

March 27, 2022

St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041 Email: info@saintdominics.org (323) 254-2519
Website: saintdominics.org

The Fourth Sunday of Lent Cuarto Domingo de Cuaresma

March 27, 2022



Prayer
Oración

Fasting
Ayuno

Giving
Dar

*Rend our Hearts...Heal our Hearts
Desgarra nuestros corazones...Sana nuestros corazones*

MASS INTENTIONS

Dominican Community:

Rev. Roberto Corral, OP, Pastor
Rev. Isaiah Mary Molano, OP, Prior
Rev. Francis Goode, OP, Sub-Prior, Parochial Vicar
Rev. Donald Bramble, OP, Retired
Rev. Michael Carey, OP, Retired
Rev. Jude Eli, OP, In residence
Br. Thaddeus Frost

Parish Staff:

Dir. Religious Ed: Christina García & Michelle Pérez
RCIA & Adult Education: Sr. Joyanne Sullivan SND
RICA y Ministerios Hispanos: Sor Lidia Hernández, OP
Confirmation/Youth Ministry: Randy de Vera
Ministry to the Ill & Elderly: Concie Kibbe, OPL
Health Ministry: Mary Lynne Knighten
Music Ministry: Rudy Acosta - 323-258-9854
Administrative Assistant: Mario García
Communications: Jay Cooney
Secretary: Cecilia Treat
Plant Manager: David Lear
Lead Maintenance: Jose Vidaurri

Parish Pastoral Council:

Mimie Honda - Chairperson
Silvia Collins - Vice Chairperson
Jay Cooney - Secretary
Evangeline Booth
Josh Dauz
Joanna Dellosa
Joseph Descalzo
Theresa de Vera
Mario García, Jr.
Bob Hunt
Rocelyn Ochoa
Michelle Pérez
María Velásquez

St. Dominic's School:

2005 Merton Avenue. LA, CA 90041
Phone: (323) 255-5803
Website: <http://www.stdomicicla.us>
Principal: Ms. Tiffany Sawyer
Secretary: Angela Nuño
Pre-School / Extended Day Care

Sunday	7:30 AM	Josephine Pendino, †
	9:00 AM	Judy Grace Banas, birthday
	11:00 AM	Pro Populo
	1:00 PM	Manuel Antonio Cáceres, †
	5:00 PM	Maria Dayan Martin, †
Monday	8:00 AM	Genevieve and Victor Maningo, †
	6:00 PM	Pia Harris, birthday
Tuesday	8:00 AM	Rey Roldan, †
	6:00 PM	Lisa Anne Greulich, †
Wed.	8:00 AM	Francisca Rodriguez, †
	6:00 PM	Mario and Gimena Guemo, †
Thursday	8:00 AM	Mr. and Mrs. Helarion De los Reyes, †
	6:00 PM	Ana and Joaquin Flores, thanksgiving
Friday	8:00 AM	All Souls in Purgatory
	6:00 PM	Dec. Friars, Parents, Friends And Benefactors
	6:00 PM	Poor Souls
	6:00 PM	Dyannah Rae Madeleine Crisostomo, †
	6:00 PM	Jose Panares Bolano, †
Saturday	8:00 AM	Hermie Lavilla, birthday
	5:00 PM	Pedro and Fatima Velasco, 50th Wedding Anniversary

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18;
Jn 5:17-30
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23;
Jn 7:1-2, 10, 25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Is 43:16-21; Ps 126:1-6; Phil 3:8-14;
Jn 8:1-11;
Alternate readings (Year A):

Ez 37:12-14; Ps 130:1-8; Rom 8:8-11;
Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

Lenten Parish Mission: A Living Encounter With Jesus

with Fr. Dominic DeMaio, O.P.

AT ST.
ANDREW'S
PARISH IN
PASADENA



Monday, March 28th, 8:15am Mass
Mission Talk followed by
Confessions

7:15pm Mission Talk (repeated from the
morning) followed by Confessions

Tuesday, March 29th, 8:15am Mass
Mission Talk followed by
Confessions

7:15pm Mission Talk (repeated from the
morning) followed by Confessions

Weds., March 30th, 8:15am Mass
Mission Talk followed by
Confessions

7:15pm Mission Talk (repeated from the
morning) followed by Confessions

Thurs., March 31st, 8:15am Mass
Mission Talk followed by
Confessions

7:15pm Mission Talk with Benediction
(repeated from the morning) followed by
Confessions

ALL EVENTS WILL BE HELD IN THE CHURCH
St. Andrew Church, Pasadena, CA

Fr. Dominic DeMaio is a member of the Western Dominican Province. His education includes a B.A. in Philosophy and an M.A. in Theology from the Dominican School of Philosophy and Theology in Berkeley, CA. Before entering the Dominicans, Fr. DeMaio studied International Studies and Spanish at the University of Oregon. His experience includes serving in parish ministry in Anchorage, Alaska, Mexicali, Mexico and at St. Dominic's Parish in Los Angeles, California. Fr. DeMaio is currently an itinerant preacher giving Parish Missions in English and Spanish as well as pursuing a Doctorate of Ministry at Barry University.

Retiro con el Padre Dominic en la iglesia de St. Andrews, Pasadena.

Lunes, 4 de abril 6:30pm Misa en Español,
plática en Español y confesiones

Martes, 5 de abril 6:30pm Misa en Español,
plática en Español y confesiones

Miercoles, 6 de abril 6:30pm Misa en Español,
plática en Español y confesiones

Jueves, 7 de abril 6:30pm Misa en Español,
plática en Español y confesiones.

TODOS LOS EVENTOS SERÁN EN LA IGLESIA.

A Message from Fr. Roberto

Jesus Descended into Hell

During Lent, we are professing the Apostles' Creed at our Masses instead of the Nicene Creed which we say throughout the rest of the year. One of the most interesting lines of the Apostles' Creed is "He descended into Hell." So, did Jesus go to hell between his death and resurrection? The answer is "yes" and below is the explanation of this line given in the *Catechism of the Catholic Church* complete with footnotes below. The numbers below preceded by "#" are references to the paragraph numbers in the *Catechism of the Catholic Church*.



Jesus in hell calling the righteous to follow him

http://www.uscatholic.org/sites/default/files/styles/section_feature_large/public/article-images/800px-Descent_of_Christ_to_Limbo_WGA.jpg?itok=9PWtSalq

- #632 The frequent New Testament affirmations that Jesus was "raised from the dead" presuppose that the crucified one sojourned in the realm of the dead prior to his resurrection.⁴⁷⁷ This was the first meaning given in the apostolic preaching to Christ's descent into hell: that Jesus, like all men, experienced death and in his soul joined the others in the realm of the dead. But he descended there as Savior, proclaiming the Good News to the spirits imprisoned there.⁴⁷⁸

- #633 Scripture calls the abode of the dead, to which the dead Christ went down, "hell" – *Sheol* in Hebrew or *Hades* in Greek – because those who are there are deprived of the vision of God.⁴⁷⁹ Such is the case for all the dead, whether evil or righteous, while they await the Redeemer: which does not mean that their lot is identical, as Jesus shows through the parable of the poor man Lazarus who was received into "Abraham's bosom":⁴⁸⁰ "It is precisely these holy souls, who awaited their Savior in Abraham's bosom, whom Christ the Lord delivered when he descended into hell."⁴⁸¹ Jesus did not descend into hell to deliver the damned, nor to destroy the hell of damnation, but to free the just who had gone before him.⁴⁸²

- #634 "The gospel was preached even to the dead."⁴⁸³ The descent into hell brings the Gospel message of salvation to complete fulfilment. This is the last phase of Jesus' messianic mission, a phase which is condensed in time but vast in its real significance: the spread of Christ's redemptive work to all men of all times and all places, for all who are saved have been made sharers in the redemption.

- #635 Christ went down into the depths of death so that "the dead will hear the voice of the Son of God, and those who hear will live."⁴⁸⁴ Jesus, "the Author of life", by dying destroyed "him who has the power of death, that is, the devil, and [delivered] all those who through fear of death were subject to lifelong bondage."⁴⁸⁵ Henceforth the risen Christ holds "the keys of Death and Hades", so that "at the name of Jesus every knee should bow, in heaven and on earth and under the earth."⁴⁸⁶

Footnotes

⁴⁷⁷ Acts 3:15; Romans 8:11; 1 Corinthians 15:20; cf. Hebrews 13:20.

⁴⁷⁸ Cf. 1 Peter 3:18-19.

⁴⁷⁹ Cf. Philippians 2:10; Acts 2:24; Revelation 1:18; Ephesians 4:9; Psalms 6:6; 88:11-13.

⁴⁸⁰ Cf. Psalms 89:49; 1 Samuel 28:19; Ezekiel 32:17-32; Luke 16:22-26.

⁴⁸¹ Roman Catechism 1, 6, 3.

⁴⁸² Cf. Council of Rome (745): DS 587; Benedict XII, *Cum dudum* (1341): DS 1011; Clement VI, *Super quibusdam* (1351): DS 1077; Council of Toledo IV (625): DS 485; Matthew 27:52-53.

⁴⁸³ 1 Peter 4:6.

⁴⁸⁴ John 5:25; cf. Matthew 12:40; Romans 10:7; Ephesians 4:9.

⁴⁸⁵ Hebrews 2:14-15; cf. Acts 3:15.

⁴⁸⁶ Revelation 1:18; Philippians 2:10.

Un Mensaje de Padre Roberto

Jesús Descendió a los Infiernos

Durante la Cuaresma, profesamos el Credo de los Apóstoles en nuestras Misas en lugar del Credo Niceno que decimos durante el resto del año. Una de las líneas más interesantes del Credo de los Apóstoles es que Jesús "descendió a los infiernos". Así, ¿fue Jesús al infierno entre su muerte y resurrección? La respuesta es "sí", y debajo está la explicación de esta línea dada en el *Catecismo de la Iglesia Católica*. Los siguientes números precedidos de "#" son referencias a los números de los párrafos en el *Catecismo de la Iglesia Católica*.

- **#632** Las frecuentes afirmaciones del Nuevo Testamento según las cuales Jesús "resucitó de entre los muertos" (Hechos 3, 15; Romanos 8, 11; 1Corintios 15, 20) presuponen que, antes de la resurrección, permaneció en la morada de los muertos (cf. Hebreos 13, 20). Es el primer sentido que dio la predicación apostólica al descenso de Jesús a los infiernos; Jesús conoció la muerte como todos los hombres y se reunió con ellos en la morada de los muertos. Pero ha descendido como Salvador proclamando la buena nueva a los espíritus que estaban allí detenidos (cf. 1Pedro 3,18-19).
- **#633** La Escritura llama infiernos, *sheol*, o *hades* (cf. Filipenses 2, 10; Hechos 2, 24; Apocalipsis 1, 18; Efesios 4, 9) a la morada de los muertos donde bajó Cristo después de muerto, porque los que se encontraban allí estaban privados de la visión de Dios (cf. Salmos 6, 6; 88, 11-13). Tal era, en efecto, a la espera del Redentor, el estado de todos los muertos, malos o justos (cf. Salmos 89, 49; 1Samuel 28, 19; Ezequiel 32, 17-32), lo que no quiere decir que su suerte sea idéntica como lo enseña Jesús en la parábola del pobre Lázaro recibido en el "seno de Abraham" (cf. Lucas 16, 22-26). "Son precisamente estas almas santas, que esperaban a su Libertador en el seno de Abraham, a las que Jesucristo liberó cuando descendió a los infiernos" (*Catecismo Romano*, 1, 6, 3). Jesús no bajó a los infiernos para liberar a los condenados (cf. Concilio de Roma, año 745: DS, 587) ni para destruir el infierno de la condenación (cf. Benedicto XII, *Libelo Cum dudum*: DS, 1011; Clemente VI, c. *Super quibusdam*: ibíd., 1077) sino para liberar a los justos que le habían precedido (cf. Concilio de Toledo IV, año 625: DS, 485; cf. también Mateo 27, 52-53).
- **#634** "Hasta a los muertos ha sido anunciada la Buena Nueva..." (1Pedro 4, 6). El descenso a los infiernos es el pleno cumplimiento del anuncio evangélico de la salvación. Es la última fase de la misión mesiánica de Jesús, fase condensada en el tiempo pero inmensamente amplia en su significado real de extensión de la obra redentora a todos los hombres de todos los tiempos y de todos los lugares porque todos los que se salvan se hacen partícipes de la Redención.
- **#635** Cristo, por tanto, bajó a la profundidad de la muerte (cf. Mateo 12, 40; Romanos 10, 7; Efesios 4, 9) para "que los muertos oigan la voz del Hijo de Dios y los que la oigan vivan" (Juan 5, 25). Jesús, "el Príncipe de la vida" (Hechos 3, 15) aniquiló "mediante la muerte al señor de la muerte, es decir, al diablo y libertó a cuantos, por temor a la muerte, estaban de por vida sometidos a esclavitud" (Hebreos 2, 14-15). En adelante, Cristo resucitado "tiene las llaves de la muerte y del Infierno" (Apocalipsis 1, 18) y "al nombre de Jesús toda rodilla se doble en el cielo, en la tierra y en los abismos" (Filipenses 2, 10).



Jesús en el infierno llamando a los justos a que lo sigan

http://www.uscatholic.org/sites/default/files/styles/section_feature_larger/public/article-images/800px-Descent_of_Christ_to_Limbo_WGA.jpg?itok=9PWtSalq



Lenten Penance Services At Other Parishes

St. Bernard – MONDAY, March 28
7:00 PM Service

Incarnation, Glendale - TUESDAY, April 5
7:00 PM Service

OLL, Tujunga - TUESDAY, April 5
7 PM Service -

St. Ignatius – WEDNESDAY, April 6
7:00 PM Service

St. Bede, La Cañada/Flintridge –
FRIDAY, April 8 - 6:30 PM Service

Holy Family, Glendale –
TUESDAY, April 12 7:00 PM Service

LGBTQ+ Outreach

St. Dominic's is proud to welcome a new group to our parish community. It is a group that reaches out to persons of all sexual orientations to provide a confidential and safe environment for discussion, education and socialization. All LGBTQ+ persons, as well as their families are welcome.

**For further information, please contact
Elizabeth S. Taylor, Ph.D., Facilitator, at
626-792-1103.**

Online Donation Re-enrollment: ParishSoft has upgraded the "Online Giving Portal" for St. Dominic Church. If you were previously enrolled with online giving, your old username and password have expired. Please create a new user and password to login. If you need assistance please contact the parish office. We apologize for this inconvenience and thank you for your patience and generosity. If you would like to donate online, please visit the parish website (www.saintdominics.org), click on the "Donate" Button at the top of the page, and then click "Donate Online". Donations can be made one-time, or you can set up a recurring donation to the parish.

Confessions At Saint Dominic EVERY Wednesday & Friday,

Confessions at 7:45 am,
before the 8:00 am Mass, and
5:45 pm, before the 6:00 pm Mass.

Confessions on:
Saturday's 3:30 to 4:30 pm

Confessions by Appointment

English Stations of the Cross every
Friday after the 6:00 pm Mass

El Via Crucis se reza todos los lunes de
Cuaresma en la iglesia a las 7:00 pm



Blessed Sacrament Confraternity
Invites you to every first Friday's
adoration, at church, from
3 to 4 pm praying the divine mercy
chaplet, the rosary, and prayers
for the sanctification of the Priests.

Altar Server Ministry:

If you are a 5th grader or older and are interested in being part of the Altar Service Ministry, please visit the parish office to request and complete a registration form. Whether you have Altar Serving experience or not, you are more than welcome to be part of this important ministry. There will be training sessions scheduled for all experience levels. For the safety of the presider, ministers, and fellow worshipers, we are asking that only those that are vaccinated register during this initial phase. If you have any questions, please contact Mr. Jorge Corleto or Juan Segura at: altarserver@saintdominics.org.





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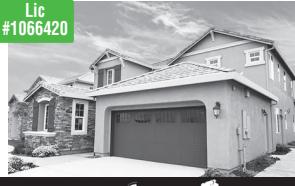
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Parish Lenten Retreat

Saturday April 2, 2022
10am - 3pm • Community Center



PRESENTER • RON RYAN, D. MIN.

A teacher, retreat facilitator and spiritual director, Ron Ryan, D. Min. has served in Catholic Church ministry for 45 years.

To register, please contact the parish office. Retreat Price \$10
We will have a lunch break so please bring a sack lunch



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