



**ST. DOMINIC
CHURCH & SCHOOL**
2002 MERTON AVENUE, EAGLE ROCK, CA 90041

Mass Packet For Live Stream



SAINT DOMINIC CHURCH

The Fourteenth Sunday
in Ordinary Time

Sunday July 3, 2022

www.saintdominics.org



The 14th Sunday in Ordinary Time - July 3, 2022

MUSIC PLANNER

SAINT DOMINIC CHURCH
EAGLE ROCK, CALIFORNIA
LIVESTREAM MASS

14TH SUNDAY IN ORDINARY TIME

July 2 at 5:00 P.M., July 3 at 9:00 and 11:00 A.M.

Prelude:	instrumental
Gathering Song:	"Here I Am, Lord" - Schutte
Penitential Rite:	spoken
Gloria:	sung, "Glory To God" - Missa Simplex (11:00 - Alonso) [Mass Of Joy And Peace]
Responsorial Psalm:	sung, "Ps.66" [Respond And Acclaim] (11:00 - Ps.66: Let All The Earth - Cooney)
Gospel Acclamation:	sung, [Respond And Acclaim] (11:00 - "Fill Us With Your Word" - verse 1)
Preparation of Gifts:	"Seek Ye First" - Lafferty
Holy, Holy, Holy:	"Holy, Holy, Holy" Chepponis (11 - Mass Of Christ)
Memorial Acclamation:	"Save Us, Savior" - Alonso [MOC] (11- MOC)
Great Amen:	"Amen" - Alonso [MOC] (11 - MOC)
Lamb of God:	"Lamb Of God" - Missa Simplex (11 - MOC)
Communion:	1) "Gavotte" - J.S. Bach (INSTRUMENTAL: 11) 2) " Be Not Afraid" - Dufford
Closing:	"America the Beautiful"

HERE I AM, LORD

394

Dan Schutte

Acc #242 / CP4 #303

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

Glory to God

Richard Proulx, 1937-2014

Cantor/Choir/Assembly

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will,

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, - heav - en - ly King,

D Em7 G D/F# Bm A D/F# Em7 A

D D/F# G D/F# Bm A Em7 A

Bm7 A/C# Em7 A D Em7 D/F#

7

O God, al - might - y Fa - ther, Lord Je - sus Christ,

Bm D/F# F#m Em7 A D Em7

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

D/F# G D/F# Bm D/F# F#m Em7 A

you take a - way the sins of the world, have mer - cy on us;

Asus2 A G/B A/C# Bm Em/G

12

you take a - way the sins of the world, re - ceive our prayer;

Asus2 A G F#m Bm Em/G

14

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

D/F# Em D C D Bm C

16

For you a - lone are the Ho - ly One, you a - lone are the Lord,

Bm D/A F#m G A Bm Em7 A

18

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Bm Am/C D Em7 F#m Bm F#m Em7 A

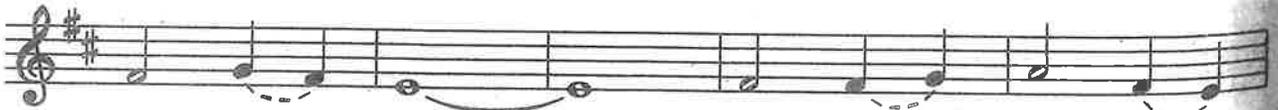
20

in the glo - ry of God the Fa - ther. A - men.

Bm Am/C D Em7 F#m Em7 Em/D C D



1. Seek ye ___ first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread ___ a - lone, but by



1. righ - teous - ness, And all these things shall be
2. ye shall ___ find; Knock, and it shall be ___
3. ev - 'ry ___ word That pro - ceeds from the



1. add - ed un - to you.
2. o - pened un - to you.
3. mouth ___ of ___ God. } Al - le - lu, al - le - lu - ia.

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Lamb of God

Richard Proulx, 1937-2010
Adapted by Michael O'Connor, O.P.

Cantor/Choir/Assembly

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

D Em7 D/F# D G D/F# Bm A

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

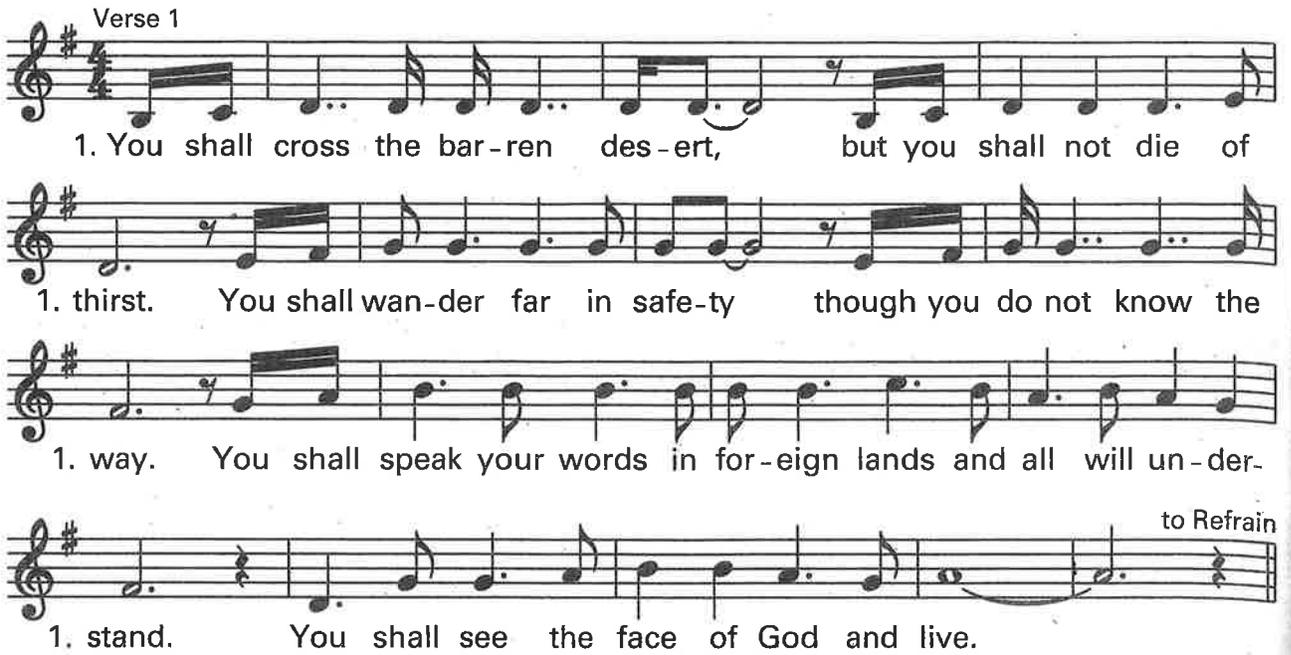
Bm A/C# D D/F# G D/F# Bm A

Lamb of God, you take a-way the sins of the world, grant us— peace,—

D/F# Em7 D G/D C D Em7 Em/D C D

Engraved and printed in U.S.A.

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of
 1. thirst. You shall wan-der far in safe-ty though you do not know the
 1. way. You shall speak your words in for-eign lands and all will un-der-
 1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low
 me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2

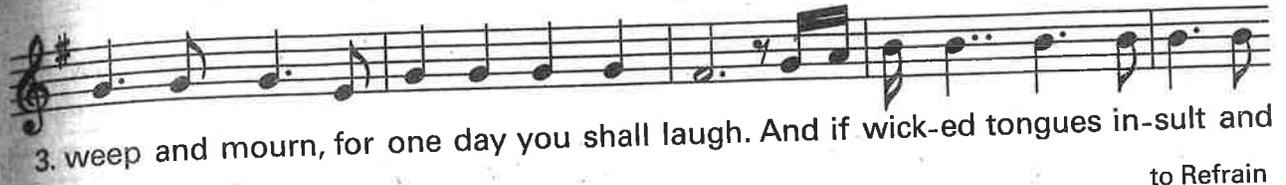


2. If you pass through rag-ing wa-ters in the sea, you shall not
 2. drown. If you walk a-mid the burn-ing flames, you shall not be
 2. harmed. If you stand be-fore the pow'r of hell and death is at your
 2. side, know that I am with you through it all. to Refrain

Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that



3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and



3. hate you all be-cause of me, bless-ed, bless-ed are you! to Refrain

Text: Based on Isaiah 43:2-3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP. All rights reserved.



1. O beau - ti - ful for spa - ci - ous skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years



1. For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
2. A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
3. Who more than self their coun - try loved, And mer - cy more than life!
4. Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!



1. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
2. A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
3. A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
4. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



1. And crown thy good with broth - er - hood From sea to shin - ing sea.
2. Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
3. Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine.
4. And crown thy good with broth - er - hood From sea to shin - ing sea.

① COME JUST AS YOU ARE

Joseph Sabolick

Come just as you are; hear the Spirit call.

Come just as you are; come and see; come, receive; come and live forever.

Come just as you are; hear the Spirit call.

Come just as you are; come and see; come, receive; come and live forever.

Life everlasting, and strength for today; taste the Living Water, and never thirst again.

② "LORD, I LIFT YOUR NAME ON HIGH

Founds

Lord, I lift Your Name on high! Lord, I love to sing Your praises! I'm so glad You're in my life! I'm so glad You came to save us!

You came from heaven to earth to show the way; from the earth to the cross, my debt to pay; from the cross to the grave, from the grave to the sky. Lord, I lift Your Name on high! (repeat twice)

③ "HEALING WATERS"

Refrain: Healing waters, flow over me. Mercy's water renewing me. Mercy's ocean, transforming me. Healing water, renew me.

1. Renew my heart, O God, come change my hardened heart, come fill my hardened heart with mercy. You are the water of life. You are the breath of heaven, come fill my hardened heart with mercy, Lord.

(REFRAIN)

2. Wash me in waters of love; cleanse me and purify me, for only you can cleanse me, Lord. Wash over me, O Lord. Refresh my thirsty soul for You alone can make me holy, Lord. (REFRAIN)

3.

④ I AM THE LIGHT OF THE WORLD

Hayakawa

Refrain

"I am the Light of the world," says the Lord, "They who follow me will have the light of life."

1. "Arise," says the Lord, "Have no fear within you; for in my presence there will be no darkness. I am the Light of the world." (refrain)

2. "Walk in the light, there is no cause to stumble; I have come to light the path before you. I am the Light of the world." (refrain)

3. Listen to my words; they are from the One who sent me: For you my friends, are called to share God's glory. You are the Light of the world." (refrain)

4.

⑤ I AM THE VINE

Bob Hurd

Refrain: I am the vine, you are the branches. Remain in me, you shall be fruitful. Love for the world, hope for the hopeless

1. If you love, then you must root yourself in me; For the branch will fail and die without the tree. (refrain)

2. If you give, then you must give yourself to me; For the well will soon run dry without the sea. (refrain)

3.

⑥ WE ARE SINGING FOR THE LORD IS OUR LIGHT

African folk tune

We are singing for the Lord is our light, we are singing for the Lord is our light!

**FOURTEENTH SUNDAY IN ORDINARY TIME
ST. DOMINIC CATHOLIC CHURCH
LOS ANGELES, CALIFORNIA
JULY 3, 2022**

INTRODUCTORY RITES

Opening Song – please refer to the music pages above in your packet

Priest:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And with your spirit.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

V. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

Gloria – please refer to the music pages above in your packet

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Priest:

O God, who in the abasement of your Son Have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

THE LITURGY OF THE WORD

First Reading Is 66:10-14c

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her,
all you who love her;
exult, exult with her,
all you who were mourning over her!

Oh, that you may suck fully
of the milk of her comfort,
that you may nurse with delight
at her abundant breasts!

For thus says the LORD:

Lo, I will spread prosperity over Jerusalem like a river,
and the wealth of the nations like an overflowing torrent.
As nurslings, you shall be carried in her arms,
and fondled in her lap;
as a mother comforts her child,
so will I comfort you;
in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice
and your bodies flourish like the grass;
the LORD's power shall be known to his servants.

The word of the Lord. Thanks be to God.

Responsorial Psalm will be sung – please refer to the music pages above in your packet

Second Reading Gal 6:14-18

Brothers and sisters:

May I never boast except in the cross of our Lord Jesus Christ,
through which the world has been crucified to me,
and I to the world.

For neither does circumcision mean anything, nor does uncircumcision,

but only a new creation.
Peace and mercy be to all who follow this rule
and to the Israel of God.

From now on, let no one make troubles for me;
for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit,
brothers and sisters. Amen.

The word of the Lord. Thanks be to God.

Gospel Lk 10:1-12, 17-20

At that time the Lord appointed seventy-two others
whom he sent ahead of him in pairs
to every town and place he intended to visit.

He said to them,
"The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest.

Go on your way;
behold, I am sending you like lambs among wolves.
Carry no money bag, no sack, no sandals;
and greet no one along the way.
Into whatever house you enter, first say,
'Peace to this household.'
If a peaceful person lives there,
your peace will rest on him;
but if not, it will return to you.
Stay in the same house and eat and drink what is offered to you,
for the laborer deserves his payment.
Do not move about from one house to another.
Whatever town you enter and they welcome you,
eat what is set before you,
cure the sick in it and say to them,
'The kingdom of God is at hand for you.'

Whatever town you enter and they do not receive you,
go out into the streets and say,
'The dust of your town that clings to our feet,
even that we shake off against you.'
Yet know this: the kingdom of God is at hand.
I tell you,

it will be more tolerable for Sodom on that day than for that town."

The seventy-two returned rejoicing, and said,
"Lord, even the demons are subject to us because of your name."
Jesus said, "I have observed Satan fall like lightning from the sky.
Behold, I have given you the power to 'tread upon serpents' and scorpions
and upon the full force of the enemy and nothing will harm you.

Nevertheless, do not rejoice because the spirits are subject to you,
but rejoice because your names are written in heaven."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
Through him all things were made.

For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including "and became man," all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection

of the dead and the life of the world to come.

Amen.

Prayers of the Faithful

Priest:

Our God comforts us as a mother comforts her child. Therefore, with confidence, we bring our needs before the Lord this day.

Lector:

1. That Catholics, and all Christians, might understand, accept and live out our duty to be missionaries of the love and goodness of Jesus in our world...

We pray to the Lord. Lord, hear our prayer.

2. For Fr. Feliciano and his work in the Caribbean, and for all missionaries in foreign lands, that they may receive the support they need to carry out their ministry in helping spread the gospel...

We pray to the Lord. Lord, hear our prayer.

3. On this Fourth of July weekend, we give God thanks for the freedom and other blessings we enjoy here in the United States, and we pray that our country can overcome the division, violence, homelessness and other ills that plague our society...

We pray to the Lord. Lord, hear our prayer.

4. That all people may grow in their respect all human life and offer better care for pregnant women in need...

We pray to the Lord. Lord, hear our prayer.

5. For peace in the Ukraine and other areas of conflict throughout the world...

We pray to the Lord. Lord, hear our prayer.

6. For _____, whom we remember in a special way at this Mass...

5:00 P.M. Vigil Mass:	wedding wishes for Noah and Alexandra Maningo
7:30 AM Mass:	our Holy Father Pope Francis
9:00 AM Mass:	the repose of the soul of Arthur Victor Valles
11:00 AM Mass:	the repose of the souls of Petronio and Lenor Extra
1:00 PM Mass	the repose of the soul or Rodolfo Avila
5:00 PM Mass	the people of the parish

We pray to the Lord. Lord, hear our prayer.

7. For the intentions written in our Book of Prayer and for all the intentions we hold in the silence of our hearts (**PAUSE**).

We pray to the Lord. Lord, hear our prayer.

Priest:

God of mercy, we rejoice in your goodness and we are grateful for your many blessings. Please hear these prayers we make in the name of Jesus your Son, God forever and ever. **Amen.**

Again we remind you to continue donating to the parish. You can donate by mailing or depositing a check or cash in our parish office mailbox just outside the office door or by logging on to our website (www.saintdominics.org) and clicking on the "Donate" button. Thank you for your continued generosity.

THE LITURGY OF THE EUCHARIST

Offertory Song – please refer to the music pages above in your packet

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: Blessed be God for ever.

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: Blessed be God for ever.

Priest:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **Amen**

The Preface and Eucharistic Prayer follow...

The Holy, Holy is sung – please refer to the music pages above in your packet

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE COMMUNION RITE

The Lord's Prayer

Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

The Lamb of God is sung.

Priest:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus,
I believe that you are present
in the Most Holy Sacrament.

I love you above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Prayer after Communion

Priest:

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord. **Amen.**

The Concluding Rites

Announcements

1. Thank you for your generous response to our missionary appeal today. Please continue to pray for Fr. Feliciano and his parishioners.
2. Monday, July 4th, is a national holiday. Therefore, the parish office will be closed and there will be only one Mass that day at 9 a.m.

Final Blessing and Dismissal

Presider: The Lord be with you.

People: And with your spirit.

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People: Amen.

Presider: Go in peace, glorifying the Lord by your life.

People: Thanks be to God.

Closing song – please refer to the music pages above in your packet

A Message from Fr. Roberto

What Comes First: My Country or My Faith?

We are very accustomed to saying the phrase “one nation under God” when we say the Pledge of Allegiance to the American flag. That phrase was incorporated into the Pledge on June 14, 1954, by a Joint Resolution of Congress thanks mainly to the work of the Knights of Columbus, a well-known Catholic men’s organization. It is a good reminder that our country is “under God” not “above God.” It is natural and normal for people everywhere to have a great affection and sense of pride in the land of their birth. I think this is particularly true for those who have served in the Armed Forces, those who have government or civic jobs and those who are first responders like police, firefighters and paramedics. And it is virtuous for all of us to be good citizens, to pray for our country and to do what we can to help our country prosper.

However, we must also remember that we are citizens of the world and not just of one country. Most importantly, as Christians we must work for the good of all people not just for the good of our own country, tribe, ethnic group, race or religion. All people are God's children and he loves everyone equally. So, we have to be careful not to take love for our country to an extreme in a way that causes harm to others or conflicts with the teachings of Jesus. Extreme nationalism has brought many ills to our world through the centuries such as colonialization, slavery and the Nazi, fascist and communist regimes of the last century.

The United States is no exception to extreme nationalism either; there are many instances where our American "national interests" have led us to misuse our economic, military and political power in the world. And just because something is a law in the United States – or in any other country for that matter – does not make it right.

Legalized abortion, capital punishment and our immigration mess are just some examples of current unjust laws in the U.S. We always have to keep in mind that the highest law we must live by is divine law as revealed to us in the Bible and in the teachings of our Catholic Church. And, if there is ever a conflict between American law, national interests and the gospel of Jesus, we are compelled to choose the gospel as our ultimate guide.

So, we have to remember that "Catholic" must come before "American" (or whatever

nationality we want to put there). In other words, being a Catholic and a follower of Jesus is more important than being American or Filipino or Russian or Mexican or Black or White or just about any other category we can think of. Hopefully, our faith and our country work together for the good of all, but faith comes before country.

There is a saying that I first remember becoming popular during the Vietnam War in the 1960's and 70's when there was so much controversy over our country's involvement in that conflict:

"America: love it or leave it." I can understand this saying as a negative reaction to disrespectful and anti-American activity such as the burning of the U.S. flag that happened so often during those years; but I have never cared for that phrase

because I believe it presents a false choice. I feel that one can love America (or any other country), but still want it to be better than it is and work to improve it. In fact, I would say that is one of our duties as citizens, and it is one of the main reasons we have our political processes – so that we can make our country better. In many ways, the U.S. is a wonderful country, but it is not perfect. The same could be said of our marriages, our families, the Catholic Church, and our parish of St. Dominic – we love them and, therefore, we want to help them become even better than they are.

So, as we celebrate the 4th of July, which is an important reminder of the great ideals upon which our country is founded and the sacrifice of so many people who have enabled us to live in freedom, let us be grateful for and celebrate the blessings of living here in the United States; and let us also continue to work to make our country even better than it is.



<http://imagesmtv-a.akamaihd.net/uri/mgid:ao:image:mtv.com:110483?quality=0.8&format=jpg&width=980&height=551>



<http://www.dohenystatebeach.org/wp-content/uploads/2013/05/flag-fireworks1.jpg>