

**ST. DOMINIC  
CHURCH & SCHOOL**

2002 MERTON AVENUE, EAGLE ROCK, CA 90041

# Mass Packet For Live Stream



**SAINT DOMINIC  
CHURCH**

**The 6th Sunday of Easter  
Sunday May 22, 2022**

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The Sixth Sunday of Easter - May 22, 2022

# MUSIC PLANNER

SAINT DOMINIC CHURCH  
EAGLE ROCK, CALIFORNIA  
LIVESTREAM MASS

## SIXTH SUNDAY OF EASTER “Love One Another”

May 22, 2022 at 9:00 A.M.

Prelude:	“For God So Loved The World” - Martin
Gathering Song:	“Baptized In Water” [BUNESSAN]
Penitential Rite:	sung, “Kyrie Eleison” - di Lasso (1532-1594)
Gloria:	sung, “Glory To God” - Janco [Mass Of Wisdom]
Responsorial Psalm:	sung, “Psalm 67 [Respond and Acclaim]
Gospel Acclamation:	sung, “Alleluia” [Respond And Acclaim]
Preparation of Gifts:	“If Ye Love Me” - Tallis (c.1505-1585)
Holy, Holy, Holy:	“Holy, Holy, Holy” - Chepponis [Jubilation Mass] : (harmony)
Memorial Acclamation:	“Save Us, Savior” - Chepponis [JM] - <b>twice</b>
Great Amen:	“Amen” - Chepponis [JM] - <b>twice, UNISON</b>
Lamb of God:	“Lamb Of God” - Janco [MOW]
Communion:	1) “As I Have Loved You” - Schutte 2) “Regina Caeli Laetare” - Lotti (1667-1740)
Closing:	“Alleluia! Alleluia!” [HYMN OF JOY]

# MUSIC PLANNER

SAINT DOMINIC CHURCH  
EAGLE ROCK, CALIFORNIA  
LIVESTREAM MASS

## SIXTH SUNDAY OF EASTER “Love One Another”

May 22, 2022 at 11:00 A.M.

Prelude:	“Like A Shepherd” - Moen
Gathering Song:	“Rain Down” - Cortez
Penitential Rite:	sung, “Lord, Have Mercy” - Acosta
Gloria:	sung, “Glory To God” - Bolduc [Mass of St. Ann]
Responsorial Psalm:	sung, “Psalm 67: O God, Let All The Nations” - Smith
Gospel Acclamation:	sung, “Fill Us With Your Word” - verse 2
Preparation of Gifts:	“I Am The Vine” - Hurd
Holy, Holy, Holy:	“Holy, Holy, Holy” - Alonso [Mass Of Christ] - page 35
Memorial Acclamation:	“Save Us, Savior” - Alonso [MOC] - <b>twice</b>
Great Amen:	“Amen” - Alonso [MOC] - <b>twice</b>
Lamb of God:	“Lamb Of God” - [MOC]
Communion:	“Hold On To Love” - Manibusan
Closing:	“Love Has Come” - Maher

## RAIN DOWN

Jaime Cortez

## Refrain

Rain down, rain down, rain down your  
love on your people.

## Verses

1. Faith-ful and true is the word of our God. All of God's  
2. We who re - vere and find hope in our God live in the  
3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor-thy of trust. God's mer - cy falls on the  
2. kind-ness and joy of God's wing. God will pro - tect us from  
3. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.  
2. dark - ness and death; God will not leave us to starve.  
3. peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

## BAPTIZED IN WATER

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BUNESSAN



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
 2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
 3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



1. blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
 2. tomb with Christ our King: One with his ris - ing, Freed and for -  
 3. sign of Christ our King: Born of one Fa - ther, We are his



1. prom - ise, Faith - ful - ly now God's praise we sing.  
 2. giv - en, Thank-ful - ly now God's praise we sing.  
 3. chil - dren, Joy - ful - ly now God's praise we sing.

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**MISSA SIMPLEX**  
**MICHAEL O'CONNOR, O.P.**  
Unison Choir, Cantor, Priest, Assembly, Keyboard

Kyrie

Richard Proulx, 1937–2010

Adapted by Michael O'Connor, O.P.

The musical score consists of three identical measures of music for the Kyrie. Each measure is divided into two parts: 'Cantor/Choir' on the left and '+Assembly' on the right. The music is in common time, key signature of D major (two sharps), and features a basso continuo line at the bottom. Measure 1 lyrics: 'Ky - ri - e, e - le - i - son.' Measure 1 chords: D, Em7, D/F#; +Assembly: Ky - ri - e, e - le - i - son. Measure 2 lyrics: 'Chri - ste, e - le - i - son.' Measure 2 chords: Bm7, G, A; +Assembly: Chri - ste, e - le - i - son. Measure 3 lyrics: 'Ky - ri - e, e - le - i - son.' Measure 3 chords: D/F#, Em7, C; +Assembly: Ky - ri - e, e - le - i - son.

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*Missa Simplex* is based on *Gloria Simplex* by Richard Proulx.

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## Glory to God

Richard Proulx, 1937–2011

*Cantor/Choir/Assembly*

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

D Em7 G D/F# Bm A D/F# Em7 A

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

D D/F# G D/F# Bm A Em7 A

we give you thanks for your great glo - ry, Lord God,— heav - en - ly King,

Bm7 A/C# Em7 A D Em7 D/F#

7

O God, al-might-y Fa-ther. Lord Je-sus Christ,

Bm D/F# F#m Em7 A D Em7

On - ly Be - got - ten Son, Lord\_ God, Lamb of God, Son of the Fa - ther,

D/F# G D/F# Bm D/F# F#m Em7 A

you take a - way the sins of the world, have mer - cy on us;

Asus2 A G/B A/C# Bm Em/G

12

you take a - way the sins of the world, re - ceive our prayer;

Asus2 A G F#m Bm Em/G

6

14

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

D/F# Em D C D Bm C

16

For you a - lone are the Ho - ly One, you a - lone are the Lord,

Bm D/A F#m G A Bm Em7 A

18

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Bm A m/C D Em7 F#m Bm F#m Em7 A

20

in the glo - ry of God the Fa - ther. A - men.

Bm A m/C D Em7 F#m Em7 Em/D C D

## Easter season song card

### Please leave in pews for other Masses

#### **① COME JUST AS YOU ARE**

Joseph Sabolick

Come just as you are; hear the Spirit call.  
Come just as you are; come and see; come, receive; come and live forever.  
Come just as you are; hear the Spirit call.  
Come just as you are; come and see; come, receive; come and live forever.  
Life everlasting, and strength for today; taste the Living Water, and never thirst again.

#### **② "LORD, I LIFT YOUR NAME ON HIGH**

**Founds**

Lord, I lift Your Name on high! Lord, I love to sing Your praises! I'm so glad You're in my life! I'm so glad You came to save us!  
You came from heaven to earth to show the way; from the earth to the cross, my debt to pay;  
from the cross to the grave, from the grave to the sky. Lord, I lift Your Name on high! (repeat twice)

#### **③ "HEALING WATERS"**

Refrain: Healing waters, flow over me. Mercy's water renewing me. Mercy's ocean, transforming me. Healing water, renew me.

1. Renew my heart, O God, come change my hardened heart, come fill my hardened heart with mercy. You are the water of life. You are the breath of heaven, come fill my hardened heart with mercy, Lord. (REFRAIN)
2. Wash me in waters of love; cleanse me and purify me, for only you can cleanse me, Lord. Wash over me, O Lord. Refresh my thirsty soul for You alone can make me holy, Lord. (REFRAIN)
- 3.

#### **④ I AM THE LIGHT OF THE WORLD**

Hayakawa

Refrain

"I am the Light of the world," says the Lord, "They who follow me will have the light of life."

1. "Arise," says the Lord, "Have no fear within you; for in my presence there will be no darkness. I am the Light of the world." (refrain)
2. "Walk in the light, there is no cause to stumble; I have come to light the path before you. I am the Light of the world." (refrain)
3. Listen to my words; they are from the One who sent me: For you my friends, are called to share God's glory. You are the Light of the world." (refrain)
- 4.

#### **⑤ I AM THE VINE**

Bob Hurd

Refrain: I am the vine, you are the branches. Remain in me, you shall be fruitful. Love for the world, hope for the hopeless

1. If you love, then you must root yourself in me; For the branch will fail and die without the tree. (refrain)
2. If you give, then you must give yourself to me; For the well will soon run dry without the sea. (refrain)
- 3.

#### **⑥ WE ARE SINGING FOR THE LORD IS OUR LIGHT**

African folk tune

We are singing for the Lord is our light, we are singing for the Lord is our light!

## Lamb of God

Richard Proulx, 1937–2010  
Adapted by Michael O'Connor, O.P.

*Cantor/Choir/Assembly*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
 D Em7 D/F# D G D/F# Bm A

The musical score consists of three staves. The top staff is for the Cantor/Choir/Assembly, featuring a treble clef, a key signature of one sharp, and a steady eighth-note pulse. The middle staff is for the Organ, showing sustained notes and chords corresponding to the vocal parts. The bottom staff is for the Bassoon, providing harmonic support with sustained notes. The lyrics "Lamb of God, you take a-way the sins of the world, have mer-cy on us." are written below the top staff, with corresponding chords (D, Em7, D/F#, D, G, D/F#, Bm, A) placed under each note group.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
 Bm A/C# D D/F# G D/F# Bm A

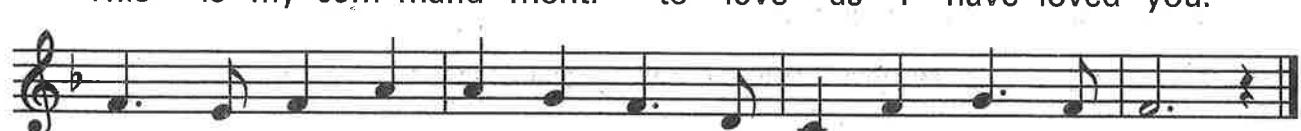
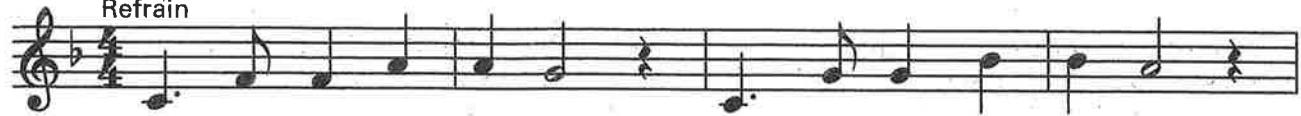
This section of the score continues the musical style established in the first section. It includes three staves: Treble (Cantor/Choir/Assembly), Organ, and Bassoon. The lyrics and chords remain the same as the previous section, emphasizing the call for divine mercy.

Lamb of God, you take a-way the sins of the world, grant us peace.  
 D/F# Em7 D G/D C D Em7 Em/D C D

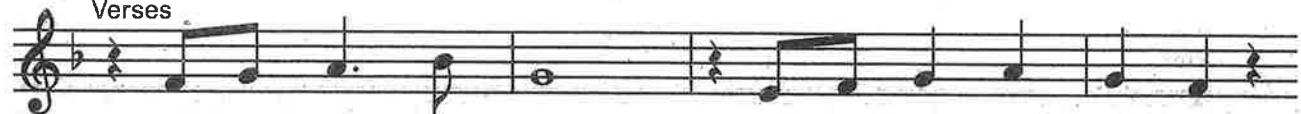
The final section of the score concludes the piece. The musical arrangement remains consistent with the previous sections, featuring the Treble, Organ, and Bassoon parts. The lyrics "grant us peace." are added to the end of the melody, followed by the final chords (D/F#, Em7, D, G/D, C, D).

Engraved and printed in U.S.A.

## Refrain



## Verses



1. All the world will know you are my dis - ci - ples  
 2. I must leave you now on - ly for a mo-ment.  
 3. I am like a vine, you are like the branch-es.  
 4. I have called you friends, now no long - er ser-vants.  
 5. You will weep for now while the world re - joic - es.  
 6. I will give you peace; this will be my bless-ing.



1. by the love that you of - fer, the kind - ness you  
 2. I must go to my Fa - ther to make you a  
 3. If you cling to my teach - ing you sure - ly will  
 4. What I told you in se - cret, the world longs to  
 5. But the tears of your sor - row will soon turn to  
 6. Though the world churns a - round you, I leave you my

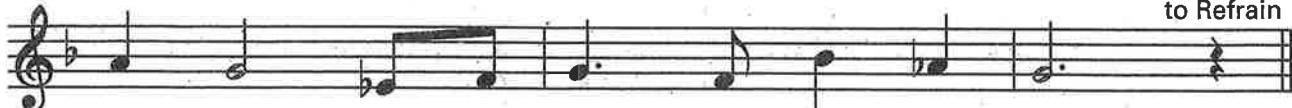


1. show. You have heard the voice of God in the  
 2. home. On the day of my re - turn, I will  
 3. live. If you make your home in me, I will  
 4. know. There can be no great - er love than to  
 5. joy. As a moth - er cries in child - birth and her  
 6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav-en's  
2. come to take you with me to the place I have  
3. come to dwell with - in you. You can count on my  
4. give your life for oth - ers. As the Fa - ther has  
5. pain is turned to glad - ness, you will know great re -  
6. peace may dwell with - in you. Let your faith be un -

to Refrain



1. glo - ry and have seen the face of God.  
2. prom - ised where your joy will have no end.  
3. mer - cy when you ask for what you need.  
4. loved me, so I love you as my own.  
5. joic - ing on the day of my re - turn.  
6. shak - en and your hope be ev - er strong.

Text based on John 13—16. Text and music © 2001, Daniel L. Schutte. Published by OCP. All rights reserved.

## HOLD ON TO LOVE

Jesse Manibusan

## Verses

- 1a. There is a place for the sadness.  
 1b. When pain and confusion seem endless,  
 2a. When terror and fear overwhelm us,  
 2b. When violence seeks to destroy us,  
 3a. When hatred is used to divide us,  
 3b. When prejudice poses as freedom,

- 1a. Hold on to Love. There is a season of gladness.  
 1b. hold on to Love. We cultivate healing through kindness.  
 2a. hold on to Love. Courage and faith will sustain  
 2b. hold on to Love. Acts of compassion restore  
 3a. hold on to Love. Wisdom and truth re-unite  
 3b. hold on to Love. Dignity means "all are welcome."

1 2

- 1a. - ness. Hold on to Love.  
 1b. - ness. Hold on to Love.  
 2a. us. Hold on to Love.  
 2b. us. Hold on to Love.  
 3a. us. Hold on to Love.  
 3b. - come!" Hold on to Love.

## Refrain

Hold on to Love, where hope is found, Hold on to Love,

where joy abounds. Hold on to Love,

where grace and mercy's overflow - ing.

Hold on to Love.

## ALLELUIA! ALLELUIA

Acc #52 / CP4 #186

HYMN TO JOY



Text: 87 87 D; Christopher Wordsworth, 1807–1885, alt.  
 Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

# LOVE HAS COME

Matt Maher

**Verses**

1. With one voice the an - gels sing songs that make cre -  
 2. God the Fa - ther, El - o - him, voice of thun - der,  
 3. God of Cov - e - nant, di - vine, lead us to the  
 4. Keep - er of the sac - ri - fice man - i - fest in  
 5. Now sal - va - tion has come in the New Je -

1. a - tion ring. Proph - ets hear and call us to  
 2. spir - it, wind: breathe on me your ver - y life;  
 3. end of time, be - yond sor - row, be - yond fear,  
 4. Je - sus Christ, born to die and wake the dead,  
 5. ru - sa - lem. Danc - ers dance and sing - ers roar; pro -

1. live in spir - it and in truth.  
 2. grace will make the dark - ness bright.  
 3. be - yond pride and earth - en tears.  
 4. as we hun - ger keep us fed.  
 5. claim - ing Je - sus Christ is Lord!

**Refrain**

Word of God, en - throned, dwell in us for - ev - er - more.

Love has come to show the way. Halle - lu -

jah, peace be with us. Love has come to show the way.

**SIXTH SUNDAY OF EASTER  
ST. DOMINIC CATHOLIC CHURCH  
LOS ANGELES, CALIFORNIA  
MAY 22, 2022**

**THE INTRODUCTORY RITES**

Priest:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**People: And with your spirit.**

**Penitential Act**

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
Amen.

V. Lord, have mercy.  
V. Christ, have mercy.  
V. Lord, have mercy.

R. Lord, have mercy.  
R. Christ, have mercy.  
R. Lord, have mercy.

**Gloria – to be sung**

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,  
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

**Collect**

Priest:

Grant, almighty God,

that we may celebrate with heartfelt devotion these days of joy,  
which we keep in honor of the risen Lord,  
and that what we relive in remembrance  
we may always hold to in what we do.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**R. Amen.**

### **THE LITURGY OF THE WORD**

#### **First Reading: Acts 15:1-2, 22-29**

Some who had come down from Judea were instructing the brothers,  
“Unless you are circumcised according to the Mosaic practice,  
you cannot be saved.”

Because there arose no little dissension and debate  
by Paul and Barnabas with them,  
it was decided that Paul, Barnabas, and some of the others  
should go up to Jerusalem to the apostles and elders  
about this question.

The apostles and elders, in agreement with the whole church,  
decided to choose representatives  
and to send them to Antioch with Paul and Barnabas.  
The ones chosen were Judas, who was called Barsabbas,  
and Silas, leaders among the brothers.  
This is the letter delivered by them:

“The apostles and the elders, your brothers,  
to the brothers in Antioch, Syria, and Cilicia  
of Gentile origin: greetings.  
Since we have heard that some of our number  
who went out without any mandate from us  
have upset you with their teachings  
and disturbed your peace of mind,  
we have with one accord decided to choose representatives  
and to send them to you along with our beloved Barnabas and Paul,  
who have dedicated their lives to the name of our Lord Jesus Christ.  
So we are sending Judas and Silas  
who will also convey this same message by word of mouth:  
‘It is the decision of the Holy Spirit and of us  
not to place on you any burden beyond these necessities,  
namely, to abstain from meat sacrificed to idols,  
from blood, from meats of strangled animals,  
and from unlawful marriage.  
If you keep free of these,

you will be doing what is right. Farewell.””.

**The word of the Lord. Thanks be to God.**

**Responsorial Psalm: To be sung**

**Second Reading: Rev 21:10-14, 22-23**

The angel took me in spirit to a great, high mountain  
and showed me the holy city Jerusalem  
coming down out of heaven from God.  
It gleamed with the splendor of God.  
Its radiance was like that of a precious stone,  
like jasper, clear as crystal.  
It had a massive, high wall,  
with twelve gates where twelve angels were stationed  
and on which names were inscribed,  
the names of the twelve tribes of the Israelites.  
There were three gates facing east,  
three north, three south, and three west.  
The wall of the city had twelve courses of stones as its foundation,  
on which were inscribed the twelve names  
of the twelve apostles of the Lamb.

I saw no temple in the city  
for its temple is the Lord God almighty and the Lamb.  
The city had no need of sun or moon to shine on it,  
for the glory of God gave it light,  
and its lamp was the Lamb.

**The word of the Lord. Thanks be to God.**

**The Alleluia is sung**

**Gospel: Jn 14:23-29**

Jesus said to his disciples:  
“Whoever loves me will keep my word,  
and my Father will love him,  
and we will come to him and make our dwelling with him.  
Whoever does not love me does not keep my words;  
yet the word you hear is not mine  
but that of the Father who sent me.

“I have told you this while I am with you.  
The Advocate, the Holy Spirit,  
whom the Father will send in my name,  
will teach you everything  
and remind you of all that I told you.

Peace I leave with you; my peace I give to you.  
Not as the world gives do I give it to you.  
Do not let your hearts be troubled or afraid.  
You heard me tell you,  
'I am going away and I will come back to you.'  
If you loved me,  
you would rejoice that I am going to the Father;  
for the Father is greater than I.  
And now I have told you this before it happens,  
so that when it happens you may believe."

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

### **Homily**

#### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
Through him all things were made.

For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including "and became man," all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection

of the dead and the life of the world to come.  
Amen.

### **Prayers of the Faithful**

**Priest:**

Our Lord promises us a peace the world cannot give; therefore, we bring to him with confidence all our needs this day.

**Lector:**

1. In thanksgiving for God's humble desire to dwell within each of us, and that we might strive to make our entire being a fitting temple for God's presence...

**We pray to the Lord. Lord, hear our prayer.**

2. For a deeper sense of awe at God's majesty and power revealed to us in nature, and that all humans would endeavor to take better care of the Earth by eliminating waste and using our resources wisely...

**We pray to the Lord. Lord, hear our prayer.**

3. For a greater respect for God's presence in all human beings, especially in those who differ from us in their race, religion, culture, political affiliation and sexual orientation...

**We pray to the Lord. Lord, hear our prayer.**

4. For our Supreme Court justices, that they may make a wise judgment concerning abortion, and that our society may peacefully accept their decision, respect all human life and offer better care for pregnant women in need...

**We pray to the Lord. Lord, hear our prayer.**

5. For the victims of the recent shootings in our country, for an end to the death and destruction caused by violence and wars throughout the world, and for the conversion of violent hearts to the way of peace and mutual respect...

**We pray to the Lord. Lord, hear our prayer.**

6. For \_\_\_\_\_, whom we remember in a special way at this Mass...

5:00 P.M. Vigil Mass:	the repose of the soul Lita Salarson
7:30 AM Mass:	the intentions of Elena and Eden Sy Su
9:00 AM Mass:	the repose of the souls of Carmen and Marcelino Butiu
11:00 AM Mass:	the eternal repose of the souls of Alfred and Juanita Fierro
1:00 PM Mass	the people of St. Dominic's Parish
5:00 PM Mass:	the eternal repose of the soul of Tomas O. Cosio

**We pray to the Lord. Lord, hear our prayer.**

7. For all the intentions in our Book of Intentions and those we hold in the silence of our hearts

(PAUSE)...

**We pray to the Lord. Lord, hear our prayer.**

**Priest:**

Lord Jesus, we thank you for the reassuring peace you give to us, even in the midst of struggle and strife. Please hear these prayers we make in your name, for you live and reign with the Father and the Holy Spirit, God forever and ever. **Amen.**

## **THE LITURGY OF THE EUCHARIST**

**Offertory Song – please refer to the music pages above in your packet**

**Priest:**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**People: Blessed be God for ever.**

**Priest:**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**People: Blessed be God for ever.**

**Priest:**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:**

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### **Prayer over the offerings**

May our prayers rise up to you, O Lord,  
together with the sacrificial offerings,  
so that, purified by your graciousness,  
we may be conformed to the mysteries of your mighty love.  
Through Christ our Lord.

**R. Amen.**

**...The Preface and the Eucharistic Prayer follow...**

## **THE COMMUNION RITE**

### **The Lord's Prayer**

**Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power, and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R. Amen.**

### **The Sign of Peace**

Priest: The peace of the Lord be with you always.

**People: And with your spirit.**

Priest: Let us offer each other the sign of peace.

### **The Lamb of God is sung.**

Priest:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:**

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### **Act of Spiritual Communion**

My Jesus,  
I believe that you are present  
in the Most Holy Sacrament.

I love you above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there  
and unite myself wholly to you.

Never permit me to be separated from you.

Amen.

### **Prayer after Communion**

Almighty ever-living God,  
who restore us to eternal life in the Resurrection of Christ,  
increase in us, we pray, the fruits of this paschal Sacrament  
and pour into our hearts the strength of this saving food.  
Through Christ our Lord..

**R. Amen.**

### **The Concluding Rites**

#### **Announcements**

1. **Fr. Roberto will make the announcements this weekend.**
2. Help is needed with our Funeral Ministry. Anyone interested in helping grieving families in this important ministry can contact Ana at the parish office.
3. In his message in the bulletin today, Fr. Roberto speaks about how having doubts can help us grow in our faith. It is also at the end of the packets our online viewers received by email.
4. Br. Thaddeus' presentation on the Four Cardinal Virtues has been canceled. We are sorry for any inconvenience this may cause you.
5. Our main parking lot is being rented out this Monday all day. Therefore, there will be limited parking in the lower lot for parish and school activities that day.
6. The Catholic Association of Latino Leaders, otherwise known as CALL, was started by Archbishop Gomez in 2007. CALL will be hosting a young adult retreat on the weekend of June 3rd-5th in Wrightwood, CA. This retreat will be for young adults from 22 to 35 years old and is not exclusively for Latinos, all are welcome! This retreat will enliven young adults' relationship with God through the Sacraments, solid theological and spiritual talks, and community. Today, CALL will be outside the Church at both exits to answer any questions you might have about CALL or the retreat.
7. Also, as you leave church today, the ushers will hand you a holy card for Blessed Pauline Jaricot who is being beatified this weekend in Rome. She is one of the patron saints for the missionary activity of the Catholic Church throughout the world.
8. Fr. Roberto has an important announcement to make.

## **Final Blessing and Dismissal**

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**People: Amen.**

Priest: Go in peace, glorifying the Lord by your life, alleluia, alleluia.

**People: Thanks be to God, alleluia, alleluia.**

## **A Message from Fr. Roberto**

### **Faith and Doubt**

**“Faith is the assurance of things hoped for, the conviction of things not seen”**

**(Hebrews 11:1).** This scripture is the classic biblical definition of faith. Perhaps a more easily understood dictionary definition of religious faith would be:

**“strong belief in God or in the doctrines of a religion, based on spiritual apprehension rather than proof.”** Both of these definitions mean that we cannot prove that God exists, that he created the universe, that God consists of three Persons yet only one God, that Jesus, the Son of God, became a human, suffered and died for us and then rose from the dead, and that the Eucharist is truly Jesus’ Body and Blood, etc. Yet, even though we cannot prove any of these things, we choose to believe in them because we also choose to believe that God has revealed them to us through our Catholic Church which, we believe, was founded by Jesus himself and has been guided by the Holy Spirit from the beginning. It is important to note that, while the things we believe about God cannot be proved, they cannot be disproved either.

I would guess that most of us Catholics want to have a strong faith in God, and that is certainly a good thing. Both the Bible and our Catholic Church encourage us to grow in our faith, and we have to understand that this is a lifelong process that has lots of ups and downs, advances forward at times, and movement backwards at other times. But it is important for us to understand that having a strong faith does not mean that we will not have any doubts. In fact, having doubts and struggling with our faith, now and then, can actually help us grow in our faith. That has certainly been true in my own life. Many times, I have doubted God’s love for me when my prayers were not answered or when I felt I was in an impossible situation with no way out. I have also been angry with God when I or a loved one was suffering in some way for no apparent reason. Yet, time after time, somehow, God has always brought me through those difficult times, and my faith grew because of them. I did not always get what I prayed for or wanted; but I always got what I needed, and, often, I got more. I imagine many of us have been through similar experiences.

Pope Francis himself has said that there must be some element of doubt and uncertainty



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in our faith at times. In an interview with a well-known religious magazine in 2013, Pope Francis said, ***"In this quest to seek and find God in all things there is still an area of uncertainty. There must be. If a person says that he met God with total certainty and is not touched by a margin of uncertainty, then this is not good.... If one has the answers to all the questions—that is the proof that God is not with him."***

I think the pope is saying that because God is infinitely beyond our human understanding, we will never fully know him in this life; there will always be some sense of mystery and incompleteness in our understanding. This acceptance of doubt and uncertainty in our faith flies in the face of our natural human desire for certainty, knowledge, truth and control. We continually want to be reassured that we are right, which is why it is so uncomfortable to be unsure. And yet, that is often where God allows and even wants us to be, at times, because that is ultimately how we grow in our faith. As one current spiritual writer says, ***"In my life and in the lives of people I love, I've noticed that doubt, as painful as it can be, really is an impetus to a more authentic, personal spiritual life..."***

Working through our doubts and uncertainties is one of the necessary ways that we make our faith our own. That is because, ultimately, we cannot live out anyone else's faith. Thus, you cannot live out your spouse's or partner's faith or your parents' faith or your grandma's faith or the Pope's faith. You can only live out your faith; and, in order to make your faith your own, in order to make your faith authentic and real for you, you sometimes have to struggle with it.

Often, in that struggle to make our faith our own, we can go through different levels of understanding and maturity. So, for example, the faith we have now is, hopefully, deeper and stronger than the faith we had when we were 5 or 15 or 25, etc. And, in that process of growing in our faith, we may have to choose to accept a certain doctrine even if we are not quite sure we actually believe in it 100%.

Ultimately, as I said earlier, growing in faith is a lifelong process, and we will never be a "finished product" in this life. God will always gently try to move us forward and deeper in our faith, and that will mean we will have to struggle with doubts and uncertainties at times.