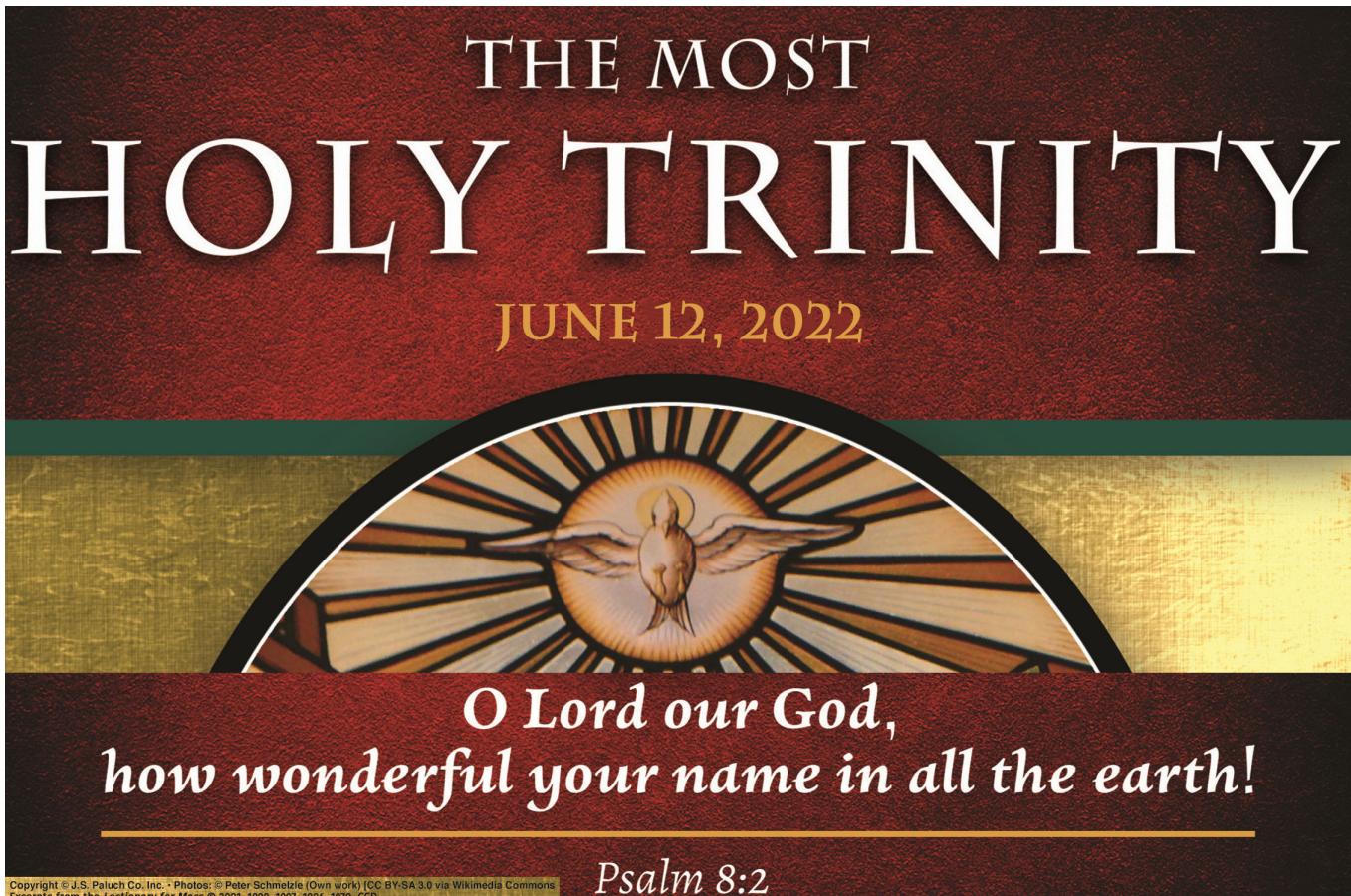


# St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041 Email: info@saintdominics.org (323) 254-2519  
Website: saintdominics.org



Psalm 8:2

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Excerpts from the Lectionary for Mass © 2001, 1998, 1997, 1986, 1970, CCD.

## Mass Times

**Sunday**  
7:30 AM  
9:00 AM  
11:00 AM  
1:00 PM (En Español)  
5:00 PM

**Monday thru Friday:**  
8:00 AM  
6:00 PM

**Saturday:**  
8:00 AM  
5:00 PM Vigil Mass

**Civic Holidays:**  
9:00 AM only

## Exposition of the Blessed Sacrament

Fridays after 8 AM Mass  
Benediction at 5:15 PM

## Reconciliation / Confessions

Saturdays 3:30 - 4:30 PM  
Domingo 1:00 PM Español  
Or by appointment / O por cita

## Liturgy of the Hours:

Monday-Friday 7:15 AM & 5:30 PM  
Saturday 7:15 AM

## Office hours:

Monday	3:00 PM - 7:30 PM
Tuesday-Friday	8:30 AM - 7:30 PM
Saturday	8:30 AM - 6:30 PM
Sunday	8:30 AM - 6:30 PM

## Marriage (Matrimonio):

Please contact Fr. Roberto or Fr. Francis, for information about the process for Catholic marriage preparation. The Archdiocese of Los Angeles requires six months of marriage preparation to be completed before the wedding.

**Infant Baptism (Bautismo de Niños):** Please contact the parish office for information.

**The Rite of Christian Initiation for Adults** RCIA is a journey for Adults seeking full Communion with the Catholic Church, First Communion and Confirmation and for Adults seeking Baptism. Adults may start the program at any time. For more information call Sr. Joyanne Sullivan, SND, at 323-254-2519.

**The Children's RCIA** is a two year program. For more information call Michelle Pérez or Christina García, at 323-254-2519

## FEAST OF CORPUS CHRISTI PROCESSION

*Let us gather, walk with the Lord and adore Him.*



June 18, 2022  
After the 5 p.m. Vigil Mass

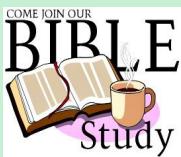
St. Dominic Church  
2002 Merton Ave.  
Los Angeles CA 90041

\* Silence is a form of Adoration. \*  
Please silence your phone during the procession.  
Route: 0.3 miles, mostly flat

### Monday Night English Bible Study

New classes will begin on  
July 11 thru August 29

We will be meeting in-person in the  
Adult Ed Building 7:00 pm to 8:30 pm.



Contact Darlene Finocchiaro  
for any questions at  
[dandmfino@earthlink.net](mailto:dandmfino@earthlink.net)

### Ministry Leader Questionnaire:

Dear Ministry Leaders of  
Saint Dominic:

As we emerge from two years of this pandemic, many of our parish ministries have had a major disruption regarding their normal group activities. Our goal as a parish council is to return things, as much as possible, to pre-pandemic times, and to gather as a community to share our faith. In preparation for the coming liturgical and school year, we have created a questionnaire for all ministry leaders at the parish. The purpose is to gather information that would be helpful in forming a united plan for the church and community. Printed Questionnaires are available in the parish office and the deadline for submission is on Sunday July 10, 2022. We appreciate your honest answers to these questions and thank you for your dedication in serving our parish ministries!



## Dominican Community:

Rev. Roberto Corral, OP, Pastor  
Rev. Isaiah Mary Molano, OP, Prior  
Rev. Francis Goode, OP, Sub-Prior, Parochial Vicar  
Rev. Donald Bramble, OP, Retired  
Rev. Michael Carey, OP, Retired  
Rev. Jude Eli, OP, In residence  
Br. Thaddeus Frost

## Parish Staff:

Dir. Religious Ed: Christina García & Michelle Pérez  
RCIA & Adult Education: Sr. Joyanne Sullivan SND  
RICA y Ministerios Hispanos: Sor Lidia Hernández, OP  
Confirmation/Youth Ministry: Randy de Vera  
Ministry to the Ill & Elderly: Concie Kibbe, OPL  
Health Ministry: Mary Lynne Knighten  
Music Ministry: Rudy Acosta - 323-258-9854  
Administrative Assistant: Mario García  
Communications: Jay Cooney  
Secretary: Cecilia Treat  
Plant Manager: David Lear  
Lead Maintenance: Jose Vidaurri

## Parish Pastoral Council:

Mimie Honda - Chairperson  
Silvia Collins - Vice Chairperson  
Jay Cooney - Secretary  
Evangeline Booth  
Josh Dauz  
Joanna Dellosa  
Joseph Descalzo  
Theresa de Vera  
Mario García, Jr.  
Bob Hunt  
Rocelyn Ochoa  
Michelle Pérez  
María Velásquez

## St. Dominic's School:

2005 Merton Avenue. LA, CA 90041  
Phone: (323) 255-5803  
Website: <http://www.stdominicla.us>  
Principal: Ms. Tiffany Sawyer  
Secretary: Angela Nuño  
Pre-School / Extended Day Care

## MASS INTENTIONS

<b>Sunday</b>	7:30 AM	Diane and Ernesto Esparza, 10th Anniversary
	9:00 AM	Pro Populo
	11:00 AM	Feliciana Villamor, †
	1:00 PM	Maria Elena Morales, †
	5:00 PM	Kay Francisco
<b>Monday</b>	8:00 AM	All Souls in Purgatory
	6:00 PM	Conchita Bucaneg, †
<b>Tuesday</b>	8:00 AM	Romeo Montemayor, birthday
	6:00 PM	Amalia Garcia, †
<b>Wed.</b>	8:00 AM	Catherine Sia and Ethan Liam Sia, birthdays
	6:00 PM	Kevin Booth, †
<b>Thurs</b>	8:00 AM	Emelita Cagawa,
	6:00 PM	Alberto and Palemon Huerta, †
<b>Friday</b>	8:00 AM	Grace McDuffee, †
	6:00 PM	Dec. Friars, Parents, friends and benefactors
	6:00 PM	Ciriaco and Gliceria Altovar, †
	6:00 PM	Virgilio Arriola, †
	6:00 PM	Gloria Elena D. Bucu, †
<b>Saturday</b>	8:00 AM	Jeremy and Jerome San Agustine, thanksgiving
	5:00 PM	James and Lawrence Christiansen, †

## READINGS FOR THE WEEK

Monday:	1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
Tuesday:	1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
Wednesday:	2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday:	Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
Friday:	2 Kgs 11:1-4, 9-18, 20; Ps 132:11-14, 17-18; Mt 6:19-23
Saturday:	2 Chr 24:17-25; Ps 89:4-5, 29-34; Mt 6:24-34
Sunday:	Gn 14:18-20; Ps 110:1-4; 1 Cor 11:23-26; Lk 9:11b-17

## A Message from Fr. Roberto

### Eucharistic Revival

The bishops of the United States are inaugurating a period of Eucharist revival beginning this coming Solemnity of Corpus Christi, Sunday, June 19th. There will be Mass with Archbishop Gomez and Eucharistic procession in the streets of downtown starting at the Cathedral of Our Lady of the Angels. There will also be other events here in Los Angeles and throughout the country during this period of revival. I will be informing you parishioners about those events in the coming weeks and months.

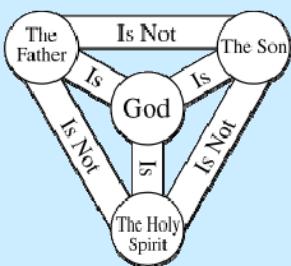


[http://2008remodel.files.wordpress.com/2008/08/durer\\_albrecht\\_trinity.jpg?w=500&h=602](http://2008remodel.files.wordpress.com/2008/08/durer_albrecht_trinity.jpg?w=500&h=602)

### The Holy Trinity

In some ways, today's feast of the Most Holy Trinity is a culmination of our Church's liturgical year and our understanding of what God wants for us. So, at Advent and Christmas we celebrate God's gift of Jesus, the Son of God, "Emmanuel" (which means "God with us") – a God who chose to be one of us human beings. At Lent and Easter, we celebrate "God for us" – a God who chose to suffer and die for us. At Pentecost we celebrate "God in us" – a God who chooses to dwell within us. And finally, on Trinity Sunday we celebrate "Us in God" – a God who invites and draws us into the very life of the Trinity.

Our belief that God is a Trinity – three distinct and equal persons (Father, Son and Holy Spirit) yet only one God – is one of the major beliefs that makes us different from other religions such as Judaism, Islam, Hinduism,



<http://epignosimini-stries.files.wordpress.com/2012/04/trinity-symbol.jpg>

Mormonism and Jehovah Witnesses. The word "Trinity" is a blending of two words that express our belief: "Tri" meaning three, and "Unity" meaning one; Tri + Unity = "Trinity." The word "Trinity" is never mentioned in the Bible – it came about in later centuries – yet, in the gospels, Jesus speaks of himself as distinct from the Father and the Holy Spirit on numerous occasions. And when Jesus is baptized by John in the Jordan River, three of the gospels (see Matthew 3:16-17, for example) describe the Father, Jesus and the Holy Spirit as three distinct persons. Jesus tells his disciples to baptize others not just in his name or the Father's name, but in the name of all three persons – Father, Son and Holy Spirit (Matthew 28:19). In addition, the New Testament speaks of each person of the Trinity as God – the Father is God (Philippians 1:2); Jesus is God (Titus 2:13); and the Holy Spirit is God (Acts 5:3-4). However, they are not three separate Gods but only one God; Scripture is very clear that there is only one God (Deuteronomy 6:4; Isaiah 46:9). In fact, one of the reasons

Jesus was killed was because he made himself equal to God.

Throughout the centuries, Christians have tried to understand the relationships among the Father, the Son and the Holy Spirit and they have portrayed them in different ways to express our understanding of this one God who is three Persons: from the three-leaved shamrock used by St. Patrick to an equilateral triangle to different representations in art. There is even the illustration of the Holy Trinity being like the three forms of water: liquid, ice and steam – they are each unique forms of water, but each is still completely water. While this last illustration may help, it is not entirely correct in expressing what we believe about God because water is only sometimes liquid, sometimes ice, and sometimes steam. God is not sometimes Son, sometimes Father, and sometimes Spirit. He is eternally each, always at the same time.

The Holy Trinity is ultimately a mystery that we human beings will never fully understand because God is infinite and we are finite. As St. Augustine very insightfully said long ago: "If you understand [it], it is not God." In any event, perhaps some of the images included in this article might help us conceptualize God the Father, God the Son and God the Holy Spirit.



### Un Mensaje de Padre Roberto

#### Avivamiento Eucarístico

Los obispos de los Estados Unidos están inaugurando un período de avivamiento de la Eucaristía a partir de la Solemnidad de Corpus Christi, el próximo domingo 19 de junio. Habrá Misa con el Arzobispo Gómez y procesión Eucarística por las calles del centro comenzando en la Catedral de Nuestra Señora de los Ángeles. También habrá otros eventos aquí en Los Ángeles y en todo el país durante este período de reactivación. Les estaré informando a los feligreses sobre esos eventos en las próximas semanas y meses.

#### La Santísima Trinidad

De alguna manera, la fiesta de hoy de la Santísima Trinidad es la culminación del año litúrgico de nuestra Iglesia y de nuestra comprensión de lo que Dios quiere para nosotros. Así que, en Adviento y Navidad celebramos el regalo de Dios en Jesús, el Hijo de Dios, "Emmanuel" (que significa "Dios con nosotros") – un Dios que eligió ser uno de nosotros, los seres humanos. En la Cuaresma y la Pascua, celebramos "Dios por nosotros" – un Dios que eligió sufrir y morir por nosotros. En Pentecostés celebramos "Dios en nosotros" – un Dios que elige morar dentro de nosotros. Y finalmente, en la fiesta de la Santísima Trinidad celebramos "Nosotros en Dios" – un Dios que nos invita y nos lleva a la vida misma de la Trinidad.

Nuestra creencia de que Dios es una Trinidad – tres personas distintas e iguales (Padre, Hijo y Espíritu Santo) pero un solo Dios – es una de las principales ideas que nos hace diferentes de otras religiones como el judaísmo, el islam, el hinduismo, el mormonismo y los testigos de Jehová. La palabra "Trinidad" es una combinación de dos palabras que expresan nuestra fe: "Tri" que significa tres, y "Unidad" que significa uno; Tri + Unidad = "Trinidad." Esta palabra "Trinidad" no se encuentra en la Biblia – se produjo en los siglos posteriores – sin embargo, en los evangelios, Jesús habla de sí mismo como distinto del Padre y del Espíritu Santo en numerosas ocasiones. Y cuando Jesús es bautizado por Juan



[http://2.bp.blogspot.com/\\_JTD5Wi5LhAI/TAGRZigSlyI/AAAAAAAABIE/d9LObNKzB\\_s/s400/ADORACI%C3%93N\\_DE\\_LA\\_SANT%C3%93CIMA\\_TRINIDAD\\_DURERO.jpg](http://2.bp.blogspot.com/_JTD5Wi5LhAI/TAGRZigSlyI/AAAAAAAABIE/d9LObNKzB_s/s400/ADORACI%C3%93N_DE_LA_SANT%C3%93CIMA_TRINIDAD_DURERO.jpg)



<https://renacercris-to.files.wordpress.com/2011/02/st.jpg>

en el río Jordán, tres de los evangelios (Mateo 3,16-17, por ejemplo) describen al Padre, Jesús y el Espíritu Santo como tres personas distintas. Jesús manda sus discípulos a bautizar a otros no sólo en su nombre o en el nombre del Padre, sino en el nombre de las tres personas – Padre, Hijo y Espíritu Santo (Mateo 28,19).

Además, el Nuevo Testamento habla de cada persona de la Trinidad como Dios – el Padre es Dios (Filipenses 1, 2), Jesús es Dios (Tito 2,13), y el Espíritu Santo es Dios (Hechos 5,3-4). Sin embargo, no son tres dioses separados, sino un solo Dios; la Escritura es muy claro que hay un solo Dios (Deuteronomio 6,4; Isaías 46,9). De hecho, una de las razones por las que Jesús fue asesinado es porque se igualó a Dios.

A lo largo de los siglos, los cristianos han tratado de entender las relaciones entre el Padre, el Hijo y el Espíritu Santo, y los han representado de diferentes maneras para expresar nuestra comprensión de este único Dios que es tres personas: desde el trébol de tres hojas utilizado por St. Patricio, a un triángulo equilátero, a

diferentes representaciones en el arte. Incluso existe la idea de la Santísima Trinidad como los tres estados del agua – líquido, hielo y vapor – cada uno es una forma única de agua, mas cada uno es completamente agua. Aunque este ejemplo puede ayudar, no es del todo correcto en la expresión de lo que creemos acerca de Dios porque el agua es sólo a veces líquido, a veces hielo, y algunas veces vapor. Mas Dios no es a veces Hijo, a veces Padre, y a veces Espíritu. Él es eternamente cada uno, siempre al mismo tiempo.

La Santísima Trinidad es en última instancia, un misterio que los seres humanos nunca entenderemos completamente porque Dios es infinito y nosotros somos finitos. Como dijo San Agustín muy perspicazmente hace mucho tiempo: "Si [lo] entiendes, no es Dios." En cualquier caso, tal vez algunas de las imágenes incluidas en este artículo podrían ayudar a conceptualizar a Dios Padre, Dios Hijo y Dios Espíritu Santo.



**Children's Faith Formation 2022-2023****REGISTRATION IS NOW OPEN!**

ST. DOMINIC'S CHILDREN'S FAITH FORMATION (Sacrament Preparation)



In person classes begin on Saturday – October 1, 2022

Register online at <https://saintdominics.org/religious-education>.*Hard copy registration forms are available in the Parish Office.*1<sup>st</sup> Year fee \$80.002<sup>nd</sup> Year fee \$90.00

Continuing Formation Fee \$50.00

**CALLED TO BE A CATECHIST?**

Without the time and talents of our Core Team our ministry would not be successful. Core members are young adults and adults who care about the faith lives of children and wish to build positive Christ-centered relationships with them.

We are currently seeking young adults and adults to be Catechists.

If you are interested, please contact Christina Garcia [christina@saintdominics.org](mailto:christina@saintdominics.org)  
or Michelle Perez [michelle@saintdominics.org](mailto:michelle@saintdominics.org)

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## Procesión de la Fiesta de CORPUS CHRISTI

*Unámonos a caminar con El Señor y adorémosle.*



Sábado Junio 18, 2022  
Después de la Misa de las 5 de la tarde.

St. Dominic Church  
2002 Merton Ave.  
Los Angeles CA 90041

\* *El silencio es una forma de Adoración.* \*  
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Archdiocese Priest Retirement Fund  
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Did you know that your gift to the Priest Retirement Fund has a profound impact on the retirement of every archdiocesan priest in the Archdiocese of Los Angeles?

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We invite you to consider making a generous gift to the Priest Retirement Fund.

San Fernando Pastoral Region  
Multicultural Mass with Bishop Alex Aclan



Solemnity of the Most Holy Body and Blood of Christ  
Saturday June 18, 2022 @ 5:30 pm  
Our Lady of Peace, North Hills

Bishop Alex Aclan invites everyone in the San Fernando region to participate in this special multicultural mass for the feast of Corpus Christi. Join us as we come together in all our diversity to celebrate our unity in the Body of Christ. This festive celebration will bring together representatives from the many cultural communities of our region.

For more information and to volunteer,  
email Virginia Tanawong at  
[vtanawong@ollnr.org](mailto:vtanawong@ollnr.org)

All Are Welcome!

### LGBTQ+ Outreach

St. Dominic's is proud to welcome a new group to our parish community. It is a group that reaches out to persons of all sexual orientations to provide a confidential and safe environment for discussion, education and socialization. All LGBTQ+ persons, as well as their families are welcome.

For further information, please contact Elizabeth S. Taylor, Ph.D., Facilitator, at **626-792-1103**.