

# St. Dominic Catholic Church & School

2002 Merton Ave., Los Angeles CA 90041  
Email: [info@saintdominics.org](mailto:info@saintdominics.org) (323) 254-2519

Webpage: [saintdominics.org](http://saintdominics.org)



### Mass Times

#### Sunday

7:30 AM  
9 AM  
10:30 AM  
12 PM  
1:30 PM (En Español)  
5 PM  
7 PM Occidental College  
Herrick Chapel

#### Monday thru Friday:

8 AM  
6 PM

#### Saturday:

8 AM  
5 PM Vigil Mass

**Civic Holidays: 9 AM only**

### Exposition of the Blessed Sacrament

Fridays after 8 AM Mass  
Benediction at 5:15 PM

### Reconciliation / Confessions

Wednesdays 7:45 - 8 AM; 5:45 - 6 PM  
1st. Fridays 7:45 - 8 AM; 5:45 - 6 PM  
Saturdays 3:30 - 4:30 PM  
Domingo 1:30 PM Español  
Or by appointment / O por cita

### Liturgy of the Hours:

Monday-Friday 7:15 AM & 5:30 PM  
Saturday 7:15 AM

### Office hours:

Monday 3 PM - 7:30 PM  
Tuesday-Friday 8:30 AM - 7:30 PM  
Saturday 8:30 AM - 6:30 PM  
Sunday 8:30 AM - 6:30 PM

### Marriage (Matrimonio):

Please contact Fr. Roberto or Fr. Francis, for information about the process for Catholic marriage preparation. The Archdiocese of Los Angeles requires six months of marriage preparation to be completed before the wedding.

### Infant Baptism (Bautismo de Niños):

Please contact the parish office for information.

### The Rite of Christian Initiation for

**Adults** RCIA is a journey for Adults seeking full Communion with the Catholic Church, First Communion and Confirmation and for Adults seeking Baptism. Adults may start the program at any time. For more information call Sr. Joyanne Sullivan, SND, at 323-254-2519.

### The Children's RCIA is a two year

program. For more information call Michelle Pérez or Christina García, at 323-255-6373.

### Mission Statement

Our mission is to help people have a life-changing encounter with Jesus Christ, form them as His disciples and equip them to be apostles.

**Dominican Community:**

Rev. Roberto Corral, OP, Pastor  
 Rev. Francis Goode, OP, Parochial Vicar  
 Rev. Donald Bramble, OP, Prior and Parochial Vicar  
 Rev. Jude Eli, OP, In residence  
 Rev. Cassian Lewinski, OP, Retired  
 Rev. Denis Reilly, OP, Retired

**Parish Staff:**

Deacon: Rev. Mr. Michael Finocchiaro, OPL  
 Dir. Religious Ed: Christina García & Michelle Pérez  
 RCIA & Adult Education: Sr. Joyanne Sullivan SND  
 RICA y Ministerios Hispanos: Sor Lidia Hernandez,  
 OP y Sor Yolanda Garcia Zamora, OP  
 Confirmation/Youth Ministry: Randy de Vera  
 Ministry to the Ill & Elderly: Concie Kibbe, OPL  
 Health Ministry: Mary Lynne Knighten  
 Music Ministry: Rudy Acosta (323) 258-9854  
 Administrative Assistant: Mario García  
 Secretary: Cecilia Treat  
 Plant Manager: David Lear  
 Custodian: Aidan Williams

**Parish Pastoral Council:**

Joseph Descalzo - Chairperson  
 Jacque Natividad - Vice Chairperson  
 Mario García, Jr. - Secretary  
 Andrea Martínez - School Liaison  
 Merlie Mae Sotto  
 Jay Cooney  
 Patricia de Vera  
 Michelle Pérez  
 Christina García  
 Rafael Caraveo

**St. Dominic's School:**

2005 Merton Avenue. LA, CA 90041  
 Phone: (323) 255-5803  
 Website: <http://www.stdominicla.us>  
 Principal: Mrs. Emily Díaz  
 Secretary: Angela Nuño  
 Pre-School / Extended Day Care

**MASS INTENTIONS**

<b>Sunday</b>	7:30 AM	Roberto and Evelyn Domingo, Thanksgiving
	9:00 AM	Victor Ochoa, birthday
	10:30 AM	Leonila Soriano, healing
	12:00 PM	Eugenio S. Tanedo, †
	1:30 PM	Pro Populo
	5:00 PM	Carlos Martinez, †
<b>Monday</b>	8:00 AM	Andrew John and Inocencia Silbor, †
	6:00 PM	Felix Guillermo Espinoza, †
<b>Tuesday</b>	8:00 AM	Florecita Guzman, †
	6:00 PM	Guenevere Spiller
<b>Wed.</b>	8:00 AM	Jun Alabada, †
	6:00 PM	Maria del Carmen Fierros, †
<b>Thursday</b>	8:00 AM	Maria Luciano, †
	6:00 PM	Maria G. Partida, thanksgiving
<b>Friday</b>	8:00 AM	Poor Souls in Purgatory
	6:00 PM	Deceased Dominican Friars, Parents, Friends and benefactors Jocelyn Pijano, † Maria Salome Chua Caponpon, † Henry Parcon, †
		Maria Magdalena and Milagros Capacite, † Evelyn Guinto, †
<b>Saturday</b>	8:00 AM	Rudolfo Alapag, †
	5:00 PM	Ofelia and Renato Venzon, Wedding Anniversary

**READINGS FOR THE WEEK**

Monday:	Ex 32:15-24, 30-34; Ps 106:19-23 or Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42
Tuesday:	Ex 33:7-11; 34:5b-9, 28; Ps 103:6-11; Mt 13:36-43
Wednesday:	Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44- 46
Thursday:	Ex 40:16-21, 34-38; Ps 84:3-6a, 8, 11; Mt 13:47-53
Friday:	Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58
Saturday:	Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1- 12 Sunday: Eccl 1:2; 2:21-23; Ps 90:3-6, 12-14, 17; Col 3:1-5, 9-11; Lk 12:13-21

**Today's Activities**

Blood Pressure Today  
 Legion of Mary  
 Ice Cream Social by St. Vincent De Paul Society

The Patrician Meeting  
 (aka Catholic Discussion Group)

Different religious topics discussed each month. Bring a Catholic friend, some youth, or meet new people. Just listen or add to the conversation. Refreshments served.

**This week at a glance ...**

**Monday, July 29, 2019**

Saul to Paul Men's Group 7:00 PM Upper Hall  
 The Patrician's 7:00 PM St. Luke Room

**Tuesday, July 30, 2019**

RCIA 7:00 PM Adult Ed House  
 Spanish Bible Study 7:30 PM St. Mark Room  
 Legion of Mary

**Wednesday, July 31, 2019**

Legion of Mary  
 Young Adult adoration time in church 7:00 PM,  
 Meeting 7:30 PM St. Mark Room

**Thursday, August 1, 2019**

QueensCare Nurse 8:00 AM St. Mark Room  
 Divine Mercy Ministry 9:00 AM Adult Ed Building  
 Communion and liberation Group Meeting  
 7:00 PM St. Mark Room  
 Bereavement Support Group 7:00 PM Guadalupe  
 Room

**Friday, August 2, 2019**

Light of Jesus Prayer Community 7:00 PM  
 Adult Ed Building  
 Grupo de Oracion 7:00 PM St. Luke Room.

**Saturday, August 3, 2019**

Legion of Mary

**COMING EVENTS**

**August 4** A reception Celebrating the  
 Feast of St. Dominic in the  
 Parish Hall after the 7:30, 9:00,  
 10:30 am, 12:00 & 1:30 pm  
 Masses

**September 20, 21, 22** Parish and School  
 Carnival

Topic: St. Paul's role in Developing  
 The Church

Presenter: Virgil Tan

When: Monday, July 29, 2019

Where: St. Luke Room

Time: 7:00 pm

Spiritual Director: Fr. Francis Goode, O.P.

Moderator: Br. Eric Ramos



**Collection**

July 21, 2019 - \$13,176.00

National needs Combined Collection  
 \$897.00



Approximate Expenses  
 for the Week  
 \$20,474.15

**There will be a Second Collection on  
 Sunday, August 4 for our  
 Capital Campaign**

To those of you who have been so  
 generous to continually support these  
 second collections we thank you!

If you have not yet made your  
 donation, and would like to do so,  
 please use the special  
 Yellow Envelopes in the pews.

A Message from Fr. Roberto

### St. Dominic – Part Four: The Beginnings of the Order of Preachers

Last week we saw that Bishop Diego and St. Dominic joined the papal preachers in their mission to combat the Albigensian heresy in Southern France. Their strategy was to become poorer, simpler, more prayerful and better preachers than the heretics. They held a number of preaching duels against the Albigensians in the region during the first year with some success, but it was difficult work because the heresy was so deeply ingrained there.

Unfortunately, Bishop Diego, Dominic's friend and mentor for ten years, died unexpectedly shortly thereafter, and the little preaching band broke up. Dominic, however, could not let go of Bishop Diego's vision, and he remained in the area. For nearly a decade – approximately 1206-1216 – he preached tirelessly all throughout the region. Normally, Dominic traveled with one companion, walked barefoot, wore only one tunic (coarse and patched) along with a cloak of poor quality and a staff, a copy of Gospel of Matthew and the Letters of St. Paul and no money whatsoever. He never used a bed, wore a hair cloth undershirt and a chain around his loins, scourged himself at night and ate little food. Upon arriving someplace, he wouldn't dry his clothes or relax, but instead would go and pray.

Slowly, Dominic's preaching, style of life and personality began to attract men and women to follow him. He converted a number of Albigensian women and helped them form a community in 1206 in Prouille, France. They would eventually become the first members of the Order of Preachers – Dominican nuns – who would participate in Dominic's mission by their prayers, work, teaching children and other women the faith and caring for Dominic and his men when they returned from their preaching.

Dominic's vision steadily evolved as more people joined him. He desired to establish a religious preaching community of men and women for the sake of communicating the truths of the Catholic faith throughout the Church. This may not seem like much, but it was actually quite a revolutionary idea at that time since preaching was basically limited to bishops and those individuals or small groups they delegated on occasion. It had never been given to a whole religious community, and never as a permanent identity. Plus, the only recognized forms of religious life in the Church at that time were hermits (isolated individuals or small groups), canons regular (priests attached to a cathedral and/or nearby churches) or monastic life lived within a monastery. Dominic wanted his preachers to be friars (Latin for "brothers") and itinerant beggars, traveling from place to place.

Eventually, Dominic's perseverance in seeking papal approval for his ground-breaking vision was rewarded when Pope Honorius III officially confirmed the Order of Preachers on December 22, 1216. However, Dominic had still another revolutionary idea in mind. Instead of trying to protect and mold this new religious community slowly and carefully, he decided to disperse his few followers (perhaps 15 or 20 men), sending seven friars to the new university in Paris, four to Spain, and leaving a few in Toulouse and Prouille in southern France. Several bishops, advisers and friends of St. Dominic – and some of the friars themselves – thought he was foolish to send out young, inexperienced and relatively uneducated men so quickly; but he persisted.

In spite of some early struggles, this bold move led to an incredible period of growth for the Order. Within four years (by 1221), there were 20 convents of friars in Spain, France, Italy and Germany, 4 convents of nuns, and missions begun or planned in Hungary, Denmark, Sweden, Cologne, England, Poland and Greece! In 1256, there were 7,000 friars, and by the year 1300 there were 10,000 Dominican friars in 582 convents! As Dominic's mother had dreamed before he was born, she did give birth to someone who would set the world on fire!



*This painting is considered the most accurate depiction of St. Dominic*

## Journey to Catholic Shrines East Coast and Canada

Experience this journey to the Catholic Shrines in upstate New York, Boston, Philadelphia and Maryland, as well as Montreal and Quebec in Canada. This 11-day pilgrimage that will start from Los Angeles will be on **October 2 – 12, 2019**. Among the shrines that will be visited are: the world's biggest shrine dedicated to Jesus' grandmother called The Shrine of St. Anne de Beupre (Quebec), Our Lady of Victory Basilica (New York), The National Shrine of Divine Mercy, The Basilica of the National Shrine of the Immaculate Conception, and the Shrine of St. Elizabeth Ann Seton (Washington DC).



Visit the magnificent sites of Niagara Falls (U.S. and Canadian sites), Thousand Island (Toronto), and White Mountain (Boston).



The cost of the tour is **\$2,100** per person based on double occupancy. The price includes roundtrip airfare from LA,

accommodations in 4/3 star hotels, daily breakfast and dinner, land transportation by deluxe motor coach, professional tour manager, and Mass as indicated in the itinerary.

Get a copy of the itinerary from the Parish Office. For more details, call Tessie Gonzales at (323) 255-2925 or (323) 702-7289 or email her at [teresitagonzal6453@att.net](mailto:teresitagonzal6453@att.net)

The Archdiocese of Los Angeles invites all Catholics and the general public who need to apply for a new U.S. Passport to attend a free Passport Workshop on Saturday, August 17, 2019, from 9 am to 2 pm at San Gabriel Mission, 428 S. Mission Dr., San Gabriel, CA 91776. Participants will have the opportunity to ask questions and apply for the passport (processing fees apply). Trained staff of the U.S. Department of State, Bureau of Consular Affairs (Passport Office) will be on site to answer questions and assist with forms and requirements. To set up an appointment, visit <https://thenextamerica.org/passport/>. For more information, call the Archdiocese's Office of Life, Justice and Peace at 213-637-7632, or visit the U.S. Department of State, Bureau of Consular Affairs, <https://travel.state.gov/content/travel/en/passports/apply-renew-passport.html>

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La Arquidiócesis de Los Ángeles invita a todos los católicos y al público en general, que necesitan solicitar un nuevo pasaporte de los EE. UU., a asistir a un Taller de Pasaportes gratuito el sábado 17 de agosto de 2019, de 9 am a 2 pm, en la Misión de San Gabriel, 428 S. Mission Dr., San Gabriel, CA 91776. Los participantes tendrán la oportunidad de hacer preguntas y solicitar o renovar el pasaporte (se aplican tarifas de procesamiento). Personal capacitado de la Oficina de Asuntos Consulares (Oficina de Pasaportes) del Departamento de Estado de los EE. UU., estará presente para responder preguntas y ayudarle con los formularios y requisitos. Para programar una cita, visite <https://thenextamerica.org/passport/>. Para obtener más información, llame a la Oficina de Vida, Justicia y Paz de la Arquidiócesis al 213-637-7632, o visite la Oficina de Asuntos Consulares del Departamento de Estado de EE. UU. <https://travel.state.gov/content/travel/en/passports/apply-renew-passport.html>

## Un Mensaje de Padre Roberto

**Sto. Domingo – Parte Cuatro: Los Comienzos de la Orden de Predicadores**

La semana pasada vimos que el Obispo Diego de Acebes y Sto. Domingo se aliaron con los representantes papales en su misión a combatir a la herejía Cátara en el sur de Francia. Su estrategia fue hacerse más pobres, sencillos, piadosos y mejores predicadores que los herejes. Tuvieron unos certámenes contra los Cátaros en la región durante su primer año con algunos éxitos, pero fue muy difícil por lo inculcado que era la herejía allí.

Desafortunadamente, el Obispo Diego, el amigo y guía de Domingo por diez años, murió inesperadamente poco después, y el grupito de predicadores se deshizo. Sin embargo, Domingo no podía soltarse de la visión del Obispo y se quedó en el área. Por casi diez años – aproximadamente de 1206-1216 – él predicó incansablemente a través de la región. Por lo general, Domingo viajaba con un compañero, andaba descalzo, llevaba sólo una túnica (tosca y remendada) junto con una capa de pobre calidad y un báculo, una copia del Evangelio de San Mateo y de las Cartas de San Pablo y sin ningún dinero. Nunca usaba una cama, llevaba un cilicio, una cadena entre sus piernas, se azotaba en las noches y comía poco. En cuanto llegaba a un lugar, no se secaba su ropa ni siquiera se descansaba, sino que se iba a rezar.

Poco a poco, por su predicación, estilo de vida y personalidad, Domingo empezó a atraer a hombres y mujeres a que lo siguieran. Convirtió a unas mujeres Cátaras y las ayudó a que formaran una comunidad en 1206 en Prouille, Francia. Eventualmente, llegarían a ser los primeros miembros de la Orden de Predicadores – monjas Dominicanas – quienes participarían en la misión de Domingo por su oración, trabajo, enseñanzas a los niños y a otras mujeres sobre la fe Católica y por cuidar a los Domingo y sus seguidores cuando regresaban de su predicación.

La visión de Domingo se desarrolló progresivamente mientras que más personas se iban asociándose con él. Quería establecer una comunidad religiosa predicadora de hombres y mujeres para comunicar las verdades de la fe Católica por toda la Iglesia. Esto no parece mucho, pero, en aquel tiempo, era una idea bastante revolucionaria, dado que el derecho de predicar era básicamente limitado a los obispos y a aquellos individuos o pequeños grupos a quienes ellos delegaban en ocasiones. Nunca se había otorgado este derecho a toda una comunidad religiosa, y nunca como una identidad permanente. Y aparte, las únicas formas de vida religiosa reconocidas en la Iglesia en ese tiempo eran los ermitaños (individuos o pequeños grupos aislados), canónigos regulares (sacerdotes asignados a una catedral y/o a templos cercanos) o la vida monástica vivida en un monasterio. Domingo quería que sus predicadores fueran frailes (Latín para "hermanos") y mendigos itinerantes, viajando de lugar en lugar.

Eventualmente, la perseverancia de Domingo en buscar la aprobación papal por su visión pionera fue premiada cuando el Papa Honorio III oficialmente confirma la Orden de Predicadores en diciembre 22, 1216. Sin embargo, Domingo todavía tenía otra idea innovadora en su mente. En vez de proteger y moldar esta nueva comunidad religiosa lenta y cuidadosamente, ¡decidió dispersar a sus pocos seguidores (quizá 15 o 20 hombres), enviando siete frailes a la nueva universidad en París, cuatro a España, y dejando unos cuantos en Tolosa y en Prouille en el sur de Francia. Varios obispos, asesores y amigos suyos – y algunos de los mismos frailes – pensaban que era imprudente que Domingo enviara tan pronto a hombres tan jóvenes, sin experiencia y educación; pero él insistió.

A pesar de unas luchas tempranas, esta decisión audaz encauzó un increíble período de crecimiento para la Orden. ¡Entre cuatro años (para el año 1221), había 20 conventos de frailes en España, Francia, Italia y Alemania, cuatro conventos de monjas, y misiones iniciadas o planeadas en Hungría, Dinamarca, Suecia, Colonia, Inglaterra, Polonia y Grecia! En 1256, había 7,000 frailes, y para el año 1300 ¡había 10,000 frailes en 582 conventos! Así como había soñado la madre de Domingo antes de que él naciera, ¡ella dio a luz a alguien que incendiaría el mundo!



*Esta pintura es considerada la representación más exacta de Santo Domingo*



### New Bus Route Planned for Colorado Boulevard – Inform Yourself

Los Angeles Metro plans to expand its transit network with bus rapid transit (BRT) utilizing a new bus line that would connect North Hollywood to Pasadena by way of Burbank, Glendale **and including a corridor along Colorado Boulevard in Eagle Rock.** The goal is to take buses out of gridlocked traffic lanes and into their own dedicated lanes, speeding up service and encouraging more people to opt for the bus, which Metro hopes will boost its declining ridership and get more cars off Southern California's congested roads. **Practical issues for Eagle Rock residents include the BRT route, dedicated bus lanes, location of stops and the potential for multi-family real estate development near the BRT stops. These issues will impact the neighborhoods and businesses around St. Dominic's.**

Metro is sponsoring a series of meetings to give the public a chance to learn more about the plan and provide input for the record on issues that policymakers should analyze in the upcoming environmental impact review of the project. **The next meeting will be tentatively held from 6 to 8 p.m. on Wednesday, Aug. 7 at Occidental College, 1600 Campus Road in Eagle Rock. You are encouraged to attend this meeting. You may find more information at <https://www.boulevardsentinel.com/>.**



There will be a Mass in the Dominican Rite, **Sunday August 3rd. at 3 pm** in celebration of the feast of St. Dominic. Please join us for snacks after Mass in the **Adult Education Building.**

Hello my name is Jasmine Guardado and I am part of Troop 11175, I along with other girls in our Girl Scout Troop are working on our religious awards, which are the Marian Award and The Spirit Alive. In order to earn our award we need to complete 20-25 hours of service, and to earn our hours we are helping at the North East Animal Shelter. We are donating baskets full of supplies, making blankets, and toys for the animals at the shelter and we would like your help! We will have a box in the Parish Office starting Sunday July 27 - to Sunday August 11, where you can drop off gently used or brand new clothes, towels and toys for the animals. Thank you and have a blessed day!



### Fr. Cassian's Book Club

This month we will read and discuss the book "*The Tattooist of Auschwitz*," a novel by Heather Morris.



We will meet at the Guadalupe Room on **Saturday, August 24, 2019 at 10:00 am.**