no-so-tros al-
5. zo-nes que pi-den sa-nar. Se-a-mos sier-vos del

al Estribillo

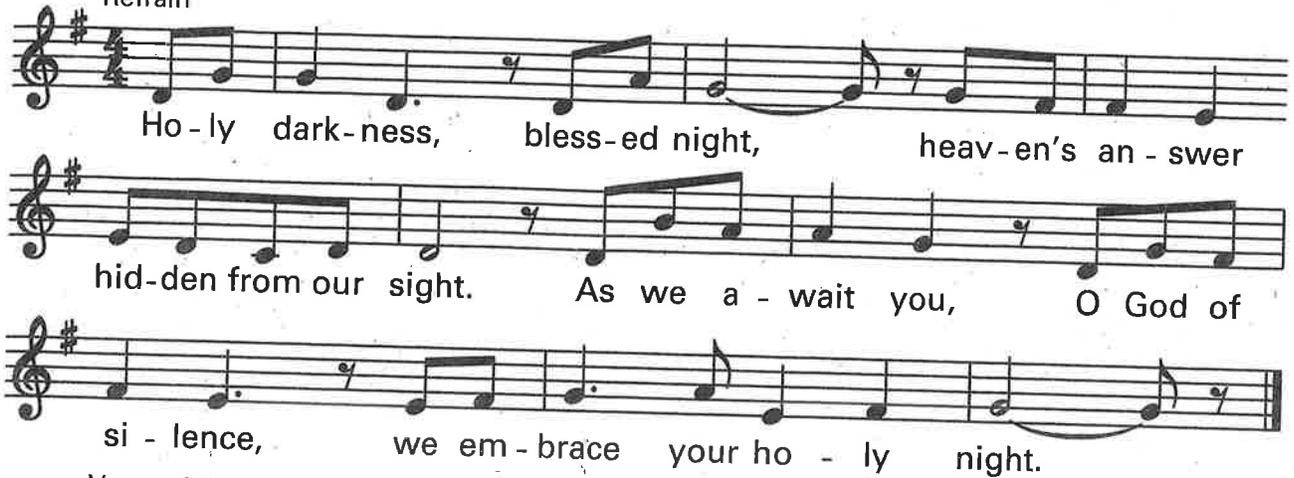


1. tu pue-blo san-to, tu luz pa-raj-lu-mi-nar.
2. nos ha sal-va-do. Con-viér-te-nos en tu voz.
3. pan com-par-ti-do, que da al mun-do de co-mer.
4. ber-gue y am-pa-ro, pa-re-des de pie-dras vi-vas.
5. u-no al o-tro ha-cien-do el rei-no lle-gar.

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.  
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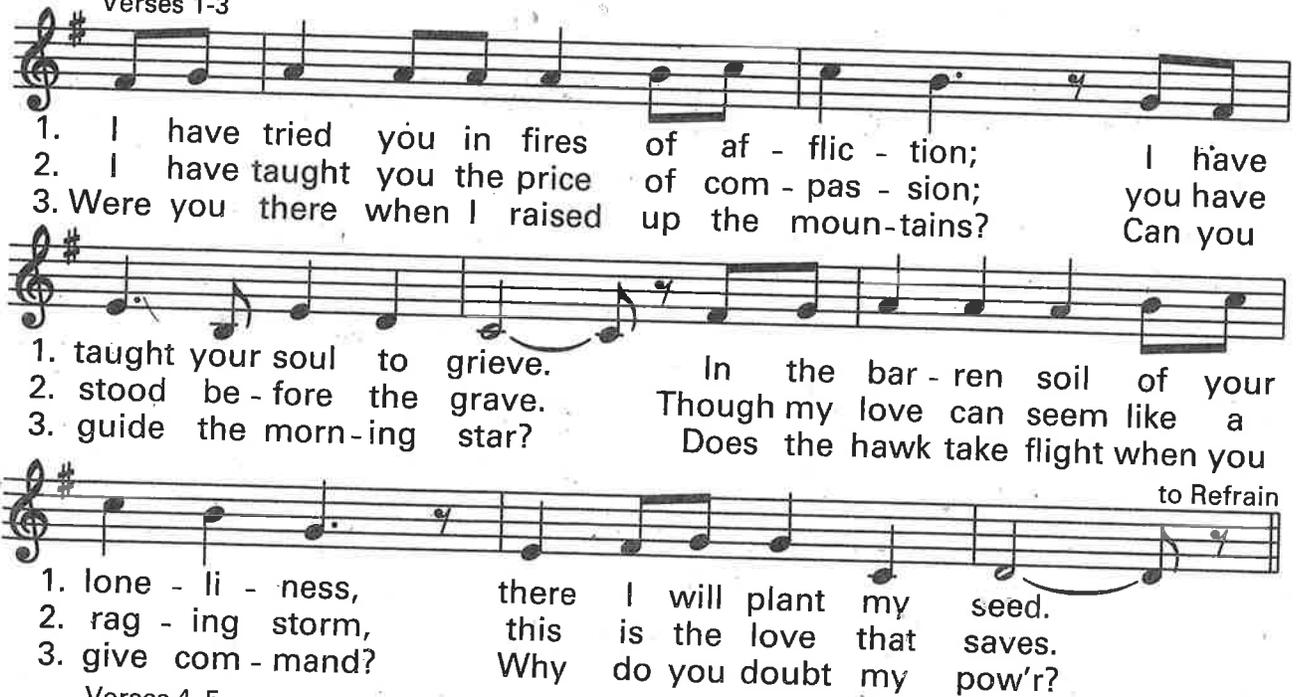
# HOLY DARKNESS

Refrain



Ho-ly dark-ness, bless-ed night, heav-en's an-swer  
 hid-den from our sight. As we a-wait you, O God of  
 si-lence, we em-brace your ho-ly night.

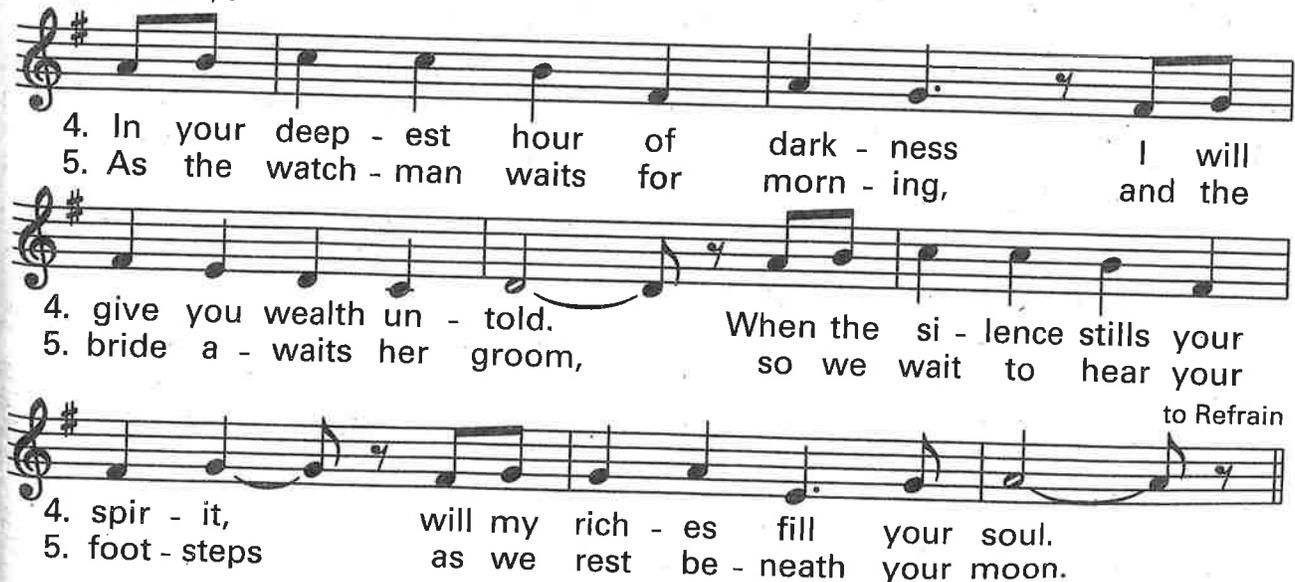
Verses 1-3



1. I have tried you in fires of af-flic-tion; I have  
 2. I have taught you the price of com-pas-sion; you have  
 3. Were you there when I raised up the moun-tains? Can you  
 1. taught your soul to grieve. In the bar-ren soil of your  
 2. stood be-fore the grave. Though my love can seem like a  
 3. guide the morn-ing star? Does the hawk take flight when you

to Refrain

Verses 4, 5



1. lone-li-ness, there I will plant my seed.  
 2. rag-ing storm, this is the love that saves.  
 3. give com-mand? Why do you doubt my pow'r?  
 4. In your deep-est hour of dark-ness I will  
 5. As the watch-man waits for morn-ing, and the  
 4. give you wealth un-told. When the si-lence stills your  
 5. bride a-waits her groom, so we wait to hear your  
 4. spir-it, will my rich-es fill your soul.  
 5. foot-steps as we rest be-neath your moon.

to Refrain

# JUBILATION MASS - J. Chepponis

## Holy, Holy, Holy

*Assembly f*

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of  
hosts, Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. *ff*  
Ho - san - na, ho -  
san - na, ho - san - na in the high est. *rit.*

## When We Eat This Bread

*Assembly f*

The mys - ter - y of faith. When we eat this Bread and  
drink this Cup, we pro - claim your Death, O Lord, un -  
til you come a - gain, un - til you come a - gain. *rit.*

# JUBILEE MASS - Chepponis (cont.)

## GREAT AMEN

*Assembly f*

A - men, a - men, a - men. A - men, a - men, a - men. a - men, a - men.

## LAMB OF GOD

*mp Cantor* *mf*

\*Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace, grant us peace.

*5* *Last time to Coda*  $\oplus$

*rit.*

*CODA*

## WE PROCLAIM YOUR DEATH

*Assembly*

The mys - ter - y of faith. We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain, un - til you come a - gain.

Lamb of God - MS

Richard Proulx, 1937-2010  
Adapted by Michael O'Connor, O.P.

Cantor/Choir/Assembly

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

D Em7 D/F# D G D/F# Bm A

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Bm A/C# D D/F# G D/F# Bm A

Lamb of God, you take a-way the sins of the world, grant us— peace.—

D/F# Em7 D G/D C D Em7 Em/D C D

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## NIGHT OF SILENCE

Daniel Kantor



1. Cold are the peo-ple, win-ter of life, We trem-ble in  
 2. Voice in the dis-tance, call in the night, On wind you en-  
 3. Spir-it a-mong us, shine like the star, Your light that guides



1. shad-ows this. cold end-less night, Fro-zen in the snow lie  
 2. fold us, you speak of the light, Gen-tle on the ear you  
 3. shep-herds and kings from a-far, Shim-mer in the sky so



1. ros-es sleep-ing, Flow-ers that will ech-o the sun-rise,  
 2. whis-per soft-ly, Ru-mors of a dawn so em-brac-ing,  
 3. emp-ty, lone-ly, Ris-ing in the warmth of your Son's love,



1. Fire of hope is our on-ly warmth,  
 2. Breath-less love a-waits dark-ened souls,  
 3. Star un-know-ing of night and day,

3



1. Wea-ry, its flame will be dy-ing soon.  
 2. Soon will we know of the morn-ing.  
 3. Spir-it we wait for your lov-ing Son.

Note: "Night of Silence" was written to be sung simultaneously with "Silent Night."

Use instructions in accompaniment books.

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# WAKE, O WAKE, AND SLEEP NO LONGER

55

WACHET AUF

Acc #597



1. Wake, O wake, and sleep no long - er, For he who calls you
2. Zi - on hears the sound of sing - ing; Our hearts are thrilled with
3. Glo - ry, glo - ry, sing the an - gels, While mu - sic sounds from



1. is no strang - er: A - wake, God's own Je - ru - sa - lem!
2. sud - den long - ing: She stirs, and wakes, and stands pre - pared.
3. strings and cym - bals; All hu - man - kind, with songs a - rise!



1. Hear, the mid - night bells are chim - ing The sig - nal for his
2. Christ, her friend, and lord, and lov - er, Her star and sun and
3. Twelve the gates in - to the cit - y, Each one a pearl of



1. roy - al com - ing: Let voice to voice an - nounce his name!
2. strong re - deem - er - At last his might - y voice is heard.
3. shin - ing beau - ty; The streets of gold ring out with praise.



1. We feel his foot - steps near, The Bride - groom at the
2. The Son of God has come To make with us his
3. All crea - tures round the throne A - dore the ho - ly



1. door - Al - le - lu - ia! The lamps will shine with
2. home: Sing ho - san - na! The fight is won, the
3. One With re - joic - ing: A - men be sung by



1. light di - vine As Christ the Sav - ior comes to reign.
2. feast be - gun; We fix our eyes on Christ a - lone.
3. ev - ery tongue To crown their wel - come to the King.

# MUSIC PLANNER

SAINT DOMINIC CHURCH  
EAGLE ROCK, CALIFORNIA

**SECOND SUNDAY OF ADVENT**  
LIVE STREAM MASS

**FOCUS: FINDING JESUS IN THE DARKNESS**

December 5, 2021 at 11:00 A.M.

PRELUDE:	"Go Light Your World" - Rice
Gathering Song:	"I Am The Light Of The World" - Hayakawa
Advent Candle Lighting:	"I Am The Light" - <b>REFRAIN</b>
Penitential Rite:	sung, "Advent Penitential Rite C" - Acosta
Gloria: sung	omitted during Advent
Responsorial Psalm:	"Psalm 25: To You, O Lord" - Haugen
Gospel Acclamation:	sung, "Gospel Acclamation" - [JM]
Presentation Of The Gifts:	"Prepare Thyself, Zion" - J.S. Bach
Holy, Holy, Holy:	"Holy" - Chepponis [Jubilation Mass]
Memorial Acclamation:	"We Proclaim Your Death" - Chepponis [JM]
Great Amen:	"Amen" - Chepponis [JM]
Lamb Of God:	"Lamb Of God " - [Missa Simplex] "Menuetto" [key of Bb] - Beethoven
Communion:	"A Voice Cries Out" - Joncas "Holy Darkness" - Schutte
Closing:	"Prepare Ye (The Way Of The Lord) - Schwartz

## **7 GO LIGHT YOUR WORLD**

**Rice**

There is a candle in every soul; some brightly burning, some dark and cold. There is a Spirit who brings a fire, ignites a candle and makes His home. So carry your candle, run to the darkness, seek out the hopeless, confused and torn. Hold out your candle for all to see it. Take your candle and go light your world. Take your candle and go light your world.

Frustrated brother, see how he's tried to light his own candle some other way. See now your sister, she's been robbed and lied to, still holds a candle without a flame. So carry your candle, run to the darkness, seek out the lonely, the tired and worn. Hold out your candle for all to see it. Take your candle and go light your world. Take your candle and go light your world. We are a family whose hearts are blazing, so let's raise our candles and light up the sky. Praying to our Father, in the name of Jesus, make us a beacon in darkest time. So carry your candle, run to the darkness, seek out the helpless, deceived and poor. Hold out your candle for all to see it. Take your candle and go light your world. Carry your candle, run to the darkness, seek out the hopeless, confused and torn. Hold out your candle for all to see it. Take your candle and go light your world. Take your candle and go light your world.

## ① I AM THE LIGHT OF THE WORLD

Hayakawa

Refrain

"I am the Light of the world," says the Lord, "They who follow me will have the light of life."

1. "Arise," says the Lord, "Have no fear within you; for in my presence there will be no darkness. I am the Light of the world." (refrain)
2. "Walk in the light, there is no cause to stumble; I have come to light the path before you. I am the Light of the world." (refrain)
3. Listen to my words; they are from the One who sent me: For you my friends, are called to share God's glory. You are the Light of the world." (refrain)
- 4.

## NIGHT OF SILENCE

Daniel Kantor



1. Cold are the peo-ple, win - ter of life, We trem - ble in  
 2. Voice in the dis-tance, call in the night, On wind you en -  
 3. Spir - it a-mong us, shine like the star, Your light that guides



1. shad - ows this. cold end - less. night, Fro - zen in the snow lie  
 2. fold us, you speak of the light, Gen - tle on the ear you  
 3. shep-herds and kings from a - far, Shim-mer in the sky so



1. ros - es sleep-ing, Flow - ers that will ech - o the sun - rise,  
 2. whis-per soft - ly, Ru-mors of a dawn so em - brac - ing,  
 3. emp - ty, lone - ly, Ris - ing in the warmth of your Son's love,



1. Fire of hope is our on - ly warmth,  
 2. Breath-less love a-waits dark-ened souls,  
 3. Star un - know - ing of night and day,



1. Wea - ry, its flame will be dy - ing soon.  
 2. Soon will we know of the morn - ing.  
 3. Spir - it we wait for your lov - ing Son.

Note: "Night of Silence" was written to be sung simultaneously with "Silent Night."  
 Use instructions in accompaniment books.

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# JUBILATION MASS - J. Chepponis

## Holy, Holy, Holy

*Assembly f*

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. *ff*  
san - na, ho - san - na in the high *rit.* est.

## When We Eat This Bread

*Assembly f*

The mys - ter - y of faith. When we eat this Bread and  
drink this Cup, we pro - claim your Death, O Lord, un -  
til you come a - gain, un - til you come a - gain. *rit.*

# JUBILEE MASS - Chepponis (cont.)

## GREAT AMEN

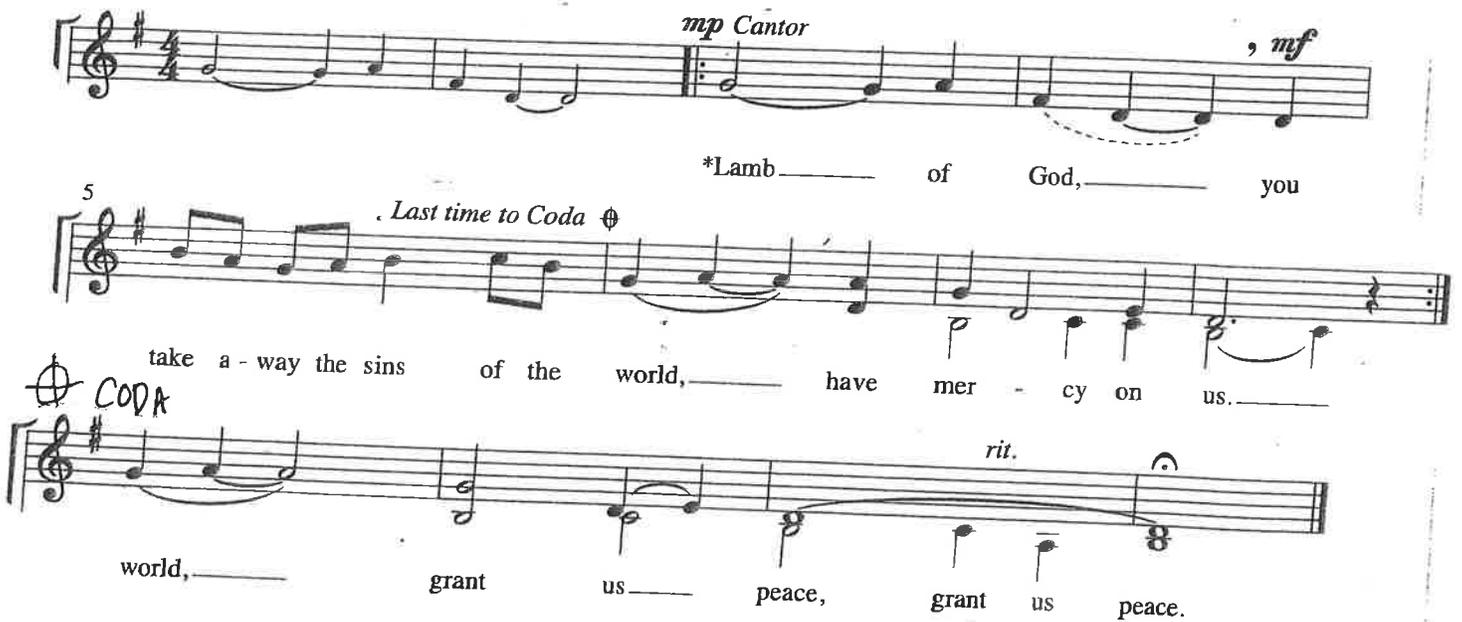
*Assembly f*



A - men, a - men, a - men. A - men, a - men, a - men, a - men.

## LAMB OF GOD

*mp Cantor*, *mf*

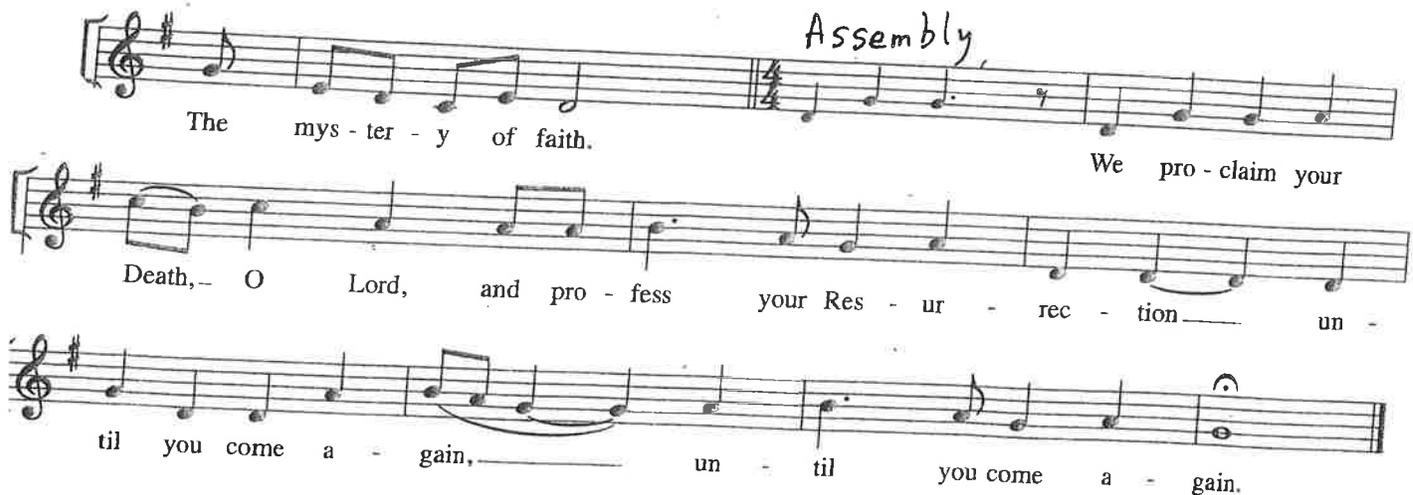


\*Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace, grant us peace.

*rit.*

## WE PROCLAIM YOUR DEATH

*Assembly*



The mys - ter - y of faith. We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain, un - til you come a - gain.

Lamb of God - MS

Richard Proulx, 1937-2010  
Adapted by Michael O'Connor, O.P.

*Cantor/Choir/Assembly*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

D Em7 D/F# D G D/F# Bm A

This system contains the first line of music. It features a vocal line in treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are "Lamb of God, you take a-way the sins of the world, have mer-cy on us." Below the vocal line is a piano accompaniment in grand staff (treble and bass clefs). Chord symbols are placed above the piano part: D, Em7, D/F#, D, G, D/F#, Bm, and A.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Bm A/C# D D/F# G D/F# Bm A

This system contains the second line of music. The lyrics are "Lamb of God, you take a-way the sins of the world, have mer-cy on us." The piano accompaniment continues with chord symbols: Bm, A/C#, D, D/F#, G, D/F#, Bm, and A.

Lamb of God, you take a-way the sins of the world, grant us— peace.—

D/F# Em7 D G/D C D Em7 Em/D C D

This system contains the third line of music. The lyrics are "Lamb of God, you take a-way the sins of the world, grant us— peace.—" The piano accompaniment concludes with chord symbols: D/F#, Em7, D, G/D, C, D, Em7, Em/D, C, and D.

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## 2 COME, O LORD

Ducote/Daigle

Refrain: Come, O Lord, and set us free, bring Your people peace. Come, O Lord, and set us free; Come, Lord Jesus, come.

1. On that great day a shoot shall sprout from the stump of Jesse's tree. From ancient root new blossom rise for his people to see. The spirit of God shall rest on him, make him wise to know his word, a spirit of counsel and of strength and the fear of the Lord. (refrain)
2. Then shall the wolf and lamb be friends, the kid and leopard play; peacefully calf and lion browse with each other that day. From near and far they'll seek him out, his dwelling shall be filled; in all the earth no harm or pain when they know his will. (refrain)
3. Justice shall be around his waist, a band upon his hips, when he shall strike the wicked hearts with a word from his lips. Then shall he lift the poor to him, the evil he shall slay; to the afflicted shall he bring his justice that day. (refrain)
4. Then shall the root of Jesse be a sign for all to come, when all the nations are at peace and their envies are gone. As when in ancient days, the Lord, He made the seabed firm, then shall He make a highway for His people's return. (refrain)

# HOLY DARKNESS

Dan Schutte

Refrain

Ho - ly dark - ness, bless - ed night, heav - en's an - swer  
 hid - den from our sight. As we a - wait you, O God of  
 si - lence, we em - brace your ho - ly night.

Verses 1-3

1. I have tried you in fires of af - flic - tion; I have  
 2. I have taught you the price of com - pas - sion; you have  
 3. Were you there when I raised up the moun - tains? Can you

1. taught your soul to grieve. In the bar - ren soil of your  
 2. stood be - fore the grave. Though my love can seem like a  
 3. guide the morn - ing star? Does the hawk take flight when you

1. lone - li - ness, there I will plant my seed.  
 2. rag - ing storm, this is the love that saves.  
 3. give com - mand? Why do you doubt my pow'r?

Verses 4, 5

4. In your deep - est hour of dark - ness I will  
 5. As the watch - man waits for morn - ing, and the

4. give you wealth un - told. When the si - lence stills your  
 5. bride a - waits her groom, so we wait to hear your

4. spir - it, will my rich - es fill your soul.  
 5. foot - steps as we rest be - neath your moon.

Acc #502 / CP4 #465



1. Soon and ver - y soon,	We are going to see the King;
2. No more cry-ing there,	We are going to see the King;
3. No more dy-ing there,	We are going to see the King;



1. Soon and ver - y soon,	We are going to see the King;
2. No more cry-ing there,	We are going to see the King;
3. No more dy-ing there,	We are going to see the King;



1. Soon and ver - y soon,	We are going to see the King;	} Hal-le-
2. No more cry-ing there,	We are going to see the King;	
3. No more dy-ing there,	We are going to see the King;	



1-3. lu - jah! Hal-le - lu - jah! We're going to see the King.

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**SECOND SUNDAY OF ADVENT  
ST. DOMINIC CATHOLIC CHURCH  
LOS ANGELES, CALIFORNIA  
DECEMBER 5, 2021**

**INTRODUCTORY RITES**

**Priest:**

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**People: And with your spirit.**

**Priest:**

Again, we focus on our Advent wreath as a sign of the growing light of Christ in our hearts and in the midst of the darkness around us. And we continue to beseech the Virgin of Guadalupe to accompany us during this season of watchful waiting.

Lighting of the Second Candle:

**Priest:**

Now, we light the second candle of our Advent wreath, the candle of love.

This candle is a symbol of God's enduring love poured out upon his people throughout the ages. May this love of God that called John the Baptist to prepare the way of the Lord help each of us to prepare our hearts to receive our Savior yet again this Advent season and to share his love with others.

Holy God, may our prayer rise to you like incense through Jesus, Emmanuel, God-with-us, forever and ever.

**People: Amen**

**Response: Sung by choir and congregation: Refrain/ Christ, Be Our Light**

Penitential Rite (Tune of O Come, O Come Emanuel)

*Note: At the Spanish Mass and Sunday 5:00 p.m. Mass, another Kyrie will be sung*

Cantor: You were sent to heal the contrite of heart: Lord have mercy,

Assembly: Lord have mercy.

Cantor: You came to call sinners: Christ have mercy,

Assembly: Christ have mercy.

Cantor: You are seated at the right hand of the Father to intercede for us: Lord have mercy,

Assembly: Lord have mercy.

Celebrant: (sung or spoken) May almighty God have mercy on us, forgive our sins, and bring us to everlasting life.

Assembly: Amen, Amen Emmanuel shall come to Thee O Israel.

**--The Gloria is omitted during the Advent Season--**

**Collect**

**Priest:**

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever...**Amen.**

**THE LITURGY OF THE WORD**

**Reading 1 – Baruc 5:1-9**

Jerusalem, take off your robe of mourning and misery;  
put on the splendor of glory from God forever:  
wrapped in the cloak of justice from God,  
bear on your head the mitre  
that displays the glory of the eternal name.  
For God will show all the earth your splendor:  
you will be named by God forever  
the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights;  
look to the east and see your children  
gathered from the east and the west  
at the word of the Holy One,  
rejoicing that they are remembered by God.  
Led away on foot by their enemies they left you:  
but God will bring them back to you  
borne aloft in glory as on royal thrones.  
For God has commanded  
that every lofty mountain be made low,  
and that the age-old depths and gorges  
be filled to level ground,  
that Israel may advance secure in the glory of God.  
The forests and every fragrant kind of tree  
have overshadowed Israel at God's command;  
for God is leading Israel in joy  
by the light of his glory,  
with his mercy and justice for company.  
**The Word of the Lord. Thanks be to God.**

**Responsorial Psalm will be sung – please refer to the music pages above in your packet**

**Reading II – Phil 1:4-6, 8-11**

Brothers and sisters:

I pray always with joy in my every prayer for all of you,  
because of your partnership for the gospel  
from the first day until now.

I am confident of this,  
that the one who began a good work in you  
will continue to complete it  
until the day of Christ Jesus.

God is my witness,  
how I long for all of you with the affection of Christ Jesus.

And this is my prayer:

that your love may increase ever more and more  
in knowledge and every kind of perception,  
to discern what is of value,  
so that you may be pure and blameless for the day of Christ,  
filled with the fruit of righteousness  
that comes through Jesus Christ  
for the glory and praise of God.

**The Word of the Lord. Thanks be to God.**

**The Alleluia is sung – please refer to the music pages above in your packet**

**Gospel – Lk 3:1-6**

In the fifteenth year of the reign of Tiberius Caesar,  
when Pontius Pilate was governor of Judea,  
and Herod was tetrarch of Galilee,  
and his brother Philip tetrarch of the region  
of Ituraea and Trachonitis,  
and Lysanias was tetrarch of Abilene,  
during the high priesthood of Annas and Caiaphas,  
the word of God came to John the son of Zechariah in the desert.  
John went throughout the whole region of the Jordan,  
proclaiming a baptism of repentance for the forgiveness of sins,  
as it is written in the book of the words of the prophet Isaiah:

*A voice of one crying out in the desert:*

*“Prepare the way of the Lord,  
make straight his paths.*

*Every valley shall be filled*

*and every mountain and hill shall be made low.*

*The winding roads shall be made straight,*

*and the rough ways made smooth,*

*and all flesh shall see the salvation of God.”*

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

**Homily**

### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
Through him all things were made.  
For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including “and became man,” all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection  
of the dead and the life of the world to come.  
Amen.

### **Prayers of the Faithful**

#### **Priest:**

As we seek to prepare our hearts and our world for the coming of the Lord let us turn to our loving Father with our needs this day.

#### **Lector:**

1. For the grace to lower the mountains of our pride, selfishness, and resentment; to fill in the valleys of our negativity, discouragement and fear; and that we might make straight a path for the Lord of love to fill our hearts with his light this Advent...

**We pray to the Lord. Lord, hear our prayer.**

2. In thanksgiving for those who, like John the Baptist, have helped us see God more clearly, and that, as God's people, we would reach out to those who feel rejected, lost, confused, and burdened and help them to understand that God is truly with them...

**We pray to the Lord. Lord, hear our prayer.**

3. For continued progress against the pandemic, particularly in poorer countries and areas that are experiencing a surge in infections...

**We pray to the Lord. Lord, hear our prayer.**

4. That immigrants, refugees and asylum seekers might find the welcome and care they need to move forward in their lives...

**We pray to the Lord. Lord, hear our prayer.**

5. For \_\_\_\_\_, whom we remember in a special way at this Mass...

5:00 P.M. Vigil Mass:	Joyce Van Dyke, for the eternal repose of her soul
7:30 AM Mass:	the parishioners of St. Dominic
9:00 AM Mass:	Aureliano Coronel, for the eternal repose of his soul
11:00 AM Mass:	the eternal repose of the souls of Henry & Lita Salarson
1:00 PM Mass	Jesus Ramos, for his intentions
5:00 PM Mass:	Eusebio Lin Tan, for the eternal repose of his soul

**We pray to the Lord. Lord, hear our prayer.**

6. For all the intentions in our Book of Intentions and those we hold in the silence of our hearts (PAUSE)...

**We pray to the Lord. Lord, hear our prayer.**

**Priest:**

Jesus, Emmanuel, you are God-with-us. Help us to see you more clearly in the midst of the darkness around us. Open our hearts to your grace and lead us to your Kingdom where you live with the Father and the Holy Spirit, God, forever and ever. Amen.

During this time of Offertory, we invite those of you viewing Mass from home to prepare your donation to the parish which you may send later at your convenience. Thank you for your continued generosity.

**THE LITURGY OF THE EUCHARIST**

**Offertory Song – please refer to the music pages above in your packet**

**Priest:**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread

of life.

**People: Blessed be God for ever.**

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**People: Blessed be God for ever.**

Priest:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:**

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### **Prayer over the Offerings**

**Priest:**

Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord.. **Amen.**

**...The Preface and the Eucharistic Prayer follow...**

## **THE COMMUNION RITE**

### **The Lord's Prayer**

**Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power, and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R. Amen.**

## **The Sign of Peace**

Presider: The peace of the Lord be with you always.

**People: And with your spirit.**

Presider: Let us offer each other the sign of peace.

## **The Lamb of God is sung.**

Presider:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:**

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## **Act of Spiritual Communion**

My Jesus,

I believe that you are present  
in the Most Holy Sacrament.

I love you above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.

Never permit me to be separated from you. Amen.

## **Prayer after Communion**

**Priest:**

Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord. **Amen.**

## **The Concluding Rites**

### **Announcements**

1. Tickets for our fabulous New Year's Eve Dinner Dance are on sale at the parish office. For only \$50 you will be able to bring in the New Year with fellow parishioners, eat a delicious meal and dance the night away.
2. Simbang Gabi, the traditional Filipino pre-Christmas Mass, will be celebrated on Friday, December 17 at the 6:00 pm mass.
3. Deadline for the Holiday gift drive for at-risk youth and their families, ends this Thursday, December 9, so please drop off your gift before then at the parish office.

4. This Wednesday, December 8, is the Solemnity of the Immaculate Conception, a Holy Day of Obligation. Mass times are as follows: Tuesday night at 6 pm, Wednesday, 8:00 am, 6:00 pm and Spanish at 7:30 pm.
5. Free Catholic calendars for 2022 are available in the parish office in English and Spanish.
6. Sr. Joyanne's art show today, from 8:30 to 2:00 pm in the Convent.

### Final Blessing and Dismissal

Presider: The Lord be with you.

**People: And with your spirit.**

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**People: Amen.**

Presider: Go in peace, glorifying the Lord by your life.

**People: Thanks be to God.**

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### A Message from Fr. Roberto

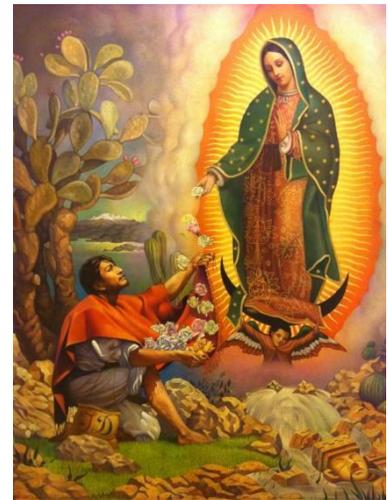
#### Our Lady of Guadalupe

The feast day of Our Lady of Guadalupe – declared patroness of the Americas by Pope Pius XII in 1945 – is December 12 each year. This was the date of the final apparition of Our Lady to Juan Diego (pictured at right), the humble Aztec, at Tepeyac in Mexico City in 1531 at which she left the famous miraculous image on his *tilma* – the apron-like garment he wore. Juan Diego’s actual *tilma* with the imprinted image of Mary (pictured at left) continues to be on display at the Basilica of Our Lady of Guadalupe in Mexico City which is the most visited Catholic pilgrimage site in the world.



The actual *tilma* which hangs in the Basilica in Mexico City.

There are many marvelous aspects to this apparition of the Blessed Virgin Mary that I would like to highlight. Next week I will give an explanation of some of the symbolism contained in the image of Our Lady of Guadalupe itself.



Artist’s rendering of the apparition in 1531.

**Conversion of the Aztecs:** During the twelve years from the time of the Spanish conquest of Mexico (1519-21) to the appearance of Our Lady of Guadalupe (1531), very few of the indigenous Aztecs had converted to the Catholic Faith. But after the apparition, six million Aztecs converted to Catholicism within six years, and many more millions in the years that followed! This is due, in part, to the image of tenderness and the message of love and acceptance Our Lady of Guadalupe conveyed to the Aztecs compared to the harsh treatment they had received from the Spaniards. To this day, Our Lady continues to bring many people closer to Jesus and to the Catholic faith with her tender care and prayers.

**Miraculous Image:** The image was “imposed” onto Juan Diego’s *tilma* – a porous and coarse cactus material similar to burlap. The normal life expectancy of this garment was 10 or 20 years under normal conditions; however, the image of Our Lady of Guadalupe has survived for 484 years! This is even more amazing considering that the image was not placed under protective glass until 1647 – 116 years after the apparition. So, during all those previous years it was left exposed to the elements in a hot and humid environment plus years of smoke from candles, oil lamps and incense – not to mention the thousands of people who touched it with their hands or other objects. In 1921, a bomb was detonated on an altar under the image by anti-Catholic forces. In that blast even though a cast-iron cross next to the image was twisted out of shape and the marble altar rail was heavily damaged, the *tilma* was unharmed! To this day the image remains intact, undamaged and the color



The Basilica of Our Lady of Guadalupe in Mexico City

**Scientific Investigations:** The image of Our Lady of Guadalupe has been scientifically investigated several times through the centuries by artists, scientists and scholars. In 1977, the *tilma* was examined using infrared photography and digital enhancement techniques. Unlike any painting, the *tilma* shows no sketching or any sign of outline drawn to enable an artist to produce a painting. Further, the very method used to create the image is still unknown. The image is inexplicable in its longevity and method of production.

--Next week: a brief explanation of the amazing symbolism in the image of Our Lady of Guadalupe--