

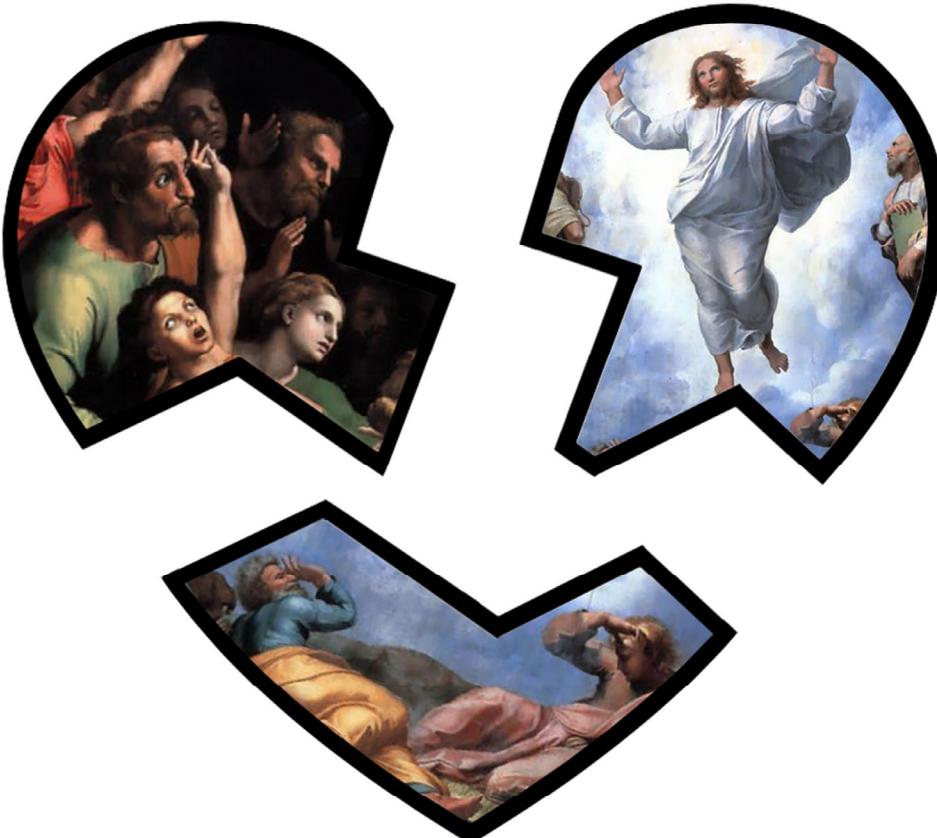
March 13, 2022

St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041 Email: info@saintdominics.org (323) 254-2519
Website: saintdominics.org

Second Sunday of Lent Segundo Domingo de Cuaresma

March 13, 2022



Prayer

Fasting

Giving

Oración

Ayuno

Dar

*Rend our Hearts...Heal our Hearts
Desgarra nuestros corazones...Sana nuestros corazones*

MASS INTENTIONS**Dominican Community:**

Rev. Roberto Corral, OP, Pastor
 Rev. Isaiah Mary Molano, OP, Prior
 Rev. Francis Goode, OP, Sub-Prior, Parochial Vicar
 Rev. Donald Bramble, OP, Retired
 Rev. Michael Carey, OP, Retired
 Rev. Jude Eli, OP, In residence
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St. Dominic's School:

2005 Merton Avenue. LA, CA 90041
 Phone: (323) 255-5803
 Website: <http://www.stdomicicla.us>
 Principal: Ms. Tiffany Sawyer
 Secretary: Angela Nuño
 Pre-School / Extended Day Care

Sunday	7:30 AM	Deceased Brothers an Sisters of Province and those who labored in Province
	9:00 AM	Pro Populo
	11:00 AM	Remedios and Remigio Reyes, †
	1:00 PM	Nelson Paredes, †
	5:00 PM	Quirino and Engracia Francisco, †
Monday	8:00 AM	Bella San Agustin and family, thanksgiving
	6:00 PM	Rodolfo Q. Tiongco, †
Tuesday	8:00 AM	Casiana and Manuel Tagamolila, †
	6:00 PM	Restituta Dumanguit and Edgardo C. Atienza, †
Wed.	8:00 AM	Maria Serrano, †
	6:00 PM	Gabriel Santos and Felix Tolentino, †
Thursday	8:00 AM	JR and JP Dy
	6:00 PM	Gertrudes and Elizabeth De Vera
Friday	8:00 AM	Geronimo and Cherry Ele, Wedding Anniversary
	6:00 PM	Dec. Friars, Parents, Friends And Benefactors
	6:00 PM	Francisca Ordonez, †
	6:00 PM	Betty Hollingswurth, †
	6:00 PM	Herminio Arce, †
Saturday	8:00 AM	Virgil and Lita Tan, Golden Wedding Anniversary
	5:00 PM	All Souls in Purgatory

READINGS FOR THE WEEK

Monday:	Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
Tuesday:	Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
Wednesday:	Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
Thursday:	Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
Friday:	Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
Saturday:	2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Sunday:	Ex 3:1-8a, 13-15; Ps 103:1-4, 6-8, 11; 1 Cor 10:1-6, 10-12; Lk 13:1-9 Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]



St. Vincent de Paul

March meetings

The Vinnies have met and voted.

Monday March 14, 2022 7:00 p.m.
will be a Zoom meeting.

Email: oznamfrederick2@gmail.com
for the link

Our group will monitor health statistics and
decide the form of future meetings.



Altar Server Ministry:

If you are a 5th grader or older and are interested in being part of the Altar Service Ministry, please visit the parish office to request and complete a registration form. Whether you have Alter Serving experience or not, you are more than welcome to be part of this important ministry. There will be training sessions scheduled for all experience levels. For the safety of the presider, ministers, and fellow worshipers, we are asking that only those that are vaccinated register during this initial phase. If you have any questions, please contact Mr. Jorge Corletto or Juan Segura at: altarserver@saintdominics.org.

There is More Time to Sign-up!

The St. Dominic's Men's Retreat, originally scheduled for this weekend, has been postponed to March 25-27.

We invite all men to join this wonderful weekend of faith and fellowship at Mater Dolorosa Retreat. To register, please visit: <https://materdolorosa.org/events/category/retreats/weekend/list/>
Or call John Van Dyke at 213-305-3358

A \$50 deposit is requested to reserve your room and an additional \$200 is the suggested donation to cover the cost of the weekend retreat.

PARISHSOFT ONLINE GIVING RE-ENROLLMENT

Recently our Parishsoft Online Giving Site was upgraded. The new site has enhanced features and also works with your mobile devices. As a result of this upgrade, those parishioners previously enrolled with online giving will need to re-register and enroll again. The process is simple and our staff would be happy to help. Please contact the parish office if you have questions or concerns. We apologize for any inconvenience and thank you for your generosity! To enroll, please visit: saintdominics.org/donate and then click "DONATE ONLINE"

Book study by Fr. Isaiah

Fr Isaiah will help lead a theological book study on ***Jesus of Nazareth: Holy Week: From the Entrance into Jerusalem to the Resurrection*** by Pope Benedict XVI. We will meet on Tuesday evenings at 7:30 via zoom. Our first meeting will be on March 8. To register, email Fr. Isaiah Mary at isaiahmary.op@gmail.com



A Message from Fr. Roberto

Give to the Dominicans in the Ukraine

Our Dominican Province's website has information from the Ukraine from Dominicans who are currently there or are in nearby Poland. If you wish, on the website you can send money to help the Dominicans and those they are helping. Go to: <https://opwest.org/ukraine>

What Does Self-Denial Mean for Us?

Thomas Merton, the well-known Cistercian monk wrote some very helpful thoughts that might help you understand what the ultimate goal of our Lenten sacrifices and self-denial should be. They are taken from his book, "*Seasons of Celebration*," Farrar, Straus and Giroux, New York, 1950.

- "Far from making us unhappy, Christian self-denial is supposed to help us find perfect happiness...the passions and desires of fallen human nature, because of their tendency to blind and weaken and exhaust the soul, constantly prevent us from fulfilling our highest capacities and therefore frustrate the need for happiness which is implanted in us all. It has been the constant and uninterrupted teaching of the Fathers and Doctors of the Church since the very first days of Christianity that a life without asceticism is a life of illusion, unreality, and unhappiness."
- "The function of penance and self-denial is then contrition, or the "breaking up" of that hardness of heart which prevents us from understanding God's command to love, and from obeying it effectively."
- "However, no one can really embrace the Christian asceticism mapped out in the New Testament, unless he has some idea of the positive, constructive function of self-denial. The Holy Spirit never asks us to renounce anything without offering us something much higher and much more perfect in return...The function of self-denial is to lead us to a positive increase of spiritual energy and life. The Christian dies, not merely in order to die but in order to live. And when he takes up his cross to follow Christ, the Christian realizes, or at least believes, that he is not going to die to anything but death. The Cross is the sign of Christ's victory over death. The Cross is the sign of life."
- "It is not only the evil that is in us that must be renounced. We are even asked to give up many good things: but only in order to get something better. "I am the true vine and my Father is the husbandman . . . every branch that beareth fruit, he will purge it, that it may bring forth more fruit." (John 15:1-2)."
- "We cannot use created things for the glory of God unless we are in control of ourselves. We cannot be in control of ourselves if we are under the power of the desires and appetites and passions of the flesh. We cannot give ourselves to God if we do not belong to ourselves. And we do not belong to ourselves if we belong to our own ego."
- "Self-denial is useless unless it opens the ears of our heart to obey the will of God commanding us to take our place in time, in history and in the work of building His Kingdom of Love and Truth."
- "The true self-denial of the Christian is not a conquest of himself by himself, but a dying to self in order to live to God in Christ...Our salvation is not to be found in asceticism alone but in the Cross of Christ. Self-denial, however rigorous, lacks all Christian meaning apart from the Cross and Resurrection of Christ. This is why Lent is a season of mortification and renouncement: not just because Christians discovered that a little fasting in Springtime was good for their constitutions, but because their fasts, renunciations and alms deeds had an essential part to play as signs of a full participation in the Easter Mystery. The Church has relaxed the general laws of fasting in Lent, but this does not mean that Lent has now ceased to be a season of fasting and self-denial. It remains for the individual Christian, in the sincerity of his own conscience before God, to undertake such acts of self-denial and charity as will truly signify his will to die to himself and live in the Spirit of the Risen Christ."

Un Mensaje de Padre Roberto

Dar a los Dominicos en Ucrania

El sitio web de nuestra Provincia Dominicana tiene información de Ucrania de los dominicos que se encuentran actualmente allí o están en la cercana Polonia. Si deseas, en el sitio web puedes enviar dinero para ayudar a los dominicos y a quienes están ayudando. Vaya a: <https://opwest.org/ukraine>.

¿Qué Significa la Abnegación para Nosotros?

Thomas Merton, el conocido monje cisterciense, escribió algunos pensamientos muy útiles que pueden ayudarte a comprender cuál debe ser el objetivo final de nuestros sacrificios y abnegaciones de Cuaresma. Están tomados de su libro, "Seasons of Celebration", Farrar, Straus and Giroux, New York, 1950.

- "Lejos de hacernos infelices, se supone que la abnegación cristiana nos ayuda a encontrar la felicidad perfecta...las pasiones y los deseos de la naturaleza humana caída, debido a su tendencia a cegar, debilitar y agotar el alma, constantemente nos impiden realizar nuestra más alta capacidades y por lo tanto frustrar la necesidad de felicidad que está implantada en todos nosotros. Ha sido la enseñanza constante e ininterrumpida de los Padres y Doctores de la Iglesia desde los primeros días del cristianismo que una vida sin ascetismo es una vida de ilusión, irreabilidad e infelicidad".
- "La función de la penitencia y de la abnegación es, pues, la contrición, o "quebrantamiento" de aquella dureza de corazón que nos impide comprender el mandato de Dios de amar y obedecerlo eficazmente".
- "Sin embargo, nadie puede realmente abrazar el ascetismo cristiano trazado en el Nuevo Testamento, a menos que tenga alguna idea de la función positiva y constructiva de la abnegación. El Espíritu Santo nunca nos pide que renunciemos a nada sin ofrecernos algo mucho más alto y mucho más perfecto a cambio...La función de la abnegación es llevarnos a un aumento positivo de energía espiritual y de vida. El cristiano muere, no sólo para morir, sino para vivir. Y cuando toma su cruz para seguir a Cristo, el cristiano se da cuenta, o al menos cree, que no va a morir sino a la muerte. La cruz es el signo de la victoria de Cristo sobre la muerte. La cruz es el signo de la vida".
- "No es sólo el mal que está en nosotros lo que debe ser renunciado. Incluso se nos pide que renunciamos a muchas cosas buenas: pero sólo para obtener algo mejor. *"Yo soy la vid verdadera y mi Padre es el labrador... toda rama que da fruto, la limpiará, para que dé más fruto."* (Juan 15:1-2)."
- "No podemos usar las cosas creadas para la gloria de Dios a menos que estemos en control de nosotros mismos. No podemos estar en control de nosotros mismos si estamos bajo el poder de los deseos y apetitos y pasiones de la carne. No podemos entregarnos a Dios si no nos pertenecemos a nosotros mismos. Y no nos pertenecemos a nosotros mismos si pertenecemos a nuestro propio ego".
- "La abnegación es inútil si no abre los oídos de nuestro corazón para obedecer la voluntad de Dios que nos ordena ocupar nuestro lugar en el tiempo, en la historia y en la obra de construcción de Su Reino de Amor y Verdad".
- "La verdadera abnegación del cristiano no es una conquista de sí mismo por sí mismo, sino un morir a sí mismo para vivir para Dios en Cristo... Nuestra salvación no se encuentra sólo en la ascesis, sino en la Cruz de Cristo. La abnegación, por rigurosa que sea, carece de todo significado cristiano fuera de la Cruz y la Resurrección de Cristo. Por eso la Cuaresma es un tiempo de mortificación y de renuncia: no sólo porque los cristianos descubrieron que un poco de ayuno en primavera era bueno para sus constituciones, sino porque sus ayunos, renuncias y limosnas tenían un papel esencial que jugar como signos de una plena participación en el Misterio Pascual. La Iglesia ha relajado las leyes generales del ayuno en Cuaresma, pero esto no significa que la Cuaresma haya dejado de ser un tiempo de ayuno y abnegación. Le corresponde al cristiano individual, en la sinceridad de su propia conciencia ante Dios, emprender tales actos de abnegación y caridad que verdaderamente signifiquen su voluntad de morir a sí mismo y vivir en el Espíritu. es de Cristo Resucitado".



March 26, 2022

LENTEN RETREAT

An opportunity for reflection and prayer in the season of Lent

PROGRAM

8:30 am - Registration and fellowship
9:00 am - Welcome and Introduction
9:15 am - "Blessed are the Poor in Spirit for They Will be Healed"
Sharing Groups
10:30 am - Break
11:00 am - "Healed for Mission"
Sharing Groups
12:00 pm - Adoration/ Prayer Service
Confessions available

SPEAKER



Fr. Isaiah Mary Molano, O.P.
Fr. Isaiah is a Dominican Priest and currently serves as the religious superior of the Dominican Friars in Southern California.



Date: Saturday, Mar 26, 2022

Time: 8:30 am – 12:30 pm

Venue: OLL Church

To Register: Click [HERE](#)

or

Contact: Parish Office

(818) 352-3218

ollfwdc@gmail.com

Register early

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a one-day retreat with Ron Ryan, D. Min.

Saturday, April 2 10 am - 3 pm

We all know Jesus' command to forgive, but letting go of anger and resentment isn't easy. Some of us carry around hurts for decades, weighing us down and keeping us from experiencing real peace in our lives. This Lenten retreat day will help us see that forgiving doesn't mean absolving, and letting go doesn't mean forgetting—but it does mean turning to God for the grace to do what we can't do on our own.

A teacher, retreat facilitator and spiritual director, Ron Ryan, D. Min. has served in Catholic Church ministry for 45 years.

To register, or for more information, contact the parish office.

\$10
Per Person

St. Dominic Catholic Church

2002 Merton Ave, Los Angeles 90041 • 323-254-2519 • info@saintdominics.org

We will have a lunch break so please bring a sack lunch

